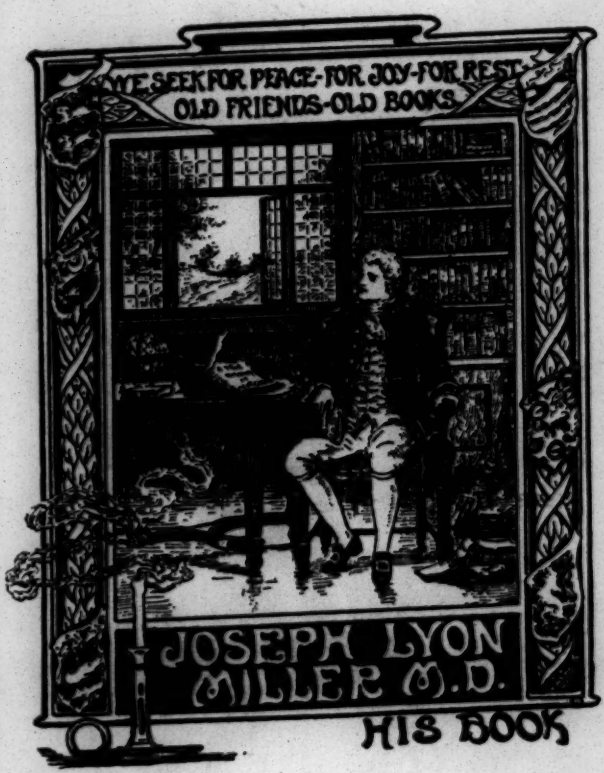
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OLD FRIENDS-OLD BOOKS
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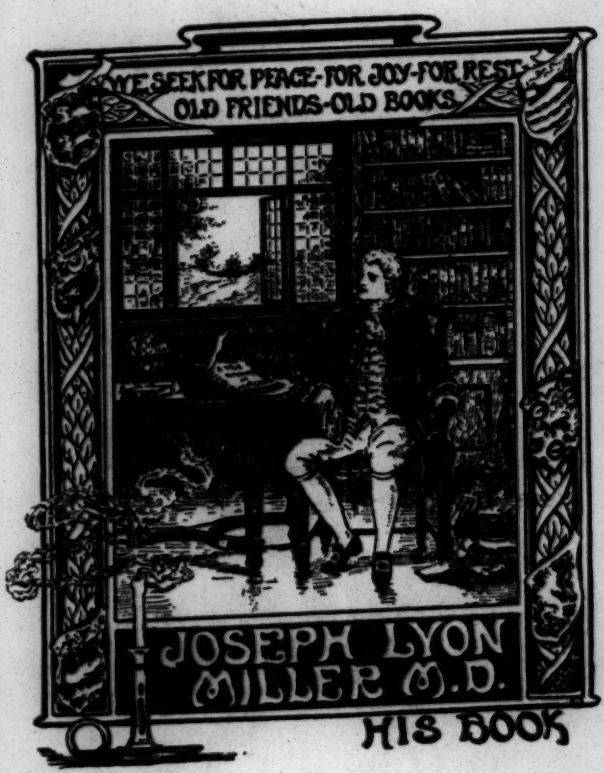
WE SEEK FOR PEACE-FOR JOY-FOR REST-
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OCCULT PHYSICK,

OR

The three Principles in Nature Anatomized by a Philosophical opperation, taken from Experience, in three Books.

THE

First of BEASTS, TREES, HERBS, and their Magical and Physical Vertues.

THE

Second Book containeth most Excelient and Rare Medicines for all Diseases happening to the Bodies of both Men and Women, which never yet saw the Light; An Incomparable Piece.

THE

Third and Last Book, is a Denarian Tract, shewing how to Cure all Diseases with ten Medicaments; And the Mystery of the Quaternary, and Quinary Number opened; with a Table shewing the Suns Rising, Setting, Hours of the Day, Hours of the Night, and how many Minutes are contained in a Planetary Hour both Day and Night; with a Table of the Signs Continuance on the Ascendent, fitted for Magical Uses; As Gathering of Herbs, Roots, and the like, with their Uses.

WHEREUNTO

Is added a neccessary Tract, shewing how to Judge of a Disease by the Affliction of the Moon, upon the sight of the Patients Urine, with an Example; Also you are taught how to Erect a Figure of Heaven for any time given.

By W. W. *Philosophus; Student in the Cœlestial Sciences.*

LONDON, Printed by *Tho. Leach*, for *H. Marsh*, at the *Princes Arms* in *Chancery Lane*, and for *W. Palmer*, at the *Palm Tree* near St. *Dunstans* Church in *Fleetstreet*, 1660.

To the Truly Vertuous, and moſt Honored Collonel, *Daniel Pudzee*, Eſq;

Moſt worthy Sir,

WHen firſt I entred upon the Compoſing of this Subject, I had almoſt concluded the concealing hereof; But after a due poiſe, and ſome deep reaſonings with my ſelf, I conſented to the publiſhing hereof; and knowing your Worthyneſſe, and Ability in this Subject, I ſhall firſt Crave pardon, and Humbly intreat Admittance, to preſent this tender Babe unto your Judicious Patronage, not doubting but that your Candour, and moſt Noble Quality, will deſcend ſo as to acquit me of my preſumption, ſeeing I have made my ſelf a Tranſgreſſor by my bold Attempt. Worthy Sir, I confeſſe I need not acquaint you of what Nature and Operation a Divine Mind is of, or how neer it imitates its Original in its Acts, and with what Freedome and Liberality it doth demonſtrate it ſelf, that it by its ſelf, cannot Erre from its own dignity and Central Vertue, doth always

Think, Doe, and Operate something like, and worthy of it self. All this through the blessing of God & the gift of nature, hath happened in full unto you: for who hath more neglected the vulgar operations of the Elements upon his nature than your self, and hath applyed your self unto the most profound and most profitable Sciences? and not only so, but you are much like Mother Nature, in procreating, and contributing to the infirm and weak ones, Gratis. Kind Sir, I beseech your Favour not to blame me for speaking the truth, I do it on purpose that others may entertain a good mind, and take you for an example; for I wish with Moses, *would to God all Gods People were found Propheſying, or doing good; that our Harmony may be encreased, &c.*

Sir, the reason of this Dedication is this, those so many inseparable merits in you, which appear in my sight, are worthy of all Godly Commendation, and more than Humane Estimation; seeing you cease not your most Ingenious Labour, in searching after the Radix of these most worthy Sciences of Physick, and Philosophy, with their Essences. Therefore I think it best to apply my self with this small work of mine to one Learned, Wise, and Honest, who doth both Love and Understand the Dialect of this Divine Mystery, God in Nature producing all things according to its own Species, and not to trust it in the hand of one who is ignorant of the Sublimity hereof.

Sir, I judge it needlesse to acquaint you with the usefulnesse of this work, as being such, whereby Wise Men

may

may Learn the possibility and vertue of all things growing in the Vegetable Kingdom, as Trees, and Herbs, and something of the Animal, as Beasts, both Magical and Physical, all which tends to the Health and Profit of Man-kind.

Worthy Sir, it is not questioned, neither will it be doubted, but that this weak work will gain a freer Current through the world, being stampt with your generous name, and this labour will bear the better lustre upon it being such a stranger in our times, who happily will want the assistance of you so able a Personage, to both defend and conduct it to its true period, and all the way without question will find the better entertainment, and be the more welcome to every good mans hand.

Know DEAR SIR, far be it from me to make your name a refuge to my defects, to escape my self, therefore I shall only aim to make the best of what you shall find in this book yours, and not to add any thing to decline your worth: All that I have to Glory in is, that by Providence, so worthy a Person both in Learning and Knowledge was thought upon, whose Judgement is ripe, and Understanding is seasoned with a farr higher degree in this Art, than what is here laid down, therefore blessed be God on my part. You most worthy Sir, are the fittest both to Protect and Judge hereof. Truly Sir it doth not a little trouble me, that Nature hath been no more Liberal to me in Terms of Expression, to demonstrate my thankfulnesse, in hopes of your good will, if you shal please to vouchsafe the Acceptance of this, as a Testim-

ny of the Honor I bear unto your vertues, which will be an attribute too honourable, and not befitting my weak Genious, yet well-pleasing as from the sweet and radical aspects of your Honours favour. But because many words may be a cause, as often it doth, of suspition of dissimulation & flattery, both which I ever hated, I shall, according to the wanted Custom of a wise State, to elect one in chief, and he the most wise and most honest, for the Protection of their Councels, I shall commit what you are most worthyly worthy of, if it were the most accomplisht, to your most gentle tuition; wishing you all temporal felicities in this life, and the fullness of the unity of God in that which is to come, and shall in the unity of Jesus Christ and a Cordial affection subscribe my self, SIR,

Your most Humble

Servant, *Will. Will.*

To

To his Honored Friend Mr. VVilliams *on his* Occult Phyſick.

TO Speak in commendation of this Incomparable Peece is an Herculean work; But yet the Peece it ſelf can, and doth do it. Yet becauſe they which receive much cannot but declare much, though not enough, This therefore I may compare to the Body of Phyſick, as Philoſophers compare Man to the World, a Microcoſm, whereby as in a Glaſſe every eſſential part of Phyſick is ſeen to be compoſed; An Artiſt may behold the threefold conjunction of the parts of Man to contain the Soul, Body, and Spirit: The ſame congruity is couched in this *Occult Phyſick* (*viz.*) Magical, Phyſical, and Artificial, which is a compleat Body of Phyſick; the right underſtanding of which, is only by thoſe that contemplate the Heavenly Bodies, and their Influence on Terreſtrial Eſſentials. Therefore Dear Friend, let Ignorance deſpiſe thy Labour, and ſpare not: But Wiſdom is Juſtified of her Children, and they rejoyce to ſee their Mothers Face to ſhine. Therefore Dear Friend bring forth of thy ſtore things both New and Old, and be not weary of well doing.

So Prayeth thine in all Affection

John Goodes,

Student in Aſtrology.

To

To the Ingenious Reader.

I Have for the Publique good, attempted this Antient and most Honourable Subject; the publishing hereof, will subject my pains, and this long Experience to the common Censure of all mens Opinions; but knowing that the taste differs according to the predominating humour in every one (viz.) some love the sowr, some love the sweet, some the bitter, some the salt: So I doubt not but there will be some amongst the most Sober that will accept of this small Fabrick, wherein they will find many secret Closets, in which are lockt up many pleasant things both for the Diseases of Body and Mind, if you have the right Keys hereof, (viz.) the understanding of the matter herein contain'd; to which purpose, read with pleasure the third Book. Having no place to descend to particulars, I shall desire the Students in the first place to Correct the Errataes, which I hope are not much material, but will admit of an Excuse.

Secondly, Let Practicioners understand, that the highest Dose is set down in many of the Purging and Vomiting Receipts; therefore let them be administred in the Dose according to the Age and Strength of the Patient and Humour offending, and so thou shalt do well. Reader, the building is but small, therefore it would be very improper to add any more to the porch hereof, but thou art desired to walk in and delight thy self in the best Rooms, and if thou findest any thing therein that pleaseth thee, thou art to take it for thy venture; I shall only add in this place a Medicine Compound, of great effect to keep the Body in health, and the Humours from Putrefaction, it is good against the Fume, of which Disease you will find in the second Book; its Dose is from five drops, to so much as will make a draught of Ale, or other convenient Liquor Tart: it keeps down the Vapours from the Brain, in sweating and faint walkings, it's to be used sometimes, and only in Summer time. Take Oyl of Vitriol, and Tincture of Saffron, of each two Drams, Syrup of Red Poppies, a few Drops, to bring it into a Balsomique Body. This I shall give to the most Honest and wise in this Art to judge, if it be thus taken, whether it will not prove as I have said; nay and much more effectual, than many others.

Now if thou shalt accept kindly of what I have done, thou wilt give me cause of higher thoughts; but this I will assure thee, in what I have done, I have been as faithful as it is possible for a mortal Man to be. So I shall referr thee to the Work it self, and shall wait an opportunity to serve thee.

Will. Will.

Book I.

OF

BEASTS;

And their Phyſical *Vertues*.

Of the Elephant.

THe Stones of an Elephant dryed, and hanged about the neck of a Woman with Child, cauſeth ſpeedy and eaſie delivery. His Pizzel dried, and worn about the neck, cureth an Ague.

Of the Unicorn.

The Hoof of the Unicorn is better than his Horn, and being worn about a man in any place, no infe-

ction can have power on him; yet the Horn is very pretious also, and being so worn, it cureth the Falling sickness.

Of the Bever.

Take the tongue of a Bever dried, and now and then smell unto it, and it will cure the Apoplexy. And the Stones of the Bever dryed, and so much of them as a hazel Nut scraped in Vinegar, and so steeped 24. hours, then put the Vinegar in a dish upon coals, where it may vapour, and the fume thereof being taken into the nose and mouth, doth cure the *Megrem*, and all pains of the head; also it cureth the *Mother*.

Of the Mole or Want.

The bones of a Dog Want sewed up in silk, and worn about the neck, causeth a woman to conceive.

Of the Badger or Gray.

Take the blood of a Grey new killed, and wash your hands in it, and smell to it, and it will cure you of the *Squinancy*. It cureth also Scabs and Itch.

Of the Hare.

The Heart of a Hare dried, and worn about the neck, it cureth the Cramp, and drunk in Wormwood-water it cureth all the Worms in the Stomack or Belly.

Of

Of the Marten.

Take the skin of a Marten and burn it, then take the aſhes, and ſteep them in White Wine, or Water, and throw it upon an Adder or Toad, or any ſuch like worm, and they ſhall die immediately.

Of the Tortoiſe.

Take the ſhell of a Tortoiſe Egge and wear it about you, and all that while you ſhall never have deſire of Venery.

Of the Camel.

The hair of the back of a Camel burned to aſhes ſtops all bleeding preſently. Alſo his Teeth being worn by a woman, makes her to have her natural Courſes.

Of an Aſſe.

The Tongue of a Hee Aſs that was gelded, being dried and worn about the body, doth ſtop bleeding immediately, cauſeth a wound to ſodder and cloze very ſtrongly.

Of the Hedge-Hog.

Take the skin of the Hedge-Hog, and let it be made like a night-cap with the prickles, and put it on the ſick bodies head, that therein is pained, it will procure him eaſe, and make him ſleep well.

Of the land Toad.

Take a great Toad, kill him, and put him into a Horſe Dunghill, there let him lie, and the Ants will conſume the fleſh; in the head you ſhall find a thing like a ſtone great or little, the which being ſet in Gold, and worn about a man, it doth give him warning of any miſchief or ill to him that weareth it, by changing colours in divers manners.

Of the yellow Frog.

Take him, and cut off his head and dry it, and being worn about a man or woman, it cauſeth the party extreamly to ſleep; it alſo ſettleth the brains of ſuch as are light headed, but it maketh the party Spur-blind ſo long as it is about him.

Of the Otter.

Make gloves of his skin, and being worn, it healeth the pain of the Gout in the hands, and taketh away the Cramp from all parts of the body.

Of the Hart.

Take the Horns of a Stag in a velvet head, and ſcrape off the skin or vilm, and dry it to powder, and being worn by a woman in Travel, it cauſeth ſpeedy delivery. It is a very wholſome thing to be taken inwardly, it killeth all worms, and cureth the Spleen and the Mother, it purgeth the Liver, it ſtoppeth the flowing of the

Seed.

Seed. The Dose is one dram in white wine.

The Horns of a Stag killed in *October*, and being dryed, one dram thereof taken doth cause one to vomit.

The Horns of a Stag in *May* have strings much like Worms, but are not Worms, yet let them be Worms or not, dry them to powder, and drink a dram thereof in Muscadine, it killeth any worms in the body.

The bone of his Heart being worn about one who hath the Falling sickness, cureth him in a short time. It cureth the Passion of the Heart, and is a very wholsome thing. And being taken for a Fume, doth cure the Mother, and the fume of it purgeth also.

A general Medicine to be made of the Stag.

TAke of his Horn finely scraped one ounce, of his vilms of his velvet head half an ounce, of his Brains dryed, best in October, *half an ounce, of the bone of his Heart one scruple, of his Pizzel, being dried, three drams, of his Hoof four drams; put to this one pint of white Wine, then boil it in a close Decoction, after that distil it, then burn the Feces, and make thereof a Salt, and put that Salt into the Distilled Water. The Dose is half an ounce.*

This worketh all the Effects aforesaid, and is good for many Diseases more.

Of the Row-Buck.

Take the Horns of him and make Beads thereof, and wear them about your neck, or wrists, it causeth conception. And if a man weareth the same, he shall not have his natural course of Seed, though he lie with a woman.

Of the Lion, Nothing of good observed.

Of the Civet Cat.

The skin being finely dreſt and made into a Stomache and worn, it expelleth all pains from the Heart immediately; and being bound about a womans Thighs, cauſeth ſpeedy delivery.

Of the Squirrel.

Take his fore teeth and wear them, and you ſhall never be troubled with the Cramp.

Of the Water Rat.

Take his skin and dry it, and dreſs it as a Furre, and being worn about a woman it cureth the Mother. His bones beaten to powder do the ſame thing being drunk. And it ſtops the Urine of them that have no Retention, and whoſe water goeth from them by day and night.

Of the Viere.

Take a live Viere, and geld him, take his Stones, dry them to powder, and lay them on the breaſt of a man when he ſleepeth, and it will make him dream fearfully, and to groan and weep. And if it be drunk it cureth the Whites in man or woman.

Of

Of the Dog Fitcho.

Take a Dog Fitcho, and roast him with his belly full of Cumminseed, and take the grease, which will not be much, and put it into a little Box, and sew it in a piece of Silk, and wear it about the Neck, and no infection can take hold on you.

Book II.

This Book treateth of the Nature of Trees, and first of the Cedar *Tree and his Vertues.*

MAke a Salt of the Cedar Tree, and give a dram in broth, and it will cure the yellow Jaundice, and the running of the Reins also, being made with the spirit of wine.

Of the Lignum Rhodium Tree.

The *Lignum Rhodium* if it be graffed with a white Thorn, it will bear a fruit like unto a Goard, but no bigger than a Wall-nut; that fruit being worn about a woman causeth conception.

Boyled in water and then dried to powder, and drunk in white wine, it cureth absolutely the Stone.

Of the Virre Tree,

Take the Rinde of the Virre Tree roots dryed, and worn about

about the neck, it cures the ſhaking of the head and Megrim. The Salt of this trees Berries being drunk in white wine cureth all inward Ulcers, and forceth the Impoſthumes to break outwardly. It cureth the griping of the Belly, and ſcoureth the Reins. They muſt be gathered in *June*, *July*, or *Auguſt*; and this Salt muſt be mingled with three or four grains of Bezar. The Doſe is one dram with the Bezar in white wine.

The Pine Tree.

The Pine Apples being gathered when they are full ripe, the kernels being worn by any, the ſaid party ſhall have no Lice about him.

The ſame do cauſe a Woman to have her Terms. The ſalt of Pine Apples is an excellent Medicine for divers things, eſpecially for the Stone and Strangury.

For the Gout.

TAke green Pine Apples from the Tree, ſix of them, and powder them, and put to them a quart of the ſpirit of Vinegar, one pint of Sallet Oyl, boyl them exceeding well together, then ſtrain it, and let that water ſtand twelve hours, then take off the Oyl from the top, then put to the Oyl one ſpoonful of the juyce of Wormwood, and of the juyce of Rhue one ſpoonful, the juyce of the ſtrongeſt Tarrow one ſpoonful, four ſpoonfuls of Honey, two ounces of Wax, two ounces of ſtone Pitch; Boyl all theſe together till it comes to his height for a Sere-cloath, the which apply to the Gout, and it will immediately take away the pain, and diſſolve the knobs.

Of

Of the Orange Tree.

Take the leaves of the Tree and carry them in a little bag bound to the Navel, and it will cause a woman speedily to conceive, and also to keep in the conception of child. The same leaves powdered and drunk in white Wine cureth the Green Sickness, and stoppeth the overflowing of the Seed. The juyce of Oranges pounded, and the pills distilled is very good for the Stone, with Fennel seed, Pasley seed an ounce, of Dill seed half an ounce.

Of the Nutmeg Tree.

Take a Nutmeg that hath the Mace on him, and sew it in a linnen bag, and bind it about a womans Leg, and such another to the Navel, and it will cause her speedy delivery. It will also cure the Squinance if it be worn about the neck. The rind of this Tree boyled in fair water and drunk stopeth all kinds of Fluxes.

An excellent Medicine for the running of the Reins, the Whites in women, all Fluxes, the Green Sickness.

TAke of Nutmegs pounded half a pound, put to it one quart of Sack, one pint of Slow water, boyl this in a clear Decoction, then strain it, then put to this liquor one ounce of Cinnamon, rinds of Pomgranates one ounce, Mace one dram, boyl it again, and strain it very hard, and give three spoonfuls of it warm, and it will cure the said Diseases.

Of

Of the Pomegranate Tree.

Take the juyce of a Pomgranate, and one part of the kernels, and of Rose water two parts, and put it together, and give it to a young Child who sucks, being sweetened with sugar, it doth firmly knit the Navel, and keep him from a Rupture; but this said juyce and ingredients must be first twice distilled.

An excellent Medicine for a Rupture in the belly of old or young.

TAke one pound of Pomegranates bruised rinds and all, and put to it white Wine one quart, Plantine water one pint, earth-Nuts a quarter of a pound, Bonewort Roots, and Salomons Seal, of each one quarter of a pound, if you cannot have these last roots, then put in a quarter of a pound more of Bonewort Roots, and add to it one pint of Rose water, boyl all these in a close Decoction, and after that distill it in Balneo; and this doth cure any Rupture. The Dose is four spoonfuls.

Of the Balsamum Tree.

The Rind of the *Balsamum* Tree is of great force, for being worn about the Neck, it maketh a man blind to see again, so that the eye be clear and full. It taketh away a Pin and Web in the eye in continuancy of time.

An excellent Medicine for the Dropsie.

TAke four ounces of Balsamum, and put it into a skillet, and put to it one ounce of Diagredium, Rheubarb in powder

powder half an nunce, Catapasie in powder ten grains, Gum Dragon half an onnce; mix these together, and boyl it to a height and it will make Pills. The Dose is one scruple.

This will give ten or twelve stools to any one that have a Dropsie, and will cure it absolutely.

Of the Lemmon Tree.

Take a green Lemmon and wet it in Wine Vinegar, and sew it in a bag, and bind it to the nape of the neck, and immediately it stayeth bleeding. The juyce of Lemmon being dropped in a green wound, doth immediately stop the bleeding.

Take the juyce of Lemmons and distil it with Copperas, equal parts or weights, it maketh a Water that will cure all wounds, it purgeth the Liver, and purifieth the Blood, it cureth the white Scurf, I mean the juice of Lemmons doth this.

A Medicine for the Gout.

TAke a Lemmon and bruise it, and put to it a little Vinegar, that is, one spoonful, and one spoonful of Neats-foot oyl, four spoonfuls of Wheat flower, one spoonful and an half of oyl of Tartar, mix all together in the form of a Poultice, and apply it to the place, and this will take away the pain in three hours.

Of the Sassafras Tree.

This is an excellent Tree, and of divers Vertues, his Magical Vertues are by his smell, and that is for the Megrim, and such like pains of the head, and most excellent

cellent against the falling Sickness. The Decoction of *Sassafras* is a great dryer, it cureth the Rheum; the Salt of it is a very excellent thing for many Diseases, but especially for *Morbus Gallicus.*

The Dose is half a dram in Butter to be taken in a Pill or two.

For making the Salt thereof the Rind is the best.

The First Medicine of Sassafras.

TAke one pound of Sassafras thin sliced and dried in an Oven, then beat it to powder, and take as much Nutmegs made into powder, and mingle both together, and in the morning fasting, drink it with a little Ale, it cureth the Cough of the Lungs, and the Ptysick, and it is an excellent opener of the Stomach. The Dose is one dram.

The second Medicine of Sassafras.

TAke one pound of Sassafras made small, and put to it a pottle of the best Sack, and boyl it in a close Decoction, then strain it, and put to that liquor China three ounces, Isinglass two ounces, Pomegranate Rinds two ounces, Anniseeds one ounce, Liquorice and Cinnamon two ounces, boyl this again in a close Decoction, then distil it in the strongest Balneo. The Dose is four spoonfuls. *It cureth the Rheum or Pox, and stoppeth the Running of the Reins, the Whites in Women, scoureth the Kidneys, and is good for divers things.*

The

The third Medicine of Saſſafras.

TAke a pound of Saſſafras made into fine powder, and put to it of Angelica and Fennel half a pound, Rheubarb an ounce and a half, Diagredi half an ounce, Senna two ounces, Polypodium two ounces, Epitamy and Sticadoes one ounce, Anniſeed and Fennel ſeed two ounces, and put to all theſe three quarts of Roſe water, then boyl it in a cloſe Decoction, then ſtrain it, and put Sugar to it, and make thereof a Syrup. The Doſe is three ounces. *This is a good Purge, eſpecially for the Pox, Dropſie, and divers other Diſeaſes.*

The Salt of Saſſafras cureth the Pox, the Inflammation of the Liver, the Stone Pox, or Pock of the Lungs; it is excellent for the Stone, being diſſolved in white Wine, and cureth the Piles and Hemorrhoids the place being waſhed therewith; alſo it cureth Ulcers, Pock ſores, Cankers, Fiſtulaes, Botches, and eſpecially a Noli me tangere. The Doſe is from half a Dram to a Dram in white Wine.

Of the Yew Tree.

The Berries of a Yew Tree dryed, and worn in a little bag about the Neck, doe help the trembling of the Heart, and is good againſt the Kings Evil, and ſtayeth bleeding at the Noſe; one dram of the powder of them being taken in drink doth ſtop Fluxes, the Running of the Reins; alſo it cureth the ſcalding of the Urine.

TAke the Salt of the Yew Tree, and put it into an Oval Glaſs, and put to it the ſpirit of Vinegar, an equal proportion of each, then ſet it in the ſtrongeſt heat for four days,

then

hen take it forth and dissolve it in the spirit of Wine, then oyl it to a Salt again, and then it is an excellent Medicine or divers Diseases, especially for the Pox, the Leprosie, the Redness of the Face, burning of the Liver. It also easeth ll pains, it hath a purging quality by avoiding Urine, is is a great enemy to the Stone in the bladder, cureth Ulcers in he Yard, and is a great preserver of the Kidneys. The Dose is half a Dram in sweet Wine.

An excellent Medicine for the fretting of the Guts, and to kill Worms in the Stomach and Belly.

TAke one pint of new Milk and boyl it, then take off the Cream, and put one dram of the salt of the Yew Tree to it, and add two drams of Manna, and of Mummia half a dram, and drink a good draught of it.

Another for the Leprosie.

MAke a Bath of the Yew Tree only in common Water, boyl it, and put it in a Tub for a dry Bath; this sweat doth cure the Leprosie and the Pox, and maketh the body clean, causing the Scabs and Scurff to fall, and the very skin also to pill and fall off, so that it cleanseth the whole body.

Another.

TAke the grounds of Ale seven or eight Gallons, and put it into a large Kettle, then take six pound of the Yew Tree leaves and cut them small as herbs to the pot, and put it into the said grounds of Ale, then put into it three quarts of the strongest Vinegar, two handfulls of Bay Salt, boyl this well together, and when it is so cold that a man may

suffer

ſuffer his hand in it, let him that hath the Gout put his le into it, and ſo cover him cloſs, and let him ſit there an ho or two, it will ſoak and take away the pain of the Gout, an diſſolve the ſaid knobs, and take away all the aches of th Legs; it will cure the Megrim, and all the pains of th Head; it maketh women have their Courſes, if they cove it with a Sive, when it is very hot lay cloaths on it to kee the feet from ſcalding, ſo cover them all round and ſwea well.

Of the Lime Tree.

Take a piece of a fingers bredth of the bigneſs and ſquare of the timber of this Tree, and if any one be hurt or bleed on the Noſe, write his name on one ſide of the ſtick, and on the contrary ſide the Character of *O R*. then burn the ſtick, and it ceaſeth bleeding immediatly.

His leaves being gathered in the bud and diſtilled, make an excellent Medicine for the Strangury, and Conſumption of the Kidneys.

An excellent Medicine for a burning Fever.

TAke a pottle of the water of Lime Tree, and put to it four ounces of French Barley, boyl it in a cloſe Decoction very well, then put to it a quart of new Milk, of Borrage leaves three ounces, of Strawberry leaves three ounces, of Dandelyon, and Milk Thiſtle three ounces; boyl this in a cloſe Decoction, then diſtill it in Balneo. The Doſe is three ſpoonfuls.

Of the Quickbaue Tree, or wild Aſh.

Take a cluſter of Quickbane Tree berries green, and convey

onvey them about the party ſuſpected to be a Witch, nd then examine her, and ſhe ſhall confeſs.

Pound the ſame berries and ſtrain them, and give them to any beaſt or man, that is overſeen by a VVitch or VVitchcraft, and it helpeth them.

Take a cluſter of the ſame berries, and hang them about a Horſe neck, and it will cure them or him of the Farcy or Faſhons.

Take three ripe berries of the ſaid tree, and pound them, and give them in white VVine, and it doth abſolutely cure the yellow Jaundice.

The firſt Medicine of the Salt of Quickbane Tree, Or wild Aſh.

TAke of his Salt half an ounce, and put to it three ounces of the ſpirit of wine, and diſſolve it therein, then nip it up in a glaſs, and ſet it on the fire until it comes to his body of Salt again, then he is well.

The Vertues of it.

Being taken in white VVine, it doth take away the ſpirits or vapours, it provoketh ſweat, but not much; t looſens the belly, but not much; it ſtayeth abſolutely he Running of the Reins and VVhites in VVomen; t purgeth the Liver, and is a great opener of the pipes; nd moſt excellent for the cough of the Lungs, and hath ivers other vertues. The Doſe is ℈j.

If it be mingled with the liquor, or water of Honey, t diſſolveth Gold, Silver and Coper, and makes them Medicinable, and excellent Phyſick; for by them he s enriched in virtue. The which three Medicines ſhall ere be laid down.

TAke one pound of Honey, and add one pound of Oyl Olive unto it, and beat them well together, then put it into a Still Body, and distil in the greatest Balneo, then part the Oyl from it and keep that water.

Then take of that water one ounce, and of the Salt of Quickhane half an ounce, then take one dram of Gold and make it into small parts, and in forty eight hours it will dissolve.

Then take that dissolution and put it into a Stil Body fit for the purpose, then distil it. This water you must keep very preciously. The Dose is one Drachm in one spoonful of white VVine.

Follow the same processe with Silver and Coper, as you have done with Gold. The Dose of them is two drops of either of them, which is a double proportion.

And now here followeth the Vertues of the first Medicine which is the Medicine of Gold.

This Medicine of Gold is very excellent to be given to any man in a Consumption, for if it be possible that he can be recovered, this will recover him in such short time, that he shall find present ease. It taketh away the Redness of the Face in six or eight times taking, it purgeth the Liver exceedingly; for it will make bitter qualmes of water to come over the Stomach; it is a great strengthener of Nature, and preserver of the Kidneys.

The Vertues of the second Medicine, viz. *Of Silver.*

Take two drops of it in white VVine, it is a present remed

remedy for the Strangury, and taketh away the ſcalding of the Urine; it healeth any wound, but eſpecially being hurt in the body; and ſo doth the Medicine of Coper, eſpecially for an inward wound, and it is moſt excellent for the Rheum.

But this Medicine compoſed of all the three in one is incomparable, which is this,

TAke one Doſe of Gold, one of Silver, and one of Coper, and put them all together into three ſpoonfuls of white Wine, and it doth cure all the Diſeaſes aforeſaid more effectually than one by one.

Of the Prickwood, or Dog Tree, otherwiſe called the Squirrel Phyſick.

For, when the Squirrel is ſick or bruiſed, he repaireth preſently unto this Tree, and he will bark it, or eat of the berry, the which will purge him, and ſo he recovers his health.

Take of the Berries thereof dried, and wear them about you, and for two hours at that preſent they will provoke you to ſleep, but it preſerveth one from the Falling ſickneſs, that whoſoever hath this about them ſhall not fall.

Take two ounces of the Berries and boyl them in white VVine one part, and filter it, and give one ſpoonful thereof, it cureth the Stitch and Spleen immediately, it cureth alſo the growing of the Melt, it cureth the Dropſie, it purgeth and breaketh VVind, it ſtayes the VVhites in VVomen, it is good againſt the Stone, it purifieth the Back and the Kidneys, alſo it cureth the Pox aſſuredly.

For the Dropſie.

TAke the Rinds of Prickwood Tree one pound, and powder it, then boyl it in four quarts of white Wine, Cinnamon four ounces, Senna two ounces, Rheubarb half an ounce, boyl this again in a cloſe Decoction, then diſtil it in the ſtrongeſt Balneo.

Then put to this diſtilled water of Liquorice powder one ounce, powder of Anniſeeds one ounce, drawn Caſſia one ounce, Helleborus Albus one ſcruple, boyl this again in a cloſe Decoction, then diſtil it again.

The Doſe to a weak body is half an ounce, and to one that is ſtrong one ounce. This cureth all the Diſeaſes before mentioned.

Of the Service Tree.

The fruit of it dryed and worn about the neck ſtoppeth bleeding, it cauſeth a woman to keep her child, and eaten green it is a very wholſom fruit for women with child, it will make them go out their time, except it be by ſome great accident, but the party uſing this ſame muſt refrain from VVine and much ſtrong drink.

The water of this Tree is excellent good for the Strangury, and all inward bruiſes, it is a great ſcourer of the Kidneys, it is a great enemy to the Stone, it opens the conduits of the body in all parts, it cureth the yellow Jaundice, it helpeth ſore breaſts, it is moſt excellent for a Fiſtula and Canker.

The

The Medicine of it is this.

TAke one pound of the fruit pounded, and put to it one quart of Sack, and distil it in Balneo, and put to it Galangal, Fennel seeds, Liquoriceana one ounce, Cinnamon two ounces, boyl this in a close Decoction, and distil in Balneo.

The Dose is one spoonful. This worketh all the effects aforesaid, and is an exceeding wholsom remedy for wind, especially in the small Guts.

Take the juice of Services, and annoint the Piles and Hemorrhoids therewith, and it cureth them in twenty four hours.

Of the Peach Tree.

Take the Peach when it is half ripe, and dry it in the Sun, then steep it in Vinegar three days, then make it hot on a chafing dish of coals in a Sawcer, and as hot as the party can suffer it, bind it to the Navel of a woman, it will cause her to have her Terms, and also to conceive. The distilled water of the Peaches, or of the leaves, is very excellent against the Fevers, hot Agues, and Pleurisies. The Dose is one spoonful or two.

It purgeth the Liver and Blood, it stoppeth the flowing of the Seed if it be gathered in the blossoms. It being distilled cureth the shaking of the joints.

The Medicine of the Peach.

TAke of the young shoots of the Peach Tree when they are soft, and also of the leaves, and distil them, Then

take three pints of that distilled water, and put to it Cinnamon one pound, then distill again. The Dose is one spoonful.

This doth all the effect before mentioned, and it killeth worms also; it is a great opener of the Stomach, and a great purger of the Liver; it is excellent against the Strangury, and the scalding of the Urine; and good for divers other things which in your practice will be seen.

Of the Slow Tree.

Take green Slows and steep them whole in the Oyl of Spike 24. hours, then take them out and dry them in an Oven, then steep them in that oyl again, and so let them remain in it, and keep it in a Gally pot. *Usus.* Take three of those Slows, and bind them to the Navel, and let them lie 24. hours, and it will assuredly stop the bloody Flux.

Boyl green Slows with the Oyl of VVormwood, the Navel being annointed, and the Stomach therewith, it killeth all the worms in man, woman and child.

The Medicine.

TAke of the water of distilled Slows one pottle, add one pound of French Barley, and let it steep two days, then strain it; put to this Liquor half a pound of blanched Almons, a quarter of a pound of Liquorice; Boyl this in a close Decoction, then distil it in Balneo. The Dose is two spoonfuls.

This doth stop all Fluxes, and is a great restorer of Nature, it is also a great opener of the Conduits, and Urinories.

A very strong Vinegar.

This Vinegar will work upon the metals very strongly, it is otherwise called *Acetum Radices.*

Take green Slows before the shells of the stones be hard, and pound them and strain them, then distill that Liquor in the strongest Balneo, and put to it the like quantity of Slows as before, being bruised, then put it into a close vessel, and boyl it in a close Decoction, then distil it again in the strongest Balneo; and of it receive three waters, the first is the stoongest, and keep it in a stone vessel. This is a most excellent Vinegar. and will work upon metals very strongly, the Feces of it will make an excellent Salt, which is very binding for Fluxes.

Of the Mandrake Apple.

The Mandrake green Apple being worn about the neck of the party that hath a VVen, even as the Apple doth wither, so shall the VVen.

The Mandrake Apple is the coldest Apple or fruit that is, and provoketh sleep, so that the juyce thereof drunk in white wine, the party shall hardly be awaked.

The Medicine of the Mandrake Apples.

Take six or seven Mandrake Apples, and put to them one pint of Vinegar, boyl them in a close Decoction, then pour away the Vinegar, and crush or pound the Apples to a pulp, then put to it one pint of strong Aqua Vitæ, *after that distill it in Balneo.* The Dose is one drachm.

This is an excellent Medicine, and Cordial for the Stomach, and exceeding good against wind; it is a great purger of the Liver; it taketh away the lightness of the heads in sick persons, and provoketh a most kind and moderate sleep; it causeth women to have their Terms; it is also good for divers other things.

Book

Book III:

OF HERBS

With their Magical and Physical *Vertues.*

Of the great French Mallows.

TAke of his ſeeds and lace them upon a Thread, and being worn about the Arms and Neck it helpeth the Ague and Cramp, and bound about the gathering place of a woman in travel, it cauſeth ſpeedy delivery. The ſmall Mallow is better than the great. It ſuppleth and looſeth, it is very good for a bruiſe, and it is of a very cold nature.

The first Medicine of the French Mallows.

TAke French Mallow leaves and distil them, and take three quarts of that water, and put to it Sassafras four ounces, China three ounces, Galangal two ounces, Sassaperilla two ounces; boyl this in a close Decoction, then press it and put to that Liquor of figs half a pound, Dates, Liquorice, Anniseeds, Cinnamon, of each two ounces, Scabios water two quarts, Bawm water one quart, Rose water one quart; boyl all this in a close Decoction, after that distil it in Balneo: Then take the Feces of this and make Salt of them, and put that Salt into the Water. The Dose is two ounces sweetned with Sugar to the taste.

This is a most excellent Diet for the Pox, Rheum, Dropsie, and Gouts, and all moist diseases.

The second Medicine.

TAke three quarts of the water distilled from the common Mallows, Liquorice, Cinnamon, of each four ounces, Dactiles two ounces, Galangal and Theriacle of each one ounce, Mithridate three drachms; boyl this in a close Decoction, then strain it, and put to that strained liquor three ounces of Honey, then boyl it again, and after that distil it. The Dose is three spoonfuls.

This is an excellent Medicine for divers Diseases, especially for the Pox or Rheum. It is a great comforter of the Stomach and of the Pipes and Passages.

The third Medicine, which is an excellent Cliſter.

TAke Mallows one pound, pounded, and ſtrain out the juyce, put to it one pint of Salet Oyl, and boyl it together in a pipkin; then take of Agarick one ounce, ſcrape it into one pint of White Wine Vinegar, then ſtrain it, and put that Vinegar to the Oyl, then take one ounce of Grounſel, Burrage, Strawberry leaves, Houſeleek, Maiden-hair, and put all theſe into the former liquor, and boyl it in a cloſe decoction again, then ſtrain it, and take Anniſeeds, Fennel ſeeds, Dill ſeeds, of each one ounce, Cardimon two drachms; boyl it again in a cloſe decoction, and ſtrain it as before.

This is a moſt excellent Cliſter, and cannot be bettered. The Doſe of the ſaid liquor is ten ounces for your Cliſter.

Of the Mouſe-ear.

Take of the leaves of Mouſe-ear and dry them, and being worn about a man or woman, no infection can take hold of the party; it is beſt to be gathered in its prime. The water of it reviveth the ſpirits, it comforteth the Heart, and driveth all filth from the Heart. The ſaid Herb groweth in dry places.

The firſt Medicine.

TAke of Mouſe-ear half a pound, and put to it one quart of white wine, boyl it in a cloſe Decoction, then diſtil it, and put to that diſtilled water, of Liverwort half a pound, Angelica and Scabious of each three ounces, and boyl it again in a cloſe Decoction, after that diſtill it again. The Doſe is one ounce.

This

This is a most excellent water for the Stomach, for the fume of the Liver; it taketh away the redness of the Face, it quickens the Spirits, and is very excellent against many diseases.

The second Medicine of Mouse-ear.

Take two ounces of the juice of Mouse-ear, of Helleborus Albus two drachms, of Verdegrease and unsalted Butter of each two drachms, of Sallet Oyl half an ounce, boyl this all together, and take this Oyl and dress the place twice, it cureth them.

The third Medicine.

Take two ounces of the juyce of Mouse-ear, put to it two drachms of Agarick in fine powder searced, of the salt of Tobacco one drachm, two spoonfuls of Honey, the yolk of one Egge, Oyl of Roses three drams, boyl this to a height, and thereof make a suppositary and so use it.

Of Angelica,

Take the Roots of Angelica and dry them hard, then cut them in square slices, then lace them on a silk thread like to a bracelet, and wear them about the Arm or Neck, and it keepeth away all infection from the body, and cureth the Spleen, and it will cause a woman to conceive.

The first Medicine of Angelica.

Take the distilled water of Angelica half a pint, of Dragon and Scabious water, of each half a pint, put to it

of Cinnamon four ounces, Liquorice and Anniseeds, of each an ounce, boyl this in a close Decoction, then distil it, and put to that distilled water of white Amber half an ounce, of Coral four drachms, of Pearl two drachms, of the Allbothes Horn half a drachm, of Civet a drachm, Musk ten grains, boyl this again in a close Decoction, then distil it in the strongest Balneo, then put all the Feces together, and put a new proportion of waters unto them, then boyl it in a close Decoction, and distill it from the Feces, and keep this second water by it self.

The first is a most excellent Cordial, and worketh great effects in the Stomach, which shall be seen by its operation. The Dose of both the first and second water is one spoonful.

The second Medicine of Angelica.

TAke of the distilled Water of Angelica one pint, with half a pint of the juice of Bonewort pressed out, and put it into a circulating glass, and there let it circulate, and it will come to a Gelly, then take that Gelly, and put to it Rose water one pint, fine Sugar half a pound, boyl it together into a body. The Dose is half an ounce.

This is most excellent for inward bruises, and comforteth the Stomach, and it is very wholsome for many things.

The third Medicine of Angelica.

TAke the Herb Angelica and dry it to powder, and take two ounces of that powder and put to it one dram of Saffron in fine powder, two Nutmegs, six Cloves, three drachms of Elecampane, Anniseeds, Fenel seeds, Carra-

way

way ſeeds, of each two drachms, of the Bezar ſtone one ſcruple, all made very ſmall, Honey five ounces; mix all this together, and boyl it to a height for Pills. The Doſe is a drachm in three Pills.

This is an excellent thing for the Stomach, eſpecially againſt wind, it breaks Flegm, and it is a great opener of the Pipes, and a great purger of the Liver, the oftener you take it the better, it is good for divers diſeaſes, and it will keep long.

Of the Cuckow pintle otherwiſe the Sterchmore, this is the little Dragon.

Take the Round pintle, and ſew it in ſilk, and put it up into the woman, it cauſeth her to haye her courſes in four hours time; the ſame being dryed to powder, and one dram of it drunk in a little whitewine, doth work the ſame effect. One handful of the leaves pounded very ſmall, put to it one ſpoonful of ſalt, vinegar, and barly meal, of each half a pint, boyl this into a poultice very thick, and lay it to the Gout, whether in hands or feet, and it will ſoak the knobs, and take away the pain.

The firſt Medicine.

TAke the Roots of this Herb, and diſtill them, then take of the water one quart, and put to it of Wild Time, or Garden Time, and Hyſope, of each three ounces, of Rue two ounces, diſtil this in the ſaid water, then put to it of Cinamon, Liquoris, and Anniſeed, each one ounce, boyl this in a cloſe decoction, and diſtil it again. The Doſe is one ſpoonful.

This

This is a moſt excellent Water againſt all Diſeaſes that are infectious, and eſpecially the Plague, being drunk faſting before you go abroad; it cureth the Spleen and the Mother, it is alſo a great opener of the Stomach, and purger of the Lungs.

The ſecond Medicine.

TAke of Roots, Leaves and all of this Herb, and burn them, make a Salt thereof, this Salt is an excellent Medicine againſt the Stone, and a great purger of the Reins.

The third Medicine.

TAke the leaves of this Herb and dry them to powder, and give as much as will lye on a threepence, to a Child, in Figgs, Raiſons, Marmalet, or the pulp of an Apple, and it killeth all worms, ſtopeth the Lask, and ſtayeth the falling of the Fundament, and maketh them to keep their water that piſſe a bed, it is good alſo for divers other things.

Of Hypericon, or St. Iohns Wort.

This Herb being gathered when the ſign is in *Aries* ♈, and then preſently dryed, and made into fine powder, and worn about the neck in a ſilk bag, doth cure the Squinſey, the Mumps, the Megrim, and diſſineſſe of the head. A decoction of this Herb with Planten water being drunk, doth heal any inward wounds admirably.

The first Medecine of Hypericon, an excellent water to be made thereof.

TAke of his distilled water, *Angelica* and *Plantine* water, of each one quart, put these together, and put to it of *Sasafras* wood, *Sarsaparilla*, and *Dactils*, of each two ounces, *Epithemum* half an ounce, *Sticados* half an ounce, *Galangal* one ounce, *Anniseeds*, *Liquoris*, *Cinamon*, of each one ounce, boyled in a close decoction, then distil in the strongest balneo. The Dose is three ounces.

This is a most excellent diet to be taken mornings with other course of Physick, it cureth the Pox, and all putrefaction of the blood, and all moist diseases, it also purifieth the blood.

The second Medicine.

TAke of the Iuice of St. Iohns wort, and vapour it to a thick substance, with three ounces of Sugar, six ounces of Rose water, four spoonfuls of honey, and boyl it to a hight, and make pills thereof. The Dose is half a dram to be taken fasting.

This is an excellent thing for the Stomach, a great opener of the Pipes, purgeth the Liver, and is a balsome to the body of man.

The third Medicine.

TAke the salt of two ounces, and dissolve it in a pint of Rose water; this is an admirable thing for all wounds old or new, one spoonful of it drunk doth kill all the

the worms whatsoever, and is of a very great virtue.

The salt alone dry, being eaten with meat in time, doth cure the Pox; its excellent for the stone. Put all these former all together (viz) *the Pills, the Salt dissolved in Rose water, and put to them of sweet Almonds half a pound, then distil it, keep this distilled water very close, and burn the feces and make salt of it, and put that salt unto the distilled water.* The Dose is half a dram.

This doth work all the effects aforesaid, and hath many more virtues.

Of Carduus Benedictus.

The down of Carduus being scraped into a little bag, and worn about the neck, doth cure the Kings Evil if it be not yet broken, it cureth also the swelling of the throat.

The first and most excellent Cordial water.

TAke of Carduus ℔ij, *and pound it, put to it one pint of Rose water, Fumetory water one pint, of Bawm water one pint, let this infuse together two days, then distil it. Then take* ℔ij *more of Carduus, & pound it, and put it to that distilled water, then boyl it in a close Decoction, after that distil it in Balneo, then put to that distilled water Cinnamon one ounce, Liquorice, and Horehound, and Scabious dried, of each two ounces, Anniseeds, Carraway seeds, of each one ounce, Orange pills two ounces, Coral half an ounce, Bezar half a drachm, Pearl four drachms, Albothoes Horn half a drachm, Harts Horn one scruple, Civet and Musk of each half a drachm, boyl this in a close Decoction, then distil it*

it in the ſtrongeſt Balneo. The Doſe is one ſpoonful.

This is a moſt excellent Cordial, and of great vertue; it is hurtful in no Diſeaſes, but good againſt many, eſpecially againſt poyſon.

Then take the Feces of this Medicine, and put to it of Hyſop water, Roſe water, and Horehound water, of each one pint, boyl it well in a cloſe Decoction, then diſtil it in the ſtrongeſt Balneo. The Doſe is two ſpoonfuls.

Amongſt all the other vertues it hath this, that it is moſt excellent for women with Child, and maketh them have a ſpeedy delivery.

Then take the Feces and make a ſalt of them, and put that ſalt into this laſt and ſecond water, and let it diſſolve in it. Then take Senna five ounces and burn it to aſhes, and put it to the ſaid water, three ounces of Polipodium ſliced and ſhred, three drams of Rheubarb, as much of Diagredium, of Epithemum beaten one ounce, boyl this together in a cloſe Decoction, then ſtrain it, and add to the ſaid liquor ſix ounces of Honey, the yolk of three Eggs, the powder of Dactills one ounce well ſearced, the powder of Turbith ſearced one ounce, boyl this together to a height, and make thereof Pills. The Doſe is a Dram made up into five Pills.

This is a moſt excellent purge, it cureth the Dropſie, the overflowing of the ſeed, it is excellent againſt the Pox, and for divers other diſeaſes.

The Down of Carduus being laid on a green wound, doth heal it admirably, and the ſalt of it put into a wound, doth the ſame likewiſe, and keepeth it clean and ſure.

Of Valerian.

Take the Roots of Valerian, and cut them in pretty thick

thick pieces like a dye, and dry them in an Oven, then lace them on a thred, and wear them about the Arms as a braceler, it will cure the Cramp, and it is exceeding good for the ſhaking Palſey, and being bound about the leg of a Woman, cauſeth her to have ſpeedy delivery, and it cauſeth a woman to have her Courſes. It is good for the Heart, it cureth a bleeding vein, if a man and his wife drink one to the other in the hour of *Venus* of the diſtilled water hereof, it cauſeth love between them. It is as Phyſical as *Labdanum*.

The firſt Medicine of Valerian called, The Fatal Liquor.

Take two pound of Valerian leaves and ſhred them, then put to it one quart of gentle ſpirit of wine once diſtilled, and then diſtil it in the ſtrongeſt Balneo, then put this diſtilled water again upon the Feces, and thus diſtill it three times. The Doſe is one ſpoonful.

This is a moſt excellent water for inward bruiſes, or inward wounds, and it putteth all ill things from the heart, and driveth out Impoſthumes. This is excellent for women after their delivery, and giveth great ſtrength to them in their travel; it taketh away the fit of the falling Sickneſs, and with the uſing of it in ſhort time, it cureth the falling ſickneſſe, it cureth the Botches in the Lungs, otherwiſe called the Stone Pock, and it's very ſoveraign for many diſeaſes.

The ſecond Medicine called The Poor mans Liberty.

TAke two pounds of Valerian, pound it, and then ſtrain out the juyce, then add to the juyce white wine one quart, Roſe water one pint, of Liquorice ſix ounces, then boyl this in a cloſe Decoction, then ſtrain it, then put to the Fe-

ces another quart of white wine, and boyl it again in a close Decoction, then strain it, and put this water to the other, then add to them Cinnamon half a pound, then boyl it again in a close Decoction, after that distill it in the strongest Balneo. The Dose is a spoonful and a half, or two spoonfuls.

This is a most excellent water, and it hath many excellent qualities.

Of the Dragon.

Take the salt of Dragons one drachm, of Bezar Stone ten grains, Harts-horn three grains, mix all this together in powder, and eat it with Marmalet or Conserve, or with the pulp of an Apple, it expelleth all poison from the Heart, provoketh Sweat, and cureth the Pox; So that it is a very soveraign Medicine.

One drachm of his salt, boyled in Ewes milk, strengtheneth the back, it stoppeth the running of the Reins, it cureth the Pox.

The Medicine of the Dragon Herb.

TAke the Salt of the Dragon two ounces, and grind it on a Marble stone, with a little spirit of Wine (to wit) one ounce, then put to it of Crocus Martis two drams, Bezar stone one scruple, and grind all together. The Dose is one scruple in the pulp of an Apple.

This being taken fasting is a great preservative against the Plague, and all such filthy diseases; It drives away all infection from the Heart, and it purgeth well the Liver.

Another medicine of the same herb, called
The VVell-Spring of Health.

Take of the distilled water of Dragons three quarts, and put

put to it of Galangal half a pound, boil this in a close Decoction, then put to it of Pimpernel seeds, Anniseeds, and Senna, of each two ounces, Liquoris three ounces, Cinnamon four ounces, boil this again in a close Decoction, then distil it in the strongest Balneo, then put to the distilled water, Bawm six ounces, Angelica, and Carduus of each three ounces, of Scabious four ounces, then boil this in a close Decoction again, then put to it of Nutmegs one ounce, of Cloves two drams, Grains four drams, Corral half an ounce, Bezar half a dram, Pearls three drams, of the Albothoes horn one dram in a whole peece, Civet half a dram, Musk one scruple, Amber griece ten grains, Unicornes horn fifty grains, boil all this in a close Decoction again, then distill it in the strongest Balneo, The Dose is one spoonful. This is one of the absolutest waters that ever was made, and that for all kinds of diseases whatsoever.

Another Medicine of the Dragon.

TAke all the Feces of the first, and make salt thereof, and put to it one quart of Dragon water, and put it into a Circulating glass, and there let it circulate till it be all dried up; But do leave the Albothoe Horn with the rest, for it will serve again another time. The Dose is ten grains in one spoonful of white wine.

This is excellent against poyson, and all infectious diseases. His name is *Grebbins Comfort.*

The third Medicine of the Dragon.

TAke ℔ij *of the juyce of the Dragon, and vapour it to a thick substance, then put to it six ounces of the juyce of Horehound, and as much of the juyce of Hyson, then take* ℔i *of Liquoris, bruise it, & put to it Horehound water one quart, and Hyssop water one pint; boyl this in a close Decoction,*

then strain it out, and vapour away three parts of it and better, then put it to the first thick juyce, and then take Cinnamon bruised half a pound, Anniseeds bruised four ounces, put to it three pints of Rose water, and boyl it in a close Decoction, then strain it, and vapour away three parts of it also, then put it all together, put so much Sugar, and half so much more as all the former substances do weigh, and so boyl it to a Syrup, which is a most excellent thing against all Colds, Coughs, and a great opener of the Stomach, and very comfortable; it will suffer no infection about the Heart, it breaketh Flegm exceedingly, and brings it away.

A General Medicine taken out of the First Part of this Book of *Beasts*, called *The Flagrant Flower.*

TAke of the stones of the Elephant two drams, or of his Pissell Dryed as much, of the hoof of the Vnicorne two drachms, of the Vnicornes Horn on drachm, of the Tongue or Stones of the Beaver dried three Drams, of the Bones of a Dog Want half an ounce, of the blood of a Gray dried half an ounce, of the Heart of a Hare dryed, of the Skins of Martens dryed and beaten to powder ℥ss, of the shell of the Tortoise Egg three drachms, of the hair of the back of a Camell burnt ℥ss, of the tongue of an Asse, or of his hoof three drachms, of the skinn and prickles of a Hedg-Hogg burnt to ashes half an ounce, of the stone of a Toads head two Grains, of the bones of the hinder part of a Frog ten Grains, of the Otter skinn burnt to ashes half an ounce, of the Velvet on a Stags head half an ounce, of the brains of a Stagg dried, and of the Horns of the Row-buck, of each half an ounce, of the Claws of a Lyon, or of a Bear on dram, of the Civet half an ounce, of the Squirrels stones dryed three drachms, of

the

the bones of a water-Rat two drachms, the ſtones of a Vire, of the fat of a Dogg Fitcho, ſix drachms.

Take all the former portions and put them all together, being Firſt made into ſmall parts or powdred, and put to it of Vineger one Gallon, boyl this in a cloſe Decoction very ſtrongly, then diſtill in the ſtrongeſt Balneo, then take the feces and make a ſalt thereof, the which put into the diſtilled water, then put that water into a Circulating Glaſſe, and there Circulate it till it be dry. The Doſe is four grains taken in any thing, as in Marmalet, Conſerve, White wine, or in ſomething elſe.

This is a moſt Excellent Medicine, and cureth all thoſe diſeaſes before mentioned for the moſt part, (that is) in the firſt book.

The Second General Medicine of *Trees*, taken out of the Second Book, which is called *The Wild Mans Will.*

TAke of the ſalt of the Ceder two ounces, the ſalt of the Lignum Rhodium tree, or wood, three ounces, the rind of the Virr tree two ounces, the ſalt of the Pine tree Leaves two ounces, the juice of Pine Apples three ounces, the juice of Orenges two ouuces, the ſalt of the Rinds of Orenges half an ounce, Nutmegs on ounce, the juice of Pomegranats one ounce, the ſalt of the rind of Pomgranats two drams, the juice of Lemons two ounces, the ſalt of the Lemon rinds half an ounce, of the wood of Saſafras two ounces, of the ſalt of Saſafras one ounce, the ſalt of the Yew-tree three drachms, the ſalt of the Quickhave tree half an ounce, of the Diſtilled water of his berrys half a pint, the ſalt of the Prick-timber tree half an ounce, the

ſalt of the fruit of the Service-tree half an ounce, the ſalt of the Peach-tree half an ounce, of the juice of Slows two ounces.

Take all the former proportions of the ſalts and ſuch like as is laid down of trees, and put them all together, and put to it ſix Quarts of Sack and boil all together in a cloſe Decoction exceeding well, then diſtill it in the ſtrongeſt Balneo, then put to the feces of Vinegar three quarts, and let it infuſe two days, then filter it and vapor away that Vinegar to a ſalt. This diſtilled water is exceeding good for all diſeaſes, and hurtfull to none; but its ſalt muſt be given with it, to every ſpoonfull three grains of the ſalt; The Doſe is one ſpoonfull ſo uſed.

His vertues, It cureth *Lues Venerea*, the Dropſe, Pleuriſe, Gout, and all ſuch moiſt diſeaſes whatſoever.

The Third Medicine General taken out of the Third Book of *Herbs*, and is called, *Poſte without Haſte.*

TAke of the Diſtilled water of the French mallows one quart, and of his ſalt one ounce, of dryed Mouſe ear the herb ſix ounces, and of his ſalt half an ounce, of the water of Angelica three pints, of his ſalt two ounces, of the wild Dragon called Cuckowpintle, or Sterchmore, of his ſa't four ounces, of the water of St. Johns wort one pint, and of his ſalt half an ounce, of Valerian water one pint and a half, and of his ſalt one ounce and a half, of the Fatall liquor half a pint, of the Poor mans liberty ſix ounces, of Dragons water four quarts, and of its ſalt four ounces.

Take all theſe proportions and put them together and boyl them

them in a close Decoction exceeding well, then distill away the one half of it, then put to the rest Rose water and Fennel water, of each one quart, then boyl it again in a close Decoction very well, and distil it again in the strongest Balneo, then of the Feces make a salt, and put all this salt to this last and second Water; But put none of the salt to the first distilled water, but keep it by it self, for it is a very precious thing, and to be esteemed of great value. And the Dose of the first water is half a spoonfull, and the Dose of the second is one drachm and a half at the most.

And this is also a most Excellent water both in Physick and Chirurgery, and cureth all old wounds being washed therewith.

A Generalissimo Medicine made of all the three former General Medicines put all together, and it is called,

The Felicity of Nature.

TAke the first general Medicine of Beasts, and put it to the second general, and so dissolve it in the liquor of the second.

Then take the third general Medicine, and put them all together, being very well mingled, put it into a glasse body, and distill it as long as any moisture will come, the which water keep very close.

Then take the Feces and put them into a Copper vessell, and set it on the Coales, and let it stand one hour, then put it on a Marble stone and grind it well, so put it up into glasses and keep it very dry, and very well and close stopped.

The Dose of the water is one spoonfull at the most with one grain of Salt, and if you give but half a spoonfull of the water, yet give one grain of Salt.

Part

Part II.

First of the Diſeaſes of the head and its remedies, and ſo gradually through all the Diſeaſes of the Body.

Firſt, Black Rowls to purge the Head by the Noſe.

TAke Daiſie leaves and roots, Bittony, of each ſix ounces, Pellitory of *Spain* three ounces, of the juyce of Pellitory of the wall, and Germander, of each one ounce and a half, Primroſes the juyce two ounces, Flower-de-luce three ounces and a half, pound all theſe very ſmall, and ſeeth it in a pint of Water, then preſs it and caſt away the Feces, then take Sal Armoniack three grains, white Hellebore nine grains, Bay Berries 5. Pepper Corns 9. Cloves 3. Cinnamon 15. grains,

Turbith

Turbith one dram and a half, Agarike ℥j, Diagredii ℥iij. make all these into fine powder and searce it, with ℥j. of Epithemum searced, then add Honey the weight of 18 *d.* Olibanum 17 *d.* Mastick 15 *d.* and boyl it to a thickness for Rowles, it will keep good seven years.

For Deafness, first purge the head with Rowls made fit to put into the Nose, and then make this Medicine following to put into the ears.

℞ Stone Pitch ℥j. Rossen, Turpentine and Wax, of each ℥ss, Barrows grease ℥j, Frankincense ℥ij, Mirrh ℥j, mix these all together and stir it well, and let it come to a pretty hard Salve, then make it into little Rowls to go into the ears, and sew a fold of a linnen cloath about it in manner of Teat, with a thread well fastned to one end, to draw it back out of the ear, and you shall have it draw corruption as out of a wound about the Tent, and annoint the brims of the Ears every day with it.

Against the Head-Ach.

℞ The Herb that groweth upon the Head of any Image, and it cureth the Head-ach by its Magical Vertue.

Against Wind in the Head.

℞ Wheat Flower one pint, Sugar one pound, Rose water one pint, Bittony powdered, white Amber, *Skerret Meres*, Anniseeds, Carraway seeds, Piony seeds, Cinnamon, of each ℥j, Elicampane ℥ss, mix all these together to a paste, and if the water be too little add more, and make this into little cakes of an ounce a piece, and take

take fine Sugar and lay under them in a paper, and
turn them, and do with Sugar as they do with flowe
and then dry them in an Oven, and keep them as you d
your dry ſweet-meats, and eat one in the morning, an
another at night, as you find your ſelf oppreſt wit
wind.

Another againſt the wind in the Head.

℞. Potatoe roots one pound, pare them and boy
them in white Wine, and Roſe water, of equal parts til
they be ſoft, then beat it in a Morter to a Pulp, Wheate
flower and Sugar half a pound, Carraway ſeeds ſearce
℥ij ſs. Anniſeeds ſearced, if it lack moiſture put more Roſ
water to it, and make cakes of half an ounce or an ounce
weight, and dry them in an Oven, and eat them at al
times.

Againſt any pain, or diſſineſſe in the head, and to provoke ſleep.

Firſt purge, then ſweat in a bath of hay and ſalt, af-
ter that apply this Plaſter on both ſides the temples,
and bind it faſt.

Take Nutmegs ℥j, White Poppy ſeeds, and Dill ſeeds
of each ℥j ß, beat all to a fine powder, and mix it with the
oyl of Spike and make it to a paſte, and make Cakes of it
as big as a ſhilling, and at Night apply them to the tem-
ples. Praiſe God for this.

To Provoke ſleep.

Take Laudanum two or three grains, make it into
a pill, and give it at night going to bed in Marmalade,
or

or the pap of an Apple, and drink burnt Sack alone with ſugar after it, and then lie down to reſt, it mitigates violent pains, it keeps down the fumes that trouble the brains in feavers, but give it not in the beginning of a feaver, leſt the patient fall frantick thereupon. Labdanum doth the ſame.

Another to cauſe ſleep.

Take the pill Stirax and give it as the former to thoſe that cannot ſleep for Coughing, or are troubled with defluxion of Rheum, it provokes ſleep, and eaſeth the pains of the ſtomach. The doſe is ten or fifteen grains according to the ſtrength of the patient.

Againſt a Rheum that troubles the teeth.

Take Salendines, either the root or ſtalk, and ſcrape off the rind, and put it into the ear on that ſide the pain is, and it will help.

An excellent Medicine to cleanſe the teeth by a round Rowl like a quill.

Take Hyſop, Organie, Mint, of each, ʒij, Harts horn, and common ſalt, of each ʒjſ, Calcine theſe together, and of Pumice ſtone, Cinnamon, Pepper of each ϑ, Mirrh ϑjj, Laudanum and Storax of each ʒj Muſk three grains, Calcine the firſt five, and then grind all together on a marble ſtone, and make it into Rowls like quills to rub the teeth with diſolved Gum Dragagant in Roſe water, and ſo made into rowls, or quills, and it will be as hard as a ſtone, it will keep the

the Gums from putrefaction, and make the Teeth very white.

A Nettle bruised betwixt the fingers, and put in a hollow tooth cures it.

Against the shaking Palsey.

Take the bone of a Fox pizzell and dry it, then take Civet one dram. and dissolve it in Rose water, then steep the bone in it, and dry it again, then sew it in silk, and hang it about the neck, and it cureth the shaking Palsey in man or woman if under fifty years.

Against the falling sickness.

The bone of a Fox pizzell being worn by those that have this disease, it cureth them, or the disease shall never have power so long as it is worn by them.

To take off hair.

Take Parsley water three ounces, the lesser Spurge, wild Catapusie in woods, of its juice half a pint, as much spirit of Sack, Tartar an ounce, whole Time ℥ij, Orpiment ℥jjj (or Realgar), and distill it and wash the place, and it will come no more.

The same medicine more enlarged.

Take Parsley-water ℥jjj, of the juyce of the lesser Spurge that growes in the woods, and spirit of Sack of each one pint, Tartar ℥j, hot Lime ℥jj, Orpiment ℥jjj (or Realgar)

Realgar) add to it of long pepper ℥ ij of the juyce of pellitory of *Spain* roots ℥ jj, of the juyce of Lemons ℥ j, boil this, then ſtrain it (or which is better, preſſe it) and boil it to a thickneſſe for a plaſter, firſt waſh and bath the place with Aqua vitæ to take away all the filth and ſweat, then lay on the plaſter at night, and in the morning waſh the place, and it will be gone.

To dry up the humors of a red Noſe.

Take Sage one handfull, Wood-bine leaves, Roſemary, Lavender cotton, wild Time, Hyſop, of each half a handfull, Tobacco, Senneycle, Vitriol, Roch allum of each ℥ j, Valerian ℥ jj, put unto this of Plantane water, Ribwort-water, Hyſop or bramble water of each half a pint, Cinnamon-water one pint, boil this in a cloſe Decoction, then diſtill it in the ſtrongeſt Balneo, and ſo with this water waſh it two or three times a-day.

Againſt heat in the face.

Diſtill on pottle of new milk from the Cow, and put to it, Burrage leaves, Bugloſs, and Liver-wort, of each ℥ iiij, Violet leaves ℥ jjj, Setwell and Colombine of each ℥ jj, boil all in a cloſe Decoction, then diſtill it again. *The Doſe is* ℥ jj, *firſt and laſt.*

Againſt the Redneſſe of the face.

℞ Coral ℥ ſs; Leaves of Gold ʒ j, Terra Sigillata ʒ ſs, Saffron ʒ ſs, Methridate ʒ j, of the ſtrong ſpirit of Vinegar

negar ℥jjj, nip all this into an oval glaſſe, and Calcine it; and when it is throughly Calcined, take it out of the glaſſe, and grind it one a Marble ſtone, and keep it for your uſe.

Then take Bezar ℥ſ, Galangal and pearl, of each ℥j, Stibium ℈jſs, Rhei barb ℈jj, white Sanders ʒſs, nip this into an oval glaſſe, and ſet it into the ſtrongeſt heat of your Stove till it be Calcined, and after it is Calcined take it out and grind it on the ſtone.

Then take the firſt part, and put unto it one pint of the ſpirit of Sack, and ſo let it infuſe for your uſe.

Then take of the Salt of Tobacco, and Pimpernel, of each ℥j, of the Salt of Liverwort ℥jjj, of the Salt of the Feces of my Cordial water ℥jjjj, grind all theſe together on a Marble ſtone, and put to it a little ſpirit of Sack, and ſet it to diſolve, and when it is throughly diſolved, put it into the former, and put all into a Still body, or Retort, and diſtill it with a ſtrong fire in Sand.

Then take the Feces and dry them well, and that is your medicine, *The doſe is one ſcruple.*

If you will have it ſweat give it dry, if you will have it vomit, give it in two or three ſpoonfulls of its own water, and it vomiteth very gently, and maketh the body ſoluble, and it is an excellent thing, as ſhall be ſhewed hereafter.

Then take Musk Civet, Ambergriece of each five or ſix grains, and put to the water before diſtilled in a Retort, and put it in a bag, and there let it infuſe in the water continually. *The doſe of the water is three, four, or five ſpoonfulls, it will cauſe vomit very gently.*

It

times a day, for three or four days, it freeth it of all pains and ſickneſs, it is admirable for all ſwoonings, and for burning fevers, it hath helped them that have lain at deaths door, it ſtayeth all Fluxes of blood in men or women, it is admirable for Rheumatick perſons, it always helpeth the Mother and Spleen, it is good for all diſeaſes, and hurtful to none.

A ſecond water to be made of all the former Feces, after they have been put and diſtilled together.

Add to the ſaid Feces of Dragon water ℥x, of ſpirit of white VVine one quart, of Liquoris ℥j, Cinnamon, Ginger, Cloves, of each ℥j, Grains ℈vj, Carraway ſeeds ℥ß, Long Peper ʒj, Caſtorium ʒjj, then boyl it in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo, and you ſhall have an excellent ſecond water. The doſe is two ſpoonfuls.

If you will leave out the ſpirit of white wine, you may put in ſtead thereof theſe waters, *viz.* Dragon water half a pint, Aqua Angelica ℥vjjj, Carduus water, as much Yſop water, Scabious water, Orange rinds water, of each ℥jjjj, and ſo ſhall you have a moſt excellent water for the Stomach. The Doſe is two ſpoonfuls.

A Cordial water called, The Comforter.

Take out the meat of Lemons, and preſs out the juyce or water out of it, then boyl that preſſed water in a cloſe Decoction, then diſtill it, and of the ſaid diſtilled water take one quart, and put into it half a pound of Cinnamon, then boyl it again in a cloſe Decoction, then preſs it again from the Cinnamon; then add to it Li-

quoris ℥jjjj bruiſed, boyl it again in a cloſe Decoction, then preſs it again from the Liquoris, then add to it of Dragon water one quart, Galangal, Eringuiſh, *vel* Oranges, Clove gilliflowers, of each ℥jjjj, Seed Pearls ℥ß, Bezar ſtone, Civet, Musk, of each ℈j, and of Albothoes Horn ʒj, Amber-gris ʒß, Unicorns Horn ſix grains, Anniſeeds, Carraway ſeeds, Fennel ſeeds, of each ℥jjj, then boyl all theſe together in a cloſe decoction, and then diſtil it in the ſtrongeſt Balneo. The doſe is half a ſpoonful, or one ſpoonful.

This expelleth all poyſon from the Heart, its excellent for the Lungs, and moſt admirable againſt wind, and a rare Cordial.

A water called the Sun.

℞ The Feces of the *Comforter*, but not the Liquoris nor Cinnamon, and add to it one quart more of Dragon water, boyl it in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo. The doſe is two ſpoonfuls.

An excellent Cinnamon water.

℞ The Feces of the Cinnamon, and Liquoris of the Comforter, and add to them Roſe water one quart, Anniſeeds ℥jj, then boyl it in a cloſe Decoction, and diſtil it, and it will be a gentle Cinnamon water, good for the Stomach, for wind, and for the flowing of Seed in man or woman. The doſe is from one ſpoonful to three.

A water called the Moon.

Then take all the above ſaid Feces again, and put them all

all together, and add to them the water diſtilled from Orange rinds one pint, of a gentle ſpirit of wine half a pint, and this water being diſtilled is excellent againſt wind. The doſe is one or two ſpoonfuls.

Moon's *Cordial water, which is a great reſtorative, it alſo delivereth women in time of their travel.*

℞ Eringuiſh roots ℥jjj, Lignum Aloes ℥j. Cinnamon, Figs, Liquoris, Dates ſtoned ℥jj, Galangal, Nutmegs, Anniſeeds, Fennel ſeeds, Ginger, Cloves, Mace, Grains, Parſley ſeeds, Carraway ſeeds, Pimpernel ſeeds, or of the water, of each ℥ ß, Long Pepper, Saffron, Mirrh, Calamus Aromaticus, of each ℥jj, all being pounded, put it into Dragon water one quart, and ſpirit of wine one pint, then diſtil it all together in the ſtrongeſt Balneo. The Doſe is one or two ſpoonfuls.

Then put unto the Feces Roſe water one quart, and ſpirit of wine one pint, Eringuiſh and Satyrion roots, of each ℥j, Dates and Figs, of each ℥jj, then diſtil it in the ſtrongeſt Balneo.

Then take the Feces again, and put to it one quart of Dragon Water, and diſtil it in the ſtrongeſt Balneo, then make ſalt of the Feces.

A water called My High Eſteem, *being a moſt admirable Phyſick againſt all inward infirmities whatſoever.*

℞ Scabious water, Dragon water, Horehound water, Angelica water, Carduus water, of each half a pint, put to theſe waters Violet flowers, Roſemary, Clove gilliflowers, Bawm, Pellitory of the wall, Maidenhair, Liverwort, of each ℥j, Hyſop ℥ ß. Boyl all theſe in a cloſe

Decoction, then diſtil it in the ſtrongeſt Balneo.

Then add to this diſtilled water, of Cinnamon, Liquoris, of each ℥jj, Anniſeeds, Carraway ſeeds, of each ℥ ß, Saſſafras wood, China, Sanza, Galangal, of each ℥jjj Eringuiſh ℥v, Caſtorium ℥j. Then boyl this again in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo.

Then put to this diſtilled water, of white Amber, Coral, Pearl, of each ℥ß, Albathoes horn, Harts horn Ivory, of each ℥j, Terra Sigillata ℥j, Unicorns horn, Civet, Muſk, Amber-gris, of each ℈jj, Bezar ſtone ℈jjj Lignum Rhodium, Lignum Vitæ, of each ℥jj, Lignum Aloes ℥jjj, Mithridate ℥ß. Then boyl all theſe in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo. The doſe is one ſpoonful, and it may well be called *My High Eſteem.*

Then take the ſame quantity of new waters as at firſt and put to it new Herbs, and boyl it, and diſtil it as before. Then take new Drugs and put to that diſtilled water, and boyl it again, and diſtil it as before in the ſtrongeſt Balneo.

Then take the laſt Feces of *My High Eſteem*, wherein was put white Amber, Coral and Pearls, &c. and put your water upon that Feces, and then diſtil it in the ſtrongeſt Balneo, and you ſhall have a very good water. The doſe of it is two ſpoonfuls.

An excellent water called My Glove.

℞ Roſewater one quart, Broom flower water one pint, Angelica water half a pint, Carduus water, Dragon water, of each half a pint, put unto this Pimpernel ſeed ℥j, Theriacle half a pound, Mithridate ℥j, Cordial flowers, the wood of Saſſafras, the herb Mouſear, of each

of each ℥j, the ſeeds or burrs of Egrimony ℥jß, Oculus Chriſti ℥j, Dates, Cinnamon, Sanza, of each ℥ij, Eringuiſh ℥jj, Nutmegs ℥jjj, Cloves, China, of each ℥j, boyl all theſe in a cloſe Decoction; then preſs it, and diſtil the liquor in the ſtrongeſt Balneo.

And keep the Feces of your water, and evaporate it to an Extract; if it be not Still dry enough, then put to that water which you have diſtilled, Coral, Pearls, white Amber, of each ℥ß, Albathoes horn, Ginger, of each ℥ij, of the Buffant his horn ℥j, Unicorns horn ℈j, Civet, Musk, Amber-gris, of each ℈j, Grains, Caſtorium, Anniſeeds, of each ℥jjj, Lignum Aloes ℥j, and add to it of the ſtrongeſt ſpirit of Sack half a pint; put all all together, let it infuſe ſix days.

Then put to it of the water of Orange rinds half a pint, then boyl all together in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo. The Doſe is one ſpoonful.

The Vertues of the firſt water are theſe.

It doth expell poyſon very ſtrongly, it cureth the Plague, it is alſo a preſervative againſt the Plague, who ſo taketh a little of it every morning ſhall never have it; it cauſeth women to keep their Children, and it deliver-eth them at their time; it is moſt excellent againſt a Conſumption of the Kidneys, and for all other Conſumptions; it purgeth the Liver, and in time taketh away the redneſs of the face; it is an excellent Comforter of the Heart; it expelleth the Cramp and Convulſions; it purgeth the Blood and maketh it thin, and giveth it heat and a lively action; its very excellent for all Palſeys; it is an univerſal medicine, good for all Diſeaſes, and hurtful to none.

There is a ſecond water to be made of the Feces. Put to it of the ſtrongeſt ſpirit of Sack, add of the water of Orange rinds, of each one pint, and put it into a ſtone Jugge, and ſet it into a hot Dung-hill, and let it ſtand twelve days to putrefie, then take it out, and after good cooling boyl it in a cloſe Decoction, and diſtill it in the ſtrongeſt Balneo.

Then put to that diſtilled water of Cinnamon ℥jj, of the fleſh of Dates ℥j, Caſtorium, Anniſeeds, Fennel ſeeds, Carraway ſeeds, Ginger, Grains, of each ℥j ß, Nutmegs, Cloves, of each ℥ ß. Boyl theſe in a cloſe Decoction, diſtil it from the Feces three times in the ſtrongeſt Balneo, and you ſhall have a moſt admirable water againſt wind; which is an excellent Cordial, and a ſingular thing for divers diſeaſes, as afore is ſaid of the firſt water. The Doſe is one ſpoonful. It is not much inferiour to the firſt water.

Then take the Feces of your firſt water, and it is an excellent purge if you add to it of Roſe water, Hyſop water, Angelica water, of each one pint, and Rheubarb, Diagredium, of each ℥jj, Aloes Secatri ℥jjjj, Bdellium, Cinnamon, of each ℥jj, of the juice of Milk-Thiſtle ℥j ß, juyce of Mallowes, juyce of Bittony, juyce of Mercury, of each ℥jj. Boyl theſe in a cloſe Decoction; then preſs it, and vapour it to a height for Pills; putting to it ſix ſpoonfuls of Honey, or three ſpoonfuls of Sugar. The Doſe is ℥jj. This is an excellent purge, and may be given in all diſeaſes.

An excellent water of the Horn of the Buffant.

℞ Of the Horn ℥j, white Amber, Coral, Pearls, Albathos Horn, of each ℥jj, Unicorns Horn ℥ ß, Bezar ſtone,

ſtone, Amber gris, of each ʒ ß, Civet, Musk, of each ℈j. Beat all theſe into fine powder, then put to it ℥xxjj of the pureſt and ſtrongeſt ſpirit of Sack, and let it infuſe ten days, then boyl it in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo. The Doſe is one ſpoonful.

This water is wonderfull againſt poyſon.

Then add unto the Feces ſo much more ſpirit, and do as before, ſo do again, and again till you have three waters beſides the firſt, which is four waters, which muſt be drawn from the ſame Feces, which is very excellent. Praiſe God for it.

A moſt excellent Medicine called the ſecond part of the Marygold, which is excellent for the Pox, Plague, Dropſies, Gouts, Sciaticaes, Aches, Palſies, Cramps, Convulſions, and divers other Diſeaſes.

℞ Calcined ♀ ʒjß, ſalt of Mercury, of each ʒ j, of the filings of Saturn ʒjj, nip all theſe together into an oval glaſs, and ſet it into the ſtrongeſt heat of your Stove ſeven or eight days, then take it from the fire, and it will be a hard kind of Metal, then take it forth of the glaſs, and put it into a Cruſible, and lute it with ſtrong potters clay that will not chop; but firſt put in ʒjj of Vitriol in powder; then blow to it with a ſtrong blaſt for two or three hours, then take it from the fire, and after it is throughly cold, take it out of the pot, the which you muſt beat to powder.

Then put unto that powder Terra Sigillata, Chimical oyl of Sage, of each ʒjj, Bezar ſtone ℈jß, Amber ʒjjj, then grind all together on a marble ſtone, then nip it into a glaſs, and ſet it into the ſtrongeſt heat until all be dried into a calx, then after good cooling take it out of

the glaſs again, and grind it again finely, and your Medicine is perfected. The Doſe is ten grains in two ſpoonfuls of ſpirit of Sack.

Then let the patient go to bed, and he ſhall ſweat moſt admirably, and the next day purge, and the next day ſweat again, do this three times a piece, and you ſhall find this an admirable Medicine for all the Diſeaſes before ſpecified; for the which praiſe God.

For coſtiveneſs of the breaſt, ſhortneſs of breath, and for one that hath a groſs body.

℞ Hirapigra and Euphorbium, of each two or three grains, or a like quantity, mingle them with Aqua Ardens as you ſee good, and give three ſmall Pills, of the weight of 2*d.* or 3*d.* then go to bed, firſt put to it Syrup of Poppy to allay the heat, and this will mend you in one night.

An excellent water to break and diſſolve wind.

℞ Orange rind water, ſpirit of Sack, Roſe water, of each one pint, put unto this of Cinnamon ℥jjjj, then boyl it in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo: then put to that diſtilled water, Caſtorium ℥v, Anniſeed, Fennel ſeed, Carraway ſeed, Long pepper, Grains, Cloves, of each ℥jj, Ginger ℥ß, Nutmegs ℥jj, Saffron ℈jß, then boyl it again in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo. The Doſe is one or two ſpoonfuls.

The

The first Medicine of wild Thime excellent for the Plague, and for that Disease called the joy of Gentlemen, *otherwise the Rheum, and of the vulgar sort the Pox, to be taken fasting, and sweat after it in their beds.*

℞ Wild Thime, Eye-bright, of each ℔ ß, strong spirit of Sack one pint and a half, Dragon water, Scabious water, of each one pint, Liquoris ʒj, Terra Sigillata ʒ ß, Balsamum ʒ ß, Bezar stone ʒ; boyl this in a close Decoction, and distil it in the strongest Balneo. The Dose is three spoonfuls to be taken fasting and sweat.

The first Medicin for the Pox, it is most especially for the knobs and pimples in the face.

℞ Stecados ʒjj ß, Cassia Extract ʒjj, Ivory ʒ ß, Cinnamon ʒ ß, Selfe-heal ʒjjj, Sage, Hysop, Woodbine, of each ʒj, Sanza ʒjj, put to this three quarts of oyl, boyl it in a close Decoction, then press it and filter it. The dose is ʒjjj with Sugar fasting, do you take at night bed-ward ʒj ß, and use this every day and it will surely cure it.

An excellent Medicine that expelleth all poyson from the Heart, provoketh much sweat, and cureth the Pox, and it is a soveraign thing.

℞ Salt of Dragons ʒj, of Bezar stone ten grains, Vnicorns horn two grains being made into fine powder, and mixt with Marmalare, Conserve, or the Pulp of an Apple, and being eat, it is a very excellent thing, and doth the foresaid effects.

ʒj of Salt of Dragons boyled in Ewes milk, however it

it be mingled it ſtrengthneth the back, it ſtops the Flu which weakeneth the Reins, it cureth the Pox, and t keth away the pains.

This Medicine following is a great preſervative againſt th Plague and all ſuch filthy Diſeaſes, and expelleth al things from the Heart, it is alſo a great purger of th Liver.

℞ Salt of Dragons ℥ij, and grind it on a marble ſton with ℥j of ſpirit of Wine, then put to it of Crocus Mar tis ℥ij, Bezar ſtone ℈j, and grind it all together. The Doſe is ℈j in the pulp of an Apple.

A Medicie called the Well-Spring of Health, *which is on of the abſoluteſt waters that ever was made for all kind of Diſeaſes.*

℞. Of the diſtilled water of Dragons three quarts, o Galangal half a pound; boyl this in a cloſe Decoction, then put to it of Pimpernel ſeeds, Anniſeeds, of each ℥ij, Liquoris ℥iij, Senna ℥ij, Cinnamon ℥jv; boyl this in a cloſe Decoction, then diſtil it in the ſtrongeſt Balneo.

Then put to this diſtilled water of Balm ℥vj, Carduus and Angelica, of each ℥iij, Scabious ℥jv, then boyl this in a cloſe Decoction again.

Then put to it of Nutmegs ℥j, Cloves ℥ij, Grains ℥jv, Coral ℥ß, Bezar ℥ß, Pearls ℥iij, of the Albathos horn ℥j in a whole piece, Civet ℥ß, Musk ℈j, Amber-gris ten grains, Unicorns horn ſix grains; boyl all this in a cloſe Decoction again, and diſtil it in the ſtrongeſt Balneo. The Doſe is one ſpoonful.

A

A second Medicine Called Gribbins Comfort, *it is most excellent against poyson and all such infectious diseases.*

℞ All the Feces of the former water, and make a salt thereof, and put to it of Dragon water one quart, and put it into a circulating Glass, and there let it circulate till it be all dryed up or fixed. The Dose is ten grains in one spoonful of white wine.

The Albathos horn will serve again.

Note, Calcine the rest.

An excellent water called Gilbers Cordial, *otherwise the* Wonder of this Time or Age. *It is an excellent water against all diseases, and hurtful to none, and it is a very great Cordial, and very temperate, neither hot nor cold.*

℞ Of Thime water three pints, of Angelica water, Dragon water, Carduus water, Rose water, of each one pint, and put unto these waters Cinnamon ℥vj, Liquoris ℥j, Anniseeds, Fennel seeds, Carraway seeds, and Galangal, of each ℥ ß. Boyl all these in a close Decoction, then press it very hard, then put unto that pressed Liquor of Cordial Flowers, Scabious, Bone-wort, Purslain, Salomons Seal, Tormentil Roots, of each ℥ ß, boyl this again in a close Decoction, and press it again.

Then put unto that pressed Liquor Cinnamon, Coral, of each ℥j, Nutmegs 3. Cloves 10. Mace, Elephant tooth, of each ℥j, Pearls ℥ ß, Albathos horn, pure Harts horn, Lignum Aloes, Albi Amber, of each ℥jij, Bezar stone, Unicorns horn, of each ℥ ß. Boyl all these in a close Decoction again, then distil it in the strongest Balneo.

Then put unto these liquors or waters distilled, of Civet,

vet, Musk, Amber-gris, of each ℈ j ß, few these in a linnen bag, and so let it infuse in the water. The Dose is one spoonful.

You shall find this water to be the wonder of this time and age. Praise God for it.

If you put fresh liquors to the former Feces, and boyl it in a close Decoction, and distil it from the Feces for a good second water. The Dose of this is two spoonfuls.

And it is also a good water being boyled very well and close. If you have not Thime water enough, you may take Pimpernel water, Scabious water, of each one pint and an half in stead of the Thime water, of Angelica water, Dragon water, Carduus water, Rose water, of each one pint.

Then add the Drugs and Feces abovesaid, and boyl it in a close Decoction, and distil it in the strongest Balneo.

I Shall begin with my own Sex first, and that is to help all the defects in man that hindereth the Generation of his kind, and to make him fruitful.

The Medicines are called *A dozen of Points to truss up his Hose.*

This first Point is an excellent Medicine to strengthen Nature in man, and to make him fruitful.

℞ Of the simple water of Rosa Solis one quart, and put to it Saffron ℥ ß, the flesh of Dates ℥ ß, Eringal, or Eringuish, Skirrets, morse or roots, Cinnamon, of each ℥ j j, Persnip roots ℥ ß, boyl this in a close Decoction, then

then preſs it, and put ſo much Sugar to it as will make it a Syrup, eat of this two or three times a day.

The ſecond Point taketh away the impediment of the Kidneys and Reins which ſtoppeth the paſſage of the Seed, which is Venus flower.

℞ Round roots of Satirion ℥ij, of the fleſh of Dates ℥ij, of Almond milk made with Roſe water one pint; then put it all together and ſtrain it; ſo warm it and let the patient eat ſix or ſeven ſpoonfuls made ſweet with a little Sugar, uſe this three or four days, and you ſhall find it to be an admirable thing.

The third Point is to increaſe nature and make it ſtrong.

℞ Of the powder of Cloves ℥iij, yellow Amber, Nutmegs, Tormentil roots, of each ℥j, beat theſe to powder, and mix it well together, and let the patient take at a time ſo much as will lie on a groat, in white wine, firſt and laſt. This is an excellent thing. Praiſe God.

The fourth Point is to ſtay the overflowing of the Seed, or Running of the Reins.

℞ Of Eringuiſh roots ℥vj, Perſley one handful, Fumitary and Bugloſs, of each ℥j, put unto it one pint of Tent, and bruiſe the Herbs, then preſs it, then put to that preſſed liquor, Nutmegs three, Pomegranate rinds ℥ß, Cinnamon, Ginger, of each ℥ij, Long Pepper ℥ß, boyl all theſe together till it be dry as powder. The doſe is the weight of ſix pence in Hyſop, or Plantane water. This doth certainly ſtay it being taken firſt and laſt.

The

The fifth Point is to take away the carnosity of the Yard, and to heal the running thereof, and to take away the sharpness of the Urine which few have, but those that have the stone in the bladder.

℞ Pellitory of Spain ℥jjj, Pellitory of the wall ℥jv, Ivy berries ℥v, Hysop ℥vj, Plantane ℥vjj, Dandelion ℥j, Milk Thistle with white veins in the leaves, Harts tongue, Broom flowers, or of the water ℥j, put unto this of Persley water, Fennel water, Woodbine water, of each one pint; then boyl all these together in a close Decoction, and distil it in the strongest Balneo. The dose is five spoonfuls with a little sugar.

This water doth also heal any Canker or Fistula.

The sixth Point is to heal the Piles and Hemorrhoids.

℞ Of the fat of a Coney Clarified, of the juyce of Pillwort, of each ℥jj, Verdigris ℥j ß, oyl of wax ℥ ß, then boyl this together, and with this oyl annoint the place, and this will dry them up, and stay their bleeding.

This is an excellent oyl, and will heal most wounds.

The seventh Point is a medicine to restore Strepo Vanno, *otherwise called the string of the back.*

℞ Of Centum Nodia, three leav'd grass, of each ℥vj, Angelica, Alexander buds, Rosemary, sweet Marjoram, ℥jij, red Dock roots, Skirret roots, Eringuish, of each ℥ ß; put unto this three pints of distilled Milk, then boyl it in the close Decoction, and distil it in the strongest Balneo. The Dose is five spoonfuls with a little of the powder

powder of Cloves, and a little Sugar, this is a moſt excellent water.

The eighth Point, an excellent Medicine for the ſwelling of the Genitors, and takes away the inflamation thereof.

℞ Of diſtilled urine one quart, and put to it a good handful of French Barly bruiſed, and of Gallangal, Spiknell Roots, of each ℥j; boyl this in a cloſe Decoction, and ſtrain it, and bath them with this water warm. Then take a red Cloth and dip it in the ſame water, and lap it about them, and this will take away the ſwelling and the inflamation thereof.

For a Diſeaſe in the Yard, called the Chriſtalline, *which maketh the Yard to look as clear as Chriſtal, and if it be not cured quickly it will Gangrene, and bring preſent death if it be not cut off. The Cure of this Diſeaſe is thus.*

℞ New hot Pigs dung, and lay it to the place, and this is the abſolute cure of it; purge preſently after it, and ſweat well, for this poultiſſe doth drive it back into the body; So this order will ſave it from cutting.

The ninth Point is an exeellent Medicine for the Rheum and Pox.

℞ Caſſia drawn, Eringuiſh, Senna, Saſſafras, Carduus benedictus, of each ℥jjj, Lignum Rodium ℥jjj ß, Sanza ℥v, China ℥jj, Sparrows tongue, Anniſeeds, Nutmegs, of each ℥j, Caſtorium ℥ß, Liquoris ℥jjj, Cinnamon ℥vjjj, Cloves ℥ß, put to it of diſtilled Ale five quarts, of Plantine water, Burrage water, Dragon water, Hyſop water, of each one quart; boyl this all together

ther in a close decoction, and distill it in the strongest Balneo. The Dose is three spoonfuls, three or four times a day, it is an excellent thing, it may be given to the greatest in the World for the Pox.

The tenth Point is a Medicine for the Pox.

℞ Of Wood-bine leaves, Rosemary, Cordial flowers, Bittony, of each ℥vj, Sage ℥vjj, and add one gallon of small beer unto it, then boyl it in a close decoction and presse it, then put into that pressed Liquor, Cinamon ℥ß, Euphorbium, Fennel-seeds, of each ℥jj, Bdellium, Castorium, Cassia drawn, Aloes Secatrina, Calloquintida, Turbith, China, of each ℥j, Agarick, Anniseeds, of each ℥jjjj, put all these together, and boyl it in a close decoction, then presse it, and put to it ℥vj of white sugar, and ℥jjj of hony, then vapour it to an extract. The Dose is ℥j two or three at the most; This is an excellnt purge, and doth absolutely cure that disease.

The eleventh Point in an excellent Medicine to take away the rednesse of the face.

℞ Liverwort, Mouse-ear, Eglantine leaves, Setwell, Burrage, Bugloss, Cabbidge-lettice, of each ℥jjj, Philippendula ℥j, Mallows, Milk-thistle, Mercury, Cinq-foyl, Spinage, Purslain, of each ℥jj, stamp all these herbs together, and distill them, then take three pints of distilled milk, and add it thereto, then boyl it in a close decoction, and distill it in the strongest Balneo.

Then put this water to the first water, and add to it of China ℥ß, Pimpernel seeds, hore-hound, Elicampane,

It is a moſt excellent againſt poyſon, and purgeth the Liver exceedingly; it taketh away all inflammations from it, it expels Spuma, and ſuffereth no imperfection about the Lungs, and it is excellent for divers things.

The powder worketh the ſame effects; it draweth away the Redneſs of the Face by ſweat, it is an excellent thing for the dead Palſie.

A water called Albanito, *againſt poyſon, and all fumes of the Head, and all other pains of the Head.*

℞ Spirit of Wine one quart, a whole piece of the Albatho his Horn, ℥ſſ, Seed Pearl, Muſſel ſhels, the meat dried, Crabs Eyes, Angelica, Corral, Galangal, Fennel ſeeds, Carraway ſeeds, of each ℥ſſ, make all into fine powder. and ſearce it, add to it Dragons, Scabious, Cinnamon, Anniſeeds, of each ℥i, Dragon water ℥ij, all muſt be made into ſmall parts, and finely powdered, Civet ℥j, Amber griece ten grains, Unicorns Horn five grains; put all theſe into a Still body and let it infuſe ten days, then diſtil it in the ſtrongeſt Balneo. *The Doſe is two ſpoonfuls.*

A water for Sore eyes, and to kill all Tetters, Ring-worms Chaps in the Hands, and it healeth all old wounds.

℞ Verdegreaſe half a pound, ſpirit of Wine one quart, put theſe together and diſtil it, then put to it white Coperas ℥jjjj, Eye-bright ℥vj, then boyl it open, and then diſtil it. This is a moſt admirable water for the Eyes, againſt all Films, Webs, Pearls, and hot Rheums in the Eyes, and for watery eyes and the like.

Against a cold Rheum, or Morbus Gallicus.

First purge well for three days, then take this drink as a Diet Drink, and continue it.

℞ Rose water one Gallon, put to it of Sassafras wood, China, of each ℥jj, Sanza, Senna, Gallangal, Balm, Polipodium, of each ℥j, infuse it all together for three days, then boyl it in a close Decoction, then press it, and put to that pressed liquor, Liverwort, Anniseeds, Horehound, or of Horehound water, Hyssop, or Hyssop water, of each ℥j, Liquoris ℥ij, Elicampane, Fennel seeds, Carraway seeds, of each ℥ſs, boyl all these together again, in a close Decoction, then distil it in the strongest Balneo. The Dose is ℥jj.

You shall find this to do exceeding much good to give breath, and to take away spitting, and to avoid Flegm in abundance.

Another for a Rheum.

℞ Ale one gallon, Anniseeds, Liquoris, Cinnamon, of each half a pound, boyl this in a close Decoction, and distill it in the strongest Balneo; then put to it of the Sassafras wood, China, Sanza, Polipodium, of each ℥j, Senna ℥iij, Violet leaves, Burrage leaves, of each ℥ij; boyl all these again in a close Decoction, and distil it again in the strongest Balneo. The Dose is one or two spoonfuls in the morning fasting, and presently after dinner, and so again presently after supper, then another spoonful just going to bed.

Now I descend from the Head to the parts of the Stomach, as the Liver, Lungs, Heart, Splen, and the rest. And first of the Lungs.

For

For the Lungs and them that ſpit blood.

℞ Of the berries of ſmooth Holm beat into powder ℥j. powder of white Amber ℥jj, Coral, ℥j, and eat it in your broth, it cureth.

Mouſe-ear dried and worn about the Neck, and upon the Stomach and Navel helpeth the Conception; and Sow-bread haſtens with good ſpeed the delivery of women, and Pearls worn about the Neck are good againſt the Plague.

A Medicine for the Lungs, and for the ſtopping thereof, and for the Inflammation of the Liver, and it taketh away the redneſs of the Face, cauſeth a ſweet breath, with divers other vertues.

℞ Of Liquoris ℔j bruiſed, put to it Running water three pints, of water of Milk diſtilled one pint, boyl it in a cloſe Decoction, then preſs it, then add to that preſſed liquor Elicampane, Hyſſop. Thime, Sage, Peneroyal, of each ℥ iij, milk Thiſtle ℥j, the Herb Mercury, Mallows, Scabious dried, Burrage, Bugloſs, Violet leaves, Strawberry leaves, Nutmegs ℥ß, Horehound dried, Anniſeeds, of each ℥ß, Liverwort ℥j, Cloves ℥j, boyl theſe all together in a cloſe Decoction, then diſtil it in the ſtrongeſt Balneo. The Doſe is two ſpoonfuls firſt and laſt.

This is a ſingular thing, and will do the Effects, all exceedingly well, it will help the Mother and Spleen, with divers other effects, for which praiſe God.

For one that ſpits Blood

℞ Teint one quart, Salomons Seal roots, Bonewort roots, of each ℥j, of the Harrow-head ſtone ʒjjjj, Hyſſop, Roſemary, of each ℥j, Mummey ʒjjj, Spermacety ʒjj, boyl this in a cloſe Decoction, then ſtrain it, and drink it warm with Sugar to your taſte. *The Doſe is* ℥jjj.

For a Conſumption of all parts of the Body.

℞ The yolks of a hundred Eggs, put to them of Carduus water one quart, of Roſe water, Honey-ſuckle water, of each one quart, then ſtir this all together in a bowl for two hours, then diſtill it in a glaſs body, in the ſtrongeſt Balneo, then take that diſtilled water, and put to it a Cock half grown, the guts and feathers taken away, and the fleſh beaten in a Morter, then put to it Eringo, Dates, Cinnamon, of each ℥j, Cloves ℥ß, ſix good Nutmegs; then boyl this in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo.

Then add to this diſtilled water Manna ʒj, Tormentil roots ʒjj, Pimpernel ſeeds, and Albathos Horn, of each ʒj, of Unicorns Horn ℈jß, white Amber ℥ß, Coral and Pearls, of each ʒjjj, Musk, Civet, and Amber griece, of each ſix grains: boyl this in a cloſe Decoction, and diſtill it in the ſtrongeſt Balneo. *The Doſe is one ſpoonful at three or four times a day.*

This is a moſt admirable water, and doth recover any kind of Conſumption, although it be of *Lues Venerea.*

For

For the diſeaſes of the Gall, called the Yellow Jaundice.

℞ The Urine of the ſick (his firſt morning water, and knead it with meal to a Cake, and rake it in the aſhes, and there let it burn, and do ſo again with his water at noon, and at night) and it will firſt mend his water and make it fair, though it be cruded and never ſo yellow; and the continuance of the ſame will cure him abſolutely, although he be at deaths door, aſſuredly.

Medicines appropriated to infections of the Heart, as Poyſon, Plague, French Pox, &c. with ſeveral Cordial waters gaod againſt the ſame.

Firſt, a Water againſt Poyſon, and all Infectious Diſeaſes whatſoever that have affinity to the Heart, as the Plague, and ſuch like.

℞ A whole piece of the Albathos Horn ℥ ß, ſpirit of Sack one quart, boyl it in a cloſe Decoction four hours, then let it cool, and take out the Horn, for it is good for other uſes, and keep the ſpirit very cloſe ſtopped, adde to it ſeed Pearls and Coral ſearced, of each ℥ jj, Gold, Crocus Martis, of each ℥ j, Oyle of Tartar, Oyle of Almonds, Spirit of Vinegar, of each ℥ j, put all theſe into a glaſſe, and nip it very cloſe, and put it into a ſtove or ſuch like ſtrong heat for twelve daies; then after it is wel cooled, put it into the ſpirit of Sack, alſo adde Bezar ſtone ℥ ß, and Terra Sigillata ℥ ß, Galangal ℥ ß, Rew ſceared ℥ j, Unicorns horn ten graines, Roſe water one pint, boyl all in a cloſe Decoction, then diſtill it in the ſtrongeſt Balneo. *The Doſe is one ſpoonful.*

This cureth the poyſon of *Intoxicum ad tempus*, if it

it be taken but a week or a day before it poyſoneth to death, but the ſooner the better; but if the poyſon tarry long, this water will make the patient ſick, but give him more every two hours, and continue it, and at laſt the patient ſhall break out in great bliſters where it hath taken root, and ſo all the body over full of ſores and ſcabs like a leper, and it will drive it from the heart, and the party ſhall recover.

And for other ordinary poyſon it is a preſent remedy, and driveth all infections of any diſeaſe from the Heart.

Another water againſt poyſon.

Take of the Salt of Pimpernel, or of the ♆ of it ℥jjj, Balſamum one pound and a half, Mithridate ℔ ß, Saffron ℥j ß, Opium ℥j, Spirit of Wine one quart, Bezar ℥ ß. digeſt it twenty daies in Balneo, then diſtill it in the filings of Iron or cinders, and ye ſhall have three waters.

The doſe of the firſt is five or ſeven drops in Sack, againſt poyſon, The ſecond is three drops in milk, it cureth the Gout, The Doſe of the third is nine drops in Mouſe-ear water, it cureth all Peſtilent feavers. The firſt water is white, the ſecond yellow, and the third is a red water.

The former being too hot, ye may leſſen the proportion thus, and call it Balzinatum.

℞ Balſamum ℥jjjj well waſhed, Mithridate ℥j ß, Galangal ℥ ß, Saffron, and Pimpernel ſeed, of each ℥jj, Bezar ſtone, and the Salt of Pimpernel, of each ℥j, Anniſeeds,

Anniſeeds, Carduus ſeeds, and Liquoris, of each ℥j, Terra Sigillata ℥jjj, Albothos horn, Unicorns horn, of each ℥j, ſpirit of Wine, Roſe water, Scabious water, and Angelica water, of each one pint; boil it in a cloſe Decoction very gently in water in the body that ye do diſtil it in, but ye muſt have a very cloſe cover with a double verge, and then very cloſe luted, you muſt make a Still body with a cloſe covet of tin for this purpoſe, then boil it as before in it very gently, and let it cool well before you open it, then put on the head of your Still, and diſtill it in the ſtrongeſt Balneo three times from its Feces, after it is diſtilled put in the Salt of Pimpernel, Elbony, and Carduus, of each ℥jj, The Doſe is one or two ſpoonfuls.

This is an excellent Cordial, and provoketh ſweat, It cureth Lues Venerea, it breaketh Impoſtumes from within the body, out into the fleſh. Its good for the head. It cureth all agues by ſweat, taking of it a little before the fit going to bed, and ſweat well thereupon, it never faileth, it hath cured very many, it is generally a good medicine, *Praiſe God for it.*

A ſecond water to be diſtilled from the Feces of the former, and it is called Balhurmanda.

Put to the former Feces of Hore-hound water, Hyſop water, Scabious, water of each one pint, Nutmegs, Carduus ſeed, and Cinnamon of each ℥j, Galangal, Liquoris, and Anniſeeds of each ℥ ß, Bezar ℥jj, Caſtoreum ℥ ß, Terra Sigillata ℥jj, boil all theſe with thoſe Feces in a cloſe Decoction, then diſtill it in the ſtrongeſt Balneo.

This is an excellent water, and a great opener of the ſtomach (and as by experience) you may cure all ſorts of feavers and agues with it, by taking two ſpoonfulls when the fit comes, and then goe to bed and ſweat well, the more the better. *The Doſe is two ſpoonfulls. Praiſe God for it.*

Another water againſt Poyſon.

℞ White Amber ℥vj, or ℥jjjj of the white, and ℥jj of the yellow will ſerve as well, ſpirit of Wine, ſpirit of Vinegar, Fumitory water, of each on quart, Coral and Carraway ſeeds, of each ℥jj, Dates, Galangal, Anniſeeds, of each ℥j, Liquoris ℥jj, Almonds half a pound, Cinamon ℥jjjj, Musk and Civet, of each ℥ ß, Amber-gris ℈vj, Roſe water one quart, and forbear all hot Wines, becauſe of the redneſſe of the face.

An Excellent remedy for that Poyſon called.
Intoxicum ad Tempus.

℞ Water of Rew, white wine, Dragon water, of each one pint, put to this Mithridate ℥jj, Scabius, Harts-horn filed, Cinamon, Galangal, of each ℥j, boil this in a cloſe Decoction, then diſtil it in the ſtrongeſt Balneo.

Then put unto that diſtilled water Saſſafras wood, China, Crabs eyes, Pimpernel ſeed, Spicnel roots, Elecampane, of each ℥jjj, boil this again in a cloſe Decoction, then diſtil it in the ſtrongeſt Balneo.

Then put to that water Crocus Martis, Laudanum, Albathos horn, of each ℥jj, Coral and Pearl, of each ℥ ß, Bezar ſtone ℥ ß, Vnicorns ℈j, Civet and Musk, of each

℈jjj

℈jjj, Amber-gris ℈j, boil this exceeding well in a close Decoction, then let it cool well, and distil it in the strongest Balneo. *The Dose is one spoonfull.*

If ye put half the quantity of the waters to the Feces, and boil it in a close Decoction, and then distil it in the strongest Balneo, you shall have a second water which is very good. *The Dose is two spoonfulls.*

Then make Salt of the Feces which is almost as good as the water.

The Dose is grains three in one spoonfull of the spirit of Sack. This former medicine and water is good for allmost all diseases, as the Palsey, the Pox, *&c.*

This Medicine following expelleth all Poyson from the Heart, provoketh sweat, cureth all Agues, and Morbus, it stayeth the Flux in women, causeth conception, loosseneth the Matrix, and taketh away the hardnesse thereof, it hath also many other Excellent vertues.

℞ Peach leaves and China, of each ℥j, Cinamon ʒß, Lignum Aloes ℥jj, the Albathos horn one dram, Terra Sigillata ℥jjj, you must Calcine all this severally, and then take the Calcined substance for your Medicine, then put to it Bezar stone in fine powder ℈j, beat all together in a morter, the which keep for your use, then take Pimpernel seeds ℥jj, Saffron, Tormentil roots, and white Amber, of each ℥j, Pearls Calcined ℥ß, Coral Calcined ℥jß, beat all these together, and put thereto one pint of the strongest spirit of Sack, and let it infuse three days, then put to it of the dry Balsamum ℥j, then boyl this in a close Decoction, and distil it in the strongest Balneo; and you shall have an excellent water from the Feces, which water and Feces keep for your use; and praise God for it.

The

The Doſe of this water is one ſpoonful.

Then take the Feces being throughly dried, and grind them together with ℥j more of Terra Sigillata. The Doſe is half a dram in the ſtrongeſt ſpirit of Sack.

It is an admirable ſweat, it expelleth all poyſon from the Heart, it expelleth out of the body all ſcabs, boyls and botches. It is an abſolute medicine for the Pox and Leproſie, and provoketh ſweat more abundantly than the water. It hath alſo many other vertues; for which praiſe God.

The way to make Pills of it, which is the chiefeſt Medicine.

℞ All the former Feces, and add to it of Rheubarb, Diagredii, Bdellium, of each ℥j, Caſtorium ℥jj, Caſſia extract, Manna, and Polipodium in powder, of each ℥ß, Catapuſei ſeed, Cinnamon, and Anniſeeds, of each ℥jj, Honey ſix ſpoonfuls, Roſe water half a pint; boyl this in a ſilver Still to a height for Pils. The Doſe is ℥jj ß.

This is an admirable purge; and a moſt excellent thing, to which God give his bleſſing, *Amen.*

An excellent preparation of Terra Sigillata, that you buy at the Apothecaries; for there is none ſo good as this.

℞ Terra Sigillata made into fine powder ℥jjj, and put to it one pint of the ſtrongeſt *Aqua Vitæ* that you can get, and let it infuſe three or four days, then ſet it on a chafing-diſh of coals, and ſet it on fire, and ſo let it burn, and when it is burnt as much as it will, put to it more *Aqua Vitæ*, and infuſe it, and burn it as before, do this three times, till it be all burnt away to the flegm that will

will be left; then nip it into an Oval glaſs, and ſet it to a ...t to dry up, and it wil come to be very hard, and in a manner as it were cruded like bay ſalt, ſo that there is none ſo good as this.

The Doſe in ℥ ß in the ſpirit of Sack; this is the moſt you can give; it provoketh ſweat very much.

A Medicine to keep the body of man or woman in health, taking this three or four times a week.

℞ Milk Thiſtle water, Honey-Suckle water, Roſe water, Yſop water, white VVine, of each three ſpoonfuls; then add unto theſe waters Nutmegs ℥j ß, two cloves in powder, Honey half a quarter of a ſpoonful, Sugar the quantity of two hazle Nuts, Mithridate ℥ ß, Saffron ℈ ß, Civet two grains, Amber griece two grains, Bezar ſtone three grains, Terra Sigillata ſix grains of the pureſt, boyl all this in a ſilver or earthen diſh till it be thick for Pills. The Doſe is ℥j in three or four Pills.

And let the patient take theſe when he or ſhe goeth to bed, and this will give a delicate ſweat, and if they follow it, they will find great eaſe hereby, as to many diſtempers in the body.

To keep one in Health.

℞ Saffron ℥ ß, Lapis Calaminaris ℥j, beat it ſmall, and wear it about thy neck in a bag.

Medicines againſt the Plague, Fevers, Agues, and the like.

An

An excellent Medicine, and present remedy and cure for the Plague.

℞ Green Bears-foot, Garlick, Ground Ivy, Bay Salt, of each ℥j, pound this all together, and mix it well, and bind it to that place where you would have an Issue, but first make a little scratch with a Lancet, then bind this to the place, and change it once a day, casting the first into the fire, putting more afresh to the place, it gathers the corruption of the body to that place.

Then give the patient this Drink following.

℞ Sack one pint, Rosemary branches four, Rue one, Nutmegs two, Cloves four, Bezar stone three grains, Unicorns Horn two grains, a stick of Cinnamon, boyl all these together in a skillet, then strain it and give a good draught in the morning warm fasting, and this is the absolute cure of the Plague.

Another against the Plague.

℞ Of the Arrow-head stone, Terra Sigillata, and Bezar stone, of each ℥ ß, grind them together.

The Dose is ℥ ß in three spoonfuls of spirit of Sack, and let the patient sweat in his bed exceedingly, for this will provoke him to swear, and drive it out of the body, and so cure him.

Medicines appropriated against Fevers and Agues.

Of a new Disease called Actisatin Fevers.

If the pain holdeth fast in the side, and the patient grows hot, and his water high coloured, open a vein a little

little, & let him blood on that ſide the pain is at the firſt, and as it firſt comes with a ſhivering, then put the party in a ſweat ſo ſoon as you may, before you purge or do any thing elſe.

Purge with my Syrup two or three days together.

The purging Syrup.

℞ Roſe water, Yſop water, Danewort water, of each three quarts, and put to it of Dactiles, Polipodium, of each ℥vj, Epithamum, Coloquintida and Senna, of each ℥jjjj, Caſſia drawn, Galangal, Rheubarb, and Raiſons ſtoned, of each ℥j, Turbith ℥jjj, Agarick ℥jj, Bdellium ℥j, Diagredium ℥ ß, Carduus ʒjj, Caſſi ſeeds 100, Angelica roots ʒj, or of the leaves, three Figs, ten Carraway ſeeds, Fennel ſeeds, Ginger and Grains, of each ʒjj, Orange rinds and Caſtoreum, of each ℥ ß. Take all theſe being well pounded, and put them into the water, boyl it in a cloſe Decoction, then preſs it hard, and put that preſſed Liquor into a Still body, and put to it the Juyce of theſe Herbs following.

Of the juyce of Milk-Thiſtle, Groundſel, Mallows, of each ʒjj, of the juyce of Bettony ʒjjj, the juyce of Elder, and the herb Mercury, of each ℥ ß, the juyce of Violets ʒjjj, and put to it one pint of Yſop water; then diſtill all together in the gentleſt Balneo, and the Feces is your purge (which is an extract.) Add Sugar to it, that is, to your water, and boyl it to a Syrup. The Doſe is from one dram to ℥j. The doſe is from ʒ ß, to ʒj of the Eztract, or ℈j in Spearmint, Yſop, or Roſemary water.

Then

Then make this water.

℞ French Barley ℔j, ſoak it in diſtilled Milk, until it be ready to break, then put it into a common Still and diſtil it, and put to that water Dandelion, Milk Thiſtle, Groundſel, Mallows, the Herb Mercury, of each ℥j, VVormwood, Mummy, of each ℥ ß, Manna ℥jij, boyl this together in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo. The Doſe is three or four ſpoonfuls.

This diſeaſe is ſoon holpen if it be taken before it comes to its height.

Then make this Broth for him.

℞ A piece of Veal, and put to it common water as you do for any broth, and put to it of Saſſafras wood, Orange rinds, and Cinnamon, of each ℥ ß, Pimpernel ſeed ℥jj, Caſtoreum ℥j, Euphorbium ℥ ß, boyl theſe all together with the Veal, and pour the broth from the drugs and meat (and let him drink it) and caſt away the meat, you may cut a manchet or two and boyl with it.

Then to take away the pain of the ſides, you ſhall take a hot loaf out of the Oven, cut it into two parts, Theriacle ℥j, oyl of Mace, the oyl of Amber which is diſtilled, or the oyl of Dill ℥ ß, oyl of Camomel ℥ ß, mix theſe well together, and then ſpread ſome of it upon the loaf as you do butter, and lay it hot to the ſide: and do this three or four times, and it will remove the pain of the ſide; and it will do the like in Pleuriſies.

Againſt a burning Fever.

Diſtil VValnuts one week or two before Midſummer, and

and give of that water. The dose is ℥j ß.

Against an extreme heat.

℞ French Barly ℔j ß, put to it of Burrage water, Milk Thistle water, Mallows water, of each one pint, water of Groundsel one pottle: Let the Barly infuse herein till it breaks, then press it, and put to that liquor of the Herb Mercury, Endive, Setwel, Violet leaves, Strawberry leaves, Cinqfoyle, of each ℥ij, Polipodium ℥iij, Senna ℥j, boyl this in a close Decoction, and distil it in a common Still; then put to this water one pottle of distilled Milk, and drink this ordinarily a good quantity at a time, and this will qualifie the heat of the blood.

Of Cordial waters and their Marvellous effects, and first of Aqua de Novo, *or the Cœlestial Cordial water.*

Distil one quart of Spirit from three quarts, or one gallon of white VVine, and put to it of Dragon water, ten ℥, Parsley seeds, Cubebs, Peony seeds, Pimpernel seeds, Cartemons, Cardamons, of each ℥j, Cinnamon, Figs, Dates stoned, green Oranges, of each ℥ij, Anniseeds, Cloves, of each ℥iij, Grains, Castoreum, of each ℥ij, Silio seeds, Fennel seeds, of each ℈j, dried Oranges ℥j, Ginger, Nutmegs, Acorns, Calamus Aromaticus, of each ℥j ß, Long Peper ℥ ß, Carraway seeds ℥iiij, Lignum Aloes ℥ß, infuse all these things in the Spirit of Dragon water three or four days, the longer the better (being first well pounded) boyl it in a close Decoction, then distil it in the strongest Balneo once or twice, dry from the Feces.

Then take nine or ten ounces of the strongest spirit of Sack, and infuse in it these things following, Mithridate

date ℥ ß, Saffron ℥ ß, Black Albathos horn ℥j, Musk five grains, Civet, Unicorns horn, of each ℥j, of the East-India Unicorns white horn, Buffant or Antilops horn, of the white wood of the India Balſom tree, of each ℥j, Corals and Pearls, of each ℥jj finely powdered and ſearced, ſo muſt the horns be alſo powdered and ſearced; ſo let all theſe infuſe in the ſpirit of Sack three or four days, the longer the better.

Then take the firſt water and put it to this infuſion, and then diſtil it all together again, once or twice from theſe laſt drugs, then it is perfect.

The doſe is one ſpoonful if they be ſtrong, but if they be weak, one ſpoonful and a half, or two ſpoonfuls.

The Vertues are theſe.

It diſſolveth wind in the ſmall guts, and inſtantly cureth the wind Colick, it reſtoreth Nature decayed, it is admirable for all conſumptions, it expelleth all poyſon, and all infectious diſeaſes from the Heart, it cureth all thoſe that vomit up their meat, delivereth women with child, in time of their travel, and encreaſeth their throws; it ſtrengtheneth and comforteth them wonderfully, and bringeth the After Birth away, and ſtaieth all iſſues of blood, as their monthly Terms, and cauſeth them to go out their full time. It helpeth diſgeſtion wonderfully, it purgeth the blood, and giveth Renovation to the ſpirit of Life, it cureth the Small Pox, if they be ſtrucken in, it brings them out again abundantly, yea, though they be ſpeechleſs and ſenſleſs for death. It is admirable for a weak young child that cannot ſuck, but cryeth and is tormented in the guts with flegm and cold, giving them two or three drops of it in the Nurſes Milk, two or three times

pane, Bittony dryed, of each ℥j, Manna ℥jjj, Epithamum, Anniſeeds, of each ℥ ß, Figs, Raiſons ſtoned, of each ℥jjj, then boyl all this in a cloſe Decoction again, and diſtill it in the ſtrongeſt Balneo. The Doſe is three ſpoonfuls firſt and laſt.

This is an excellent water, and that purgeth the Lungs exceeding well. Alſo it is excellent for women that are with Child, it moderates the extraordinary heat of their bodies, it eaſeth the pain of their Legs and Back, and will cauſe them to have an eaſy delivery, it helpeth the hardneſſe of the Matrix, uſed by Injection; Praiſe God.

This is the twelfth and laſt Point; This doth heal all Ulcers of the Yard, Fiſtulaes, and all ſuch kind of ſores; It cleanſeth and cloſeth the Matrix, it healeth the Reins, and ſtrippings of the Urine, it is alſo an excellent thing to heal any inward wound.

℞ Valerian, Yſop, of each ℥jjj, Tutſon, of the black ripe berries of the privet, Ivy berries, Clownswoundwort dry or green, Incocuum, Leaves of Tobacco, Spearmint, Bramble leaves, of each ℥j, Plantine water, three pints; boyl theſe in a cloſe Decoction, and diſtill it in the ſtrongeſt Balneo, and uſe this by injection. You may give ℥jj inwardly, it will heal any ſtrain, or Rupture of veins broken inwardly, and with Lint wet in it, and laid to any green wound, healeth it ſpeedily; Praiſe God.

An excellent Medicine called the little Page, *good for the running of the Reins in men or women, and for the Flux of the belly when it is white, which is the hardeſt to cure of all Fluxes.*

℞ Green Rye before it be ſhot to Ears, and ſome alſo before it be Ripe while the Ears are yet green, and take of that diſtilled water, and the water of Sloes, of each one pint, then add unto it of dry Roſemary, Sillio ſeeds, Mace, of each ℥j, Fennegreek, Cardimum, Cinnamon, Crocus Martis, of each ℥jj, ſix Nutmegs, Flowers of Pomgranates, the red berries of Eglantine, of each ℥j, Pomgranate rinds, the rinds of Pomecitron, Mithridate, Tormentil Roots, of each ℥ß, Cloves ℥jß, Labdanum ℥ß, the inner rind of an Oak ℥jjj, Iſing glaſſe ℥v; boyl all theſe together in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo. The Doſe is three ſpoonfuls firſt and laſt. Then take the feces and dry them to powder, and let the Patient take as much of it in Milk as will lye on a ſixpence, boyled with the yolk of two Eggs, and a little weaten Flower, Cinnamon, one Nutmeg, and a little Sugar to your laſt; this is alſo very binding; Praiſe God for it.

The ſecond Medicine of the Little Page, *for the delivery of women in Travel, and to cauſe a ſure Conception.*

℞ Of the great Root of the great Oſmond ℥j, our Ladytrace Roots Herbs and Flowers ℥jj, of Hypericon, Maiden-hair, Centum Nodio, Lyons foot, of each ℥j, dry all theſe into a Powder, then take of the Albathos horn calcined ℥j, Sea horſe tooth ℈j, Unicorns horn, Bezoar

Bezoar ſtone, Ambergris, of each ℈ß, grind all theſe together with the firſt on a marble ſtone, mixing it exceeding well. The Doſe is ʒß with as much white Sugar, in ſeven ſpoonfuls of Almond milk; let her drink this in her Travell, and it will preſently deliver her; alſo if a woman drink it now and then, it will cauſe her preſently to Conceive.

An excellent Medicine called a Ladyes Fann.

℞ Of the water of Pompions, water of milk-Thiſtle, water of the Herb Fennegreek, or inſtead of it, houſe Chick-weed water, Endive water, Burrage water, of each one pint, then add to theſe, Manna ʒv, drawn Caſſia, Liverwort, Bulls Ears, of each ʒjjj, Tormentil roots ʒjj; boyl theſe in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo.

Then put to this diſtilled water of Cinnamon ʒjj, Aniſeeds, Fennelſeeds, Carrawayſeeds, of each ʒjj, Elicampane, Nutmegs, Liquoris, of each ʒß, boyl this in a cloſe Decoction again, and diſtil it in the ſtrongeſt Balneo. The Doſe is three ſpoonfuls, this is an excellent Fann, it lacketh but its Handle.

A Handle to the former Fann.

℞ Of diſtilled Milk three pints, Mithridate ʒj, Saffron ʒß, Lignum Aloes ʒj, Lignum Rodium ʒjß, Saſſafras wood, China, Galangal, white Amber, of each ʒjj; boyl theſe together in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo twice from the Feces.

This water of it ſelf doth help the trembling of the Heart, alſo it is a great opener of the paſſages of the Lungs

The first water worketh the same effect, but both together they are admirable, drawing away all pains of the head, curing the falling sickness, taketh away the heat and redness of the face, purgeth the Liver, and also dissolveth the hard knobs of the Lungs, called the stone Pox, or Pock, as you may see it in Beasts like hard Gravel; It expelleth all venom from the Heart, it's a good Cordial, it's excellent in Consumptions, as shall be more plainly laid down in the third part following.

The third part of the Fann.

℞ Pearls, Coral, of each ℥ß, Ieat, Boars-tooth, Ivory, of each ℥jj, white Amber, the purest Harts-horn, Lignum Aloes, of each ℥jjj, of the Buffants horn, Unicorns-horn, Bezoar, of each ℥ ß, Ambergris ℈j ß, work all these into a fine powder, and put to it of the purest spirit of Sack one quart, and let it infuse seven dayes, then boyl it in a close Decoction, and distil it in the strongest Balneo. The Dose is half a spoonful.

This is an admirable Antidote, it expelleth the strongest poyson in the World, and cureth *Intoxicum ad tempus*, it delivereth women in their greatest danger that may be, and giveth them life again.

Then take the first two former parts of this Fann, and put their waters upon these feces, and boyl it in a close Decoction, and distil it in the strongest Balneo.

Then take this last distilled water from the feces, and put it unto the third and last water distilled of the third part, in which was the spirit of wine, and put all the three waters together, so your three waters be but one water, which is your Fann perfect. The Dose of this water now perfected and put all together, is one spoonfull, and worketh all the aforesaid effects, and much more

more, for it is not to be declared. But let God have the glory now and ever more.

NOw in the ſecond place I ſhall fall upon the womans matters, that is, the diſeaſes of the Matrix, and its particular defects, the Medicines which are appropriated thereunto follow.

Firſt a general Medicine for all women in the world.

℞ Of Nutmegs pounded two pound, put to them three pints of Burrage water, Carduus water one quart, ſpirit of Sack one pint; boyl this in a cloſe Decoction, and let it ſtand ſixteen days to putrefie; then diſtil it in the ſtrongeſt Balneo; then put to this water of the juice of Pomegranates ℥jjj, and of the rinds ℥j ß, drawn Caſſia ℥j, Mithridate, Cinnamon, Kernels of Pruen ſtones, ſweet Almonds blanched, Orange rinds, Oculus Chriſti, of each ℥ ß, Cloves, Sanza, Pimpernel ſeeds, Tormentil roots, Marygold flowers, of each ℥jj, Red Sage ℥jj ß, Saſſafras, China, Eringuiſh, of each ℥jjj ß, Anniſeeds, Fennel ſeeds, Carraway ſeeds, of each ℥j ß; boyl all theſe in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo.

Then put to this water of Labdanum, Mithridate, of each ℥j, Coral, Pearl, white Amber, of each ℥ ß, Albathos horn ℥ ß, Civet ſix grains, Musk three grains, Bezar ſtone ſeven grains, Amber-gris eight grains; let this infuſe nine days, then diſtil this in the ſtrongeſt Balneo. The Doſe is one ſpoonful.

This is an admirable water, it ſtops all kinds of fluxes whatſoever, and dryeth up the cold moiſture of the body,

and it ripeneth in them the parts of conception, and causeth them to conceive, it is also an excellent Cordial; it expelleth poyson, &c. Praise God for it.

I think it will be necessary before I do proceed any further, to speak one word or two of the Causes hindering conception, and they are three.

First, a cold and moist body, communicating the same to the womb, wherein it becomes a moist slippery flegm, which makes the womb lose her retentive faculty, it being cold, moist, and slippery, she cannot retain the Sperm and Seed when it is injected in unto her. And this defect is chiefly common amongst women, which may well be remedied.

Secondly, the body too hot and dry, causes a hot humidity to descend with the purging moisture, which creates in the womb a salt flegm and choler, which calcines the Sperm when it is injected in unto her.

The third is wind, which weakens the string of conception, and by its ill motions keeps back the natural heat, or nourishing hot moist vapour from the womb. And now we shall proceed to the cure of these obstructions first, and declare the Medicines which cause conception, and retains it in the womb till the full time.

First to strengthen the string of Conception which hath a knob at the end, by which the child is held by the Navel, and taketh nourishment, and to ripen that kernel, till which time none can conceive. This Medicine is an excellent thing for any woman; it maketh them to keep their child and nourish it; it also breaketh wind, and keepeth the body in good temper.

℞ Dandelion, Ribwort, Broom flowers, Dragons, Nep

Nep Royal, Collombines, Milk Thiſtle, the herb Mercury, of each ℥vj, Roſemary, Eringuiſh, of each ℥jjj, Satirion ℥jv, Violet flowers, Clovegilly-flowers, Bonewort, Salomons Seal, Pimpernel ſeeds, of each ℥j, Galangal ℥jj, Alexander ſeeds ℥ß, Cinnamon, Scabious, of each ℥jß, Cloves, Caſtorium, of each ℥j, Saffron ℈jß, Pound all the aforeſaid herbs well, then put to them water diſtilled from Milk one quart, Roſewater three pints; then boyl it in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo. The doſe is one ſpoonful.

For Conception.

℞ Of the little white Lady Nuts ℥j, and calcine them, and put to them one pint of Sack, and let it infuſe 24. hours, then filter it, and take fine wheaten flower, and white Sugar, of each a little quantity, with a little Carraway ſeeds, and a like freſh Butter, then knead this together with the water, and make thereof little cakes, and let the patient eat them often.

This is a matter to ſhadow your Nuts, and this will ſurely make her conceive.

To make a womans body apt to conceive.

℞ Deanwort water, Germander water, Eglantine water, Roſewater, the water of Roſa Solis ſimply diſtilled from the herb, of each one pint; then add to theſe waters Satirion roots, Parſnip and Skirret roots, of each ℥jv, of the fleſh of Dates ℥jjj, Cinnamon ℥jj; boyl all theſe together in cloſe Decoction, and diſtil it in the ſtrongeſt Balneo. The Doſe is three ſpoonfuls. And this is an excellent good thing for any woman.

Another.

There is a water diſtilled from the Speces or Spawn of a Carp taken in *May* before he ſhed the ſpawn, which is good for conception.

℞ Of the Spawn ℔j, of the meat of Crabs, Satirion, Eringuiſh roots, Perſnips, of each ℥jj, Roſewater, Bugloſs, of each half a pint, Angelica water one pint; boyl it in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo. The Doſe is two ſpoonfuls twice a day, let both parties take it.

There is in a Carps head or neck a ſtone or bone three ſquare; take that bone in *May*, and wear it in a bracelet about thy arm or neck, and it is excellent againſt witchcraft, and no evil Spirit ſhall have power over thee. It doth the ſame for the Falling Sickneſs, but eſpecially if it be drunk in Plantane or Hyſop water. The Doſe is one of them beaten very ſmall.

An excellent Medicine for women that have cold and moiſt bodies, by reaſon of which they cannot conceive.

℞ Of the young and tender ſhouts of Hops, the young and tender ſhouts of Grapes, and the ſhouts of Bayes, of each ℔j, and put to it three pints of Roſe or Plantane water. Then boyl this in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo.

Then take Cloves bruiſed in a Morter ℔ ß, put to white wine one quart, and boyl it in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo, and put this water to the firſt.

Then add to them Cinnamon ℥j, the fleſh of Dates

℥ ß

℥ß, Galangal, Pimpernel ſeeds, Tormentil roots, of each ℥j, Caſtorium, white Amber, of each ℥jj, Sea-horſe tooth, Mithridate, of each ℥jjj, boyl this in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo. The Doſe is two ſpoonfuls twice or thrice a day.

And this uſed with a Siringe into her Matrix, doth cleanſe and ſcoure thoſe parts.

Another for the ſame.

℞ Cinnamon ℥jj, Galangal ℥jß, Saſſaperilla, Maiden-hair, Saſſafras, the herb Scabious, dried Bettony, dried Hyſop, Cordial flowers, Roſemary flowers, the ripe red berries of Eglantine, of each ℥j; Put unto theſe of Hyſop water, Broom flower water, Bean flower, Broath water, of each one quart; infuſe all three of four days, then boyl this in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo.

Then put to this diſtilled water of Cinnamon ℥jß, Cloves, Ginger, of each ℥jj, Long Pepper ℥j, Caſtorium ℥jß, dried Orange rinds ℥ß, Anniſeeds, Fennel ſeeds, Carraway ſeeds, of each ℥jj, Lignum Aloes ℥j, Liquoris, Mithridate, the wood of Saſſafras, China, Eringuiſh, or Eringo roots, of each ℥jj, Saffron roots ℥v, Crabs eyes ℥jj. Then add unto all theſe one pint more of Roſe-water, then boyl it in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo. The Doſe is two ſpoonfuls.

This is an excellent water, and it will make perfect in a woman what is imperfect, (that is the ſtring of Conception.) It ſtops alſo the overplus of moiſture, and gives the true natural heat into the body; for the which praiſe God in the wiſdome of his Creatures.

Another

Another for a womans cold Body.

℞ Of Satyrion in their flouriſhing time, both the Flowers, Leaves, and Roots, altogether one pound, or one pint of its water, of Cordial Flowers one pound, Roſewater half a pint; Diſtil theſe together, then take Civet, and Amber, of each nine grains, and ſteep it in a bag, and inſteed of Roſewater, you may put in the ſimple water of Roſa Solis half a pint if you can have it. The Doſe is two ſpoonfuls.

℞ Of that Satyrion ſprooted in the Leaves, the Roots thereof, and let the woman wear them about her neck, and ſhe ſhall Conceiue. The Flowers dryed and ſo worn as aforeſaid, will do the ſame.

My great Lady Nut which I call a Qualk, worn as aforeſaid, will do the ſame.

Another to retain the Child in the Womb.

℞ Calvesfeet water one pint, ſweet Marjoram ℥j, dryed Scabious, the Herb Saſſafras dryed, of each ℥j; boyl theſe in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo.

Another.

℞ The Roots of Salomons ſeal, and let them be Candied, and it will ſtrongly contain the Child if ſhe eat of it every day, this is an admirable thing; Salomons ſeal Roots being gathered at the full of the Moon and worn uncandied, do add much ſtrength to Conception, and ſtrongly retaineth the Child in the Womb.

Another

Another to retain the Child after Conception.

℞ A great Limpet ſhell, and fill it full of Sanguis Draconis, and let her bind this upon her Navel, and wear it continually, and it will aſſuredly retain the Child.

The firſt Medicine of the ſecond Part of the Author, concerning the Parts belonging to Conception.

℞ Wild Sage two handfuls, Tormentil Roots ℥vj, Chickweed on the Land, *B*room flowers, Pennyroyal, Woodbine leaves, of each ℥j, Cordial flowers ℥jj, bruiſe well all theſe together, and put to it two quarts of whitewine, then boyl it in a cloſe Decoction, and diſtil it in the ſtrongeſt *B*alneo. The Doſe is ſix ounces; but before you drink it in the morning, you muſt ſteep two branches of *B*urnet in it all night, and ſo in the morning ſteep *B*urnet, and ſo let it infuſe, and then drink it in the evening; thus it ought alwayes to be uſed, Praiſe God for it.

Another for the ſame.

℞ Lyons foot ℥j, our Ladyes Trace Roots, Leaves, and Flowers, Sparrows tongue, Time, Oculus Chriſti, Scabious, Nutmegs, Cloves, of each ℥ ß, put to theſe of Roſe water, and Dragons water, of each one pint, then boyl it in a cloſe Decoction, and diſtil it as before. The Doſe is three ſpoonfuls, with ſeven grains of the Powder of Cloves firſt and laſt; and this it ought chiefly to be for a young woman that never had a Child.

Anothe

Another for the ſame, and alſo to bring down the terms.

℞ Of the Herb Rubert one handful and ſtamp it, and bruiſe out the juce, and ſo much of the juice of Hounds tongue, put them both together, and add to it two ſpoonfuls of honey, powder of Aniſeeds, poyder of Cloves, of each ℥ij, white Sugar ℥jj, ſeven ſpoonfuls of wheaten flower, knead all theſe together with Roſe water into a paſte, the which you ſhall bake in little thin Cakes, and let her eat of this firſt and laſt, and it will aſſuredly do it, for the which praiſe God.

An excellent Medicine for the Delivery of the Child, and of the after-birth, it is called the Marigold for the Countesſe of Bedford.

This doth abſolutely deliver women, bringeth down the after-birth, giveth them ſtrength, comforteth the heart, expelleth wind, expelleth poyſon, its an excellent Cordial, and its admirable for many other things.

℞ Of the weak ſpirit of Sack one quart, add to it of *Boats* tooth, yellow Amber, of each ℥j, Albathos horn, *Bulls* horn, of each ℥j, Harts horn ℥jß, of the top of a Goats horn ℥jij, Unicorns horn, leaf Gold, of each ℈j, Coral, Pearl, of each ℥ij, Musk three grains, Civet ſeven grains, Ambergris 10 grains, boyl all theſe together in a cloſe Decoction, and diſtil it in the ſtrongeſt *Balneo*, and keep this water by its ſelf; then take one quart of Roſe water, and one of Dragon water. and put it into the feces; and put to it of Galangal, Caſtorium, of each ℥jij, Spikenard, the flowers of Roſemary, of each ℥iß, Cordial flowers, Pimpernel ſeeds, Tormentil Roots, Aniſeeds, of each ℥ij, Fennel

Fennel ſeeds ℥j, Cinamon ℥jv, Cloves ℥jjj, Liquoris ℥v, boyl all theſe in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo; then take the firſt water, and put to the ſecond. The Doſe is two ſpoonfuls.

And when ſhe is in travel, let her take a little of the juice of Vervain, and a little of the oyl of Mace, and a little of the oyl of Almonds, and a little Aquavitæ, and mix all theſe in a Sawcer, and with this anoint her Navel, and this will make the ſtring of Conception to let go very ſpeedily and quickly.

A Medicine for a cold Body of a Woman, it is called the Marigolds firſt Child, *it is good for Conception alſo.*

℞ Of the pure ſpirit of Sack, Roſewater, of each one quart, then put to it of Juniper berries ℥ß, the wood of Saſſafras, Red Sage in powder, wild Time dryed, of each ℥jj, Elicampane ℥j, Liquoris, Yſop dryed, Scirret Roots, Lignum Rodium, Nutmegs, of each ℥jjj, Eringo Roots ℥jv, Lignum Vitæ, Lignum Aloes, of each ℥j, then boyl this in a cloſe Decoction, and diſtil it in the ſtrongeſt *Balneo*. The Doſe is one ſpoonful.

The Marygolds ſecond Child, *an aſſured remedy to make a Woman Conceive, and when ſhe is conceived, it will Retain the Child in the Womb very ſtrongly uſing it now and then, ſhe may take it in Wine, Beer, or Ale.*

℞ Saſſafras wood one pound brought to powder, and put to it one pottle of ſpirit of Wine, and let it infuſe ſeven dayes, then boyl in a cloſe Decoction and put it in a retort, and diſtil it in the ſtrongeſt *Balneo*, and you ſhall have a fine Oyl, and if it be too weak, diſtil it

in dry ſand, then do you ſeparate the Oyl from the ſpirit; Then let her take this Oyl four days, Morning and Night, and this will prove effectual.

The vertues of the Eagles-ſtone, *it is white and round like a Tennis-ball, and hath a ſtone that ſhaketh within it.*

Being worn it delivereth women in their extremity, but at any other time it is not to be uſed by them that are with Child. It is good to be worn for the ſtone. It is good to be worn for Feavers and Plague. It doth alſo diſſolve the knobs of the Kings Evil, being bound to the place grieved.

To bring down the terms in three hours.

℞ One good Clove of Garlick peeled, and take the pith of the ſtem of a Coalwort, and pare for a Peſſary, make faſt the Clove of Garlick at one end, and ſew it in a fine Sarcenet, and uſe this as a Peſſary, and let her keep her bed, and this will ſurely do it.

Eleborus rowled at the end of a flag will do it.

Another ſpeedy way.

℞ three ſpoonfuls of the juice of Eleborus Niger, Dacus, and Southernwood, of each one ſpoonful, two yolks of Eggs, three ſpoonfuls of Hony, and half a dram of Salt; boyl theſe together in a diſh to a height, and make thereof a Peſſary, the which you ſhall ſew in very fine Silk or Linnen, and ſo uſe it, and this will do it with great ſpeed.

This alſo is an excellent ſuppoſitory as ever was made.

A

A Bath for the ſame purpoſe.

℞ Of new wort as it runneth from the Malt ſix gallons, and put to it two handfuls of green Broom, and Clary, Featherfew, Hemlock, of each a good handful, or in ſtead of Hemlock two handfuls of Pennel, boyl theſe together, and when it is well boyled let the woman ſit over the ſteem of it cloſe covered, and ſweat as long as ſhe can endure it, after that ſweat in her bed, and the next day purge, and ſhe will have her Terms.

Another ſpeedy Medicine for the ſame.

℞ Dry Starch roots leaves and all, dried Dragons, of each ℥j, and put unto this one pint of Sage water, and boyl this in a cloſe Decoction and ſtrain it, and uſe this by injection, and this will do it.

Another.

℞ Parſley water one pint, Boras ℥j, Saffron two penny worth, Galbanum as much as a Peaſe, and work them well together, and put unto it of the red berries of Eglantine as they come from the Trees pounded ℥j, and let all infuſe, and then ſtrain it, and divide it into ſix parts, and drink of it three mornings together, and let it come not neer the fire. Take this the day before the new Moon, the day of the new Moon, and the day following. The Doſe is about ℥jj ß firſt and laſt.

If the Arrow-head-ſtone be worn about the body of a woman it cauſeth her to conceive, and to keep her Child; it is alſo convenient to make a bracelet of them,

for

for they have a ſpecial Vertue againſt the Palſey.

The virtues of the ſpeckled ſtone, called the Kidneys ſtone.

Being worn about the Neck it cureth the Kings-Evil, being worn, and four or five grains drunk in white wine, helpeth the ſtone of the Kidneys.

No woman will conceive whileſt ſhe weareth one of theſe ſtones about her neck.

An admirable Medicine for the Whites in women, and for their pains in their backs.

℞ Tent one quart, put to it Cinnamon, Nutmegs, of Briers balls, of each ℥jjj, Pomegranate rinds ℥ ß, Iſinglaſs ℥j ß, China ℥ ß, Sea-horſe tooth ℥jj; boyl this in a cloſe Decoction; then preſs it and vapour it to a thick ſubſtance, and when it is indifferent thick, put to it three yolks of Eggs well beaten, Mithridate ℥jj, Crocus Martis ℥j, and ſo mix it all together. The Doſe is ℥j in the pulp of an Apple or Marmalade, and this will ſurely ſtay it, but firſt purge.

Another.

Firſt purge, then take this water following.

℞ Dry Roſa Solis ℥j, Iſinglas ℥ ß, Linſeeds, Tormentil roots, Cinnamon, of each ℥ij, three leav'd Graſs, Sparrow tongue, Pomegranate rinds, Nutmegs, of each half an ounce, Penny leaves ℥ ß; then put unto this of Tent one quart, boyl this in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo. The Doſe is ſix or eight ſpoonfuls two or three times a day.

Againſt

Against the flowing of the Seed.

First purge well.

℞ Pomegranate rinds, Cinamon, of each ℥ ß, Nutmegs three, Mace, Tormentil roots, Pimpernel seeds, of each ℥ j, powder all very small, Isinglas cut very small ℥ jjj, Venice Turpentine well washed ℥ jj, mix it all well for Pills. The Dose is ℥ j made into Pills with Sugar, which you must swallow, if you intend to be cured.

To stop the excess of the flowing of the Terms, or natural Courses, and the Whites also.

℞ Red wine if you can get it, if not, Claret wine, three pints, put into it of Pomegranate rinds ℥ j, Isinglas, Cinamon, Nutmegs, of each ℥ ß, Sea-horse-tooth ℥ j, boyl all these in a close Decoction, then press it. The Dose is ℥ jjj first and last, this cureth.

For the Mother.

℞ Musk from one grane to three dissolved in Spere-mint water, or spirit of Sack.

An excellent Medicine to cloze the Matrix, and to make a woman to conceive.

℞ Juyce of Sage three spoonfuls, one Nutmeg in powder, Manus Christi ℥ jj, oyl of Almonds ℥ jj, Pomegranate rinds in powder, dried Acorns, of each ℥ j, Wheat flower one spoonful, Cloves in powder ℥ j, white Sugar ℥ jjj, mix all these together in the form of a Paste, which

dry in an Oven, or in a Stove. The dose is ʒ ß when she goeth to bed, and so let her know her Husband, and she shall surely conceive.

Another to the same effect.

℞ One quart of the coldest and freshest water you can get, and put to it of the distilled water of Black berries, or Bramble leaves, half a pint; but of the ripe fruit is best; Bonewort, Hysop, of each ʒ ß; Sage ʒj Salomons Seal, Sparrow tongue, of each ʒjj, Tormentil roots, China, of each ʒjjj, boyl these in a close Decoction, and distil it in the strongest Balneo. The Dose is five or six spoonfuls warm, with a little Sugar, and a little of the powder of Cloves; let her drink this in the evening, having the company of her husband in a short time after.

Another for the same.

℞ half a handful of the leaves of Eglantine, and put to it oyl of Swallows ʒjj, oyl of Almonds ʒj, Aqua Vitæ ʒjjj, boyl it all together in a dish, and strain it through a coarse cloath, and anoint the Navel therewith, and it will surely do it.

Another for the same.

℞ Ribwort, Misletoe, Sage, of each one handful, put to it Fumetory water half a pint, white Wine one pint; boyl it in a close Decoction, and distil it in the strongest Balneo. Use this by injection and it will absolutely do it.

For

For the Bloody Flux in women.

First purge once, then take this Medicine.

℞ Labdanum, Crocus Martis, of each ʒ ß, one Nutmeg, the whites of two Eggs, Wheat flower two spoonfuls, mix all these together, then dry it, and take this medicine four days, and this will stop any kind of rediculous long Fluxes. The Dose is, divide this into eight parts, and take it first and last for four days.

Another.

℞ Tent one quart, Nutmegs ʒij, Sea-horse-tooth ℥ß, of the inner rind of an Oak ʒij, Pomegranate rinds ʒiij, the yolks of three Eggs well beaten, of the distilled Slowes ʒiij, boyl this all together in a close Decoction, then strain it. The Dose is two or three spoonfuls.

An excellent water for a bloody Flux.

℞ Brier balls, the herb Saxifrage, of each ʒj ß, Pimpernel seed dried ʒj, the inner rind of an Oak ʒ ß, Broom seeds or flowers ℥ß, Mithridate ʒj, Nutmegs two, Hysop ʒß. Put all these together, and put to it of the water of Slowes one pint, of Pomegranate rinds ℥ß, boyl all these together and distil it in the strongest Balneo.

Another for the same.

℞ Tent one quart, and put to it sweet Marjoram, Bonewort, of each ʒj, Parsley, Sage, of each ℥ß, Ribwort ʒj, Cinamon ʒj ß, the flowers of Pomegranates,

or the Rinds ℥ β, Pruens ℥iv, Sea-horſe-tooth, yellow Amber, of each ℥ij, Stags-horn ℥iij; boyl all theſe together in a cloſe Decoction, then preſſe it, and put to that Liquor, Ginger in powder, Labdanum, Crocus Martis, of each ℥ β, Nutmegs three, yolks of Eggs three, boyl all theſe in an open diſh unto a dry powder, and if it be not well dryed, dry it in an Oven, The Doſe is ℥j β in milk, two or three times a day, and this will ſtay the greateſt Flux that ever was; Praiſe God for it.

Againſt the Wind Colique.

℞ Caſtorium, Ginger, Saffron, Civet, of each ℥j, Galangal ℥ij, Opium ℥j β, Euphorbium, Ambergris, of each ℈j, Musk five granes, make this into pills with Syrup of Mint and Mugwort, it cureth beyond all hope. The Doſe is from ℥ β to a ℥j.

Againſt the Gravel and Stone in the Reins and Bladder.

℞ Sack one quart, Fennel Roots pithed, Parſly Roots pithed, of each three, Juniper berries ℥j, diſtill this in Cineres, being firſt infuſed. The Doſe is ℥ij, and in five hours it breaketh the Stone, Slime and Gravel, and cauſeth one to piſſe well and eaſy.

An Addition to be added to the Medicine for the Stone.

Do not give it in whitewine, for that is too ſtrong and peircing; but it is beſt to give it in Plantine water, which is gentle and healing, or in Yſop water, and put to your doſe ſix granes of Bezoar ſtone, and five granes of

of white Coral; The Bezoar will go to the Passages of the Kidneys and Bladder before the Medicine, and open them, that the Medicine may have a free passage to the Stone and Gravel, put a little Sallet Oyl upon his Navel.

To scour the Reins, and to avoid the Slime and Gravel.

℞ Hearts-ease, Pellitory of the wall, Penyroyal, Fennel Roots pithed, of each of these a like, distil this in Balneo, first stamp the Herbs and Roots. The Dose is ℥j.

And you may take new Herbs again and stamp them, and distil them in the former water, and so it is the stronger; thus you may make it very strong to your desire.

An excellent Cimet for heat and wet.

℞ Unslacked Lime, and new Curds, and grind them together on a marble stone, or mingle them well with water distilled from Batm and Yest.

Of the Withy Leaves.

The black Leaves of this Tree are Magical, and Medicinable, and works present effect.

There is a Crocus Albinatus in a quarry, in the end of the new walk in Greenwich, *in a white Starre, somewhat Yellowish.*

℞ ℥j of Mercury, and put it into the Crusible, and

put it to the Fire, and when it begins to ſmoak, put into the Cruſible a little of this Calx and ſtir it, and ſo do often, and this will fix your Mercury, and then you may pour it into an Ingot, ſo that you have him perfectly fixed, this is alſo a good Colour for Painters.

A good Diet Drink.

℞ Sack one gallon, Eringuiſh, Sanza, of each ℔ ß, Polipodium ℥jv, Cinamon ℥jjj, Anniſeeds ℥ji, Senna ℥j, Liquoris ℥ ß; boyl this in a cloſe Decoction, then preſſe it, and put to this Liquor, Burrage, and Buglos water, of each one quart, Roſe water one quart, milk-thiſtle water one pint, Saſſafras wood ℥jv, China, Liquoris, of each ℥jj ß, Eringuiſh, Polipodium, Sanza, of each ℥j, Senna ℥j, Cinamon, Anniſeeds, of each ℥jij; put all theſe to the firſt Decoction of Sack which you preſſed, and boyl it again in a cloſe Decoction, and when it is cold, diſtil it in the ſtrongeſt Balneo. The Doſe is ℥jij or nine ſpoonfuls.

Againſt a Spuma, Scum, Froth, or Fome, which is a groſſe or hot thing, or humor, which is very grievous.

℞ Violet water, Plantine water, of each one pint, Mithridate ℥jij, Sugar ℔ ß, Grains ℥ ß, Comfry, Angelica, of each ℥vj; Boyl this in a cloſe Decoction, and filter it, and uſe it for three weeks, it will make you as ſound as any man, drinking a good draught every Morning and Evening, it will make the ſaid Spuma to go downwards, and ſo avoid.

If

If the former be too hot, uſe this following.

℞ Violet water, Plantine water, Bawm water, Carduus water, Burrage water, Yſop water, of each half a pint, Mithridate ℥iij, Sugar ℔ ß, Grains ℥ ß, Liverwort, Cheſnut Curnels, of each ℥j, Saffron ʒj, Comfry, Angelica, ſtone Hony, of each ℥iij, Cinamon, Liquoris, Hore-hound Leaves, of each ℥j, Aniſeeds ℥ ß. The Doſe is two ſpoonfuls thrice a day, continuing it three weeks.

Good at any Time.

℞ Of the ſpirit of white wine ℥j ß, Carduus water ℥j, Sugar-candy ʒj, Saffron one Grane, Mace three Granes; mix it, and drink it at any time when the Body is ill.

Againſt all kind of worms in men, and for the Spleen, Give this Pill.

℞ Roſewater half a pint, Bares-foot, worms-ſeed in powder, Aloes Secatrina waſhed, of each ℥ ß, Diagredium, white Sugar, Honey, of each ℥iv, Sugar-Candy ℥iij, mix all theſe together very well, and boyl it to a maſſe for pills. The Doſe ʒj, ʒj ß, or ʒij, at diſcretion.

Againſt worms in the Stomach, or elſe where.

℞ The feet of a Swan and burn them to aſhes, Harts-horn, of each ʒj, put this into Cows milk, and make

it very ſweet with Sugar, and let the party drink it, this doth kill them admirably.

Another.

℞ The brains of an Owl dryed to powder, and give ℥j in milk, and it killeth them all.

Another.

℞ The filing of Iron, and give it to drink with Milk.

Againſt Scalding or Burning.

Make a Salve of Sheeps tallow finely melted, and put to it of Sheeps dung, and Harts tongue, and boyl them well together, and then preſſe it out, and put it into ſome ſhallow veſſel with a ſtring, and when it is cold, you may hang it up by the ſtring, as a cake of Wax, or as any Salve, and it will keep long.

Another.

℞ Barrows greace off a fleeck, and fry it in the green rind of an Eldar beaten, between the utter barck and the white barck next the wood.

An excellent Medicine of the Mandrake Apple.

℞ Four Mandrake Apples and bruiſe them, and put to them one pint of the ſpirit of Sack, and let it infuſe 48 hours, then diſtil it in the ſtrongeſt Balneo. The Doſe

Doſe is one ſpoonful and a half, or two at the moſt.

This is a moſt admirable thing againſt poyſon, and cureth all infirmities of the Lungs, and provoketh ſleep exceedingly without danger.

An excellent and approved Medicine for the biting of a Mad Dog.

℞ Organy, Marjoram, Rew, Cinque-foyl, of each a good handful dryed and made into powder, then put thereto of Dill-ſeed, Cumin-ſeed, of each ℥ſ., made into powder, Bolarmonack in fine powder ℥ſs, Grains finely beaten ℥jj, incorporate theſe all together, and give thereof ℥j ß in one quart of raw Milk, with an ounce of Polipodium, to a dog, or any thing that is bitten, and let him faſt ſix hours after it.

For Warts.

℞ The Oyl of yellow Beetle, that lyeth in high ſandy ways or paths, and two or three drops will help them in what place ſoever they be.

For the Piles.

℞ A cloſe ſtool, and make a brick or ſtone very hot; firſt put Maiden-hair into the ſtool or pot, and put upon the herbs, the hot brick or ſtone, and let the patient ſit over it, and ſo take the ſmoak, and if you feel it too hot, riſe and ſit down again, and ſo continue, it is excellent for this diſeaſe.

For

For a Corn.

Drop the Juice of Houſleek, two or three drops into the Corn two or three times a day, for three dayes, and it will fall off for certain.

To Judge of Life and Death in a Sick Body.

℞ A Marigold, and put it into the Urine of the Sick, if it keep open, the better, if it cloze the worſe.

Now we ſhall preſcribe Vomiting and Purging Medicines, with their Doſe and Uſe. Firſt the Poor mans Vomit.

TAke Scybium powdered and ſearced very fine ℥j, Diſtiles, Sugar powdered and ſearced, of each ℥ß, Gum Dragon three granes, diſſolved in ℥ij of Roſe-water over night, mix all theſe together in a Morter. The Doſe is from three granes to ſixteen in the Pulp of an Apple; praiſe God for it.

An excellent diſtilled Vomit.

℞. The green bottles wherein the ſeed of Carapuſie dry or green, both ſeeds and cods ℥ij, Aſſara Bacca, Turbith, of the beſt Tobacco, of each ℥j, Chickweed ℥iij, add to it diſtilled Milk one quart, Bettony ℥jß; Put this into a Jug and ſtop it very cloſe, and ſet it to putrefaction in a Dunghill,

a dunghil; then diſtil it in the ſtrongeſt Balneo. And put to that diſtilled water Stybium ℥ij, Radix China ℥iij, and let it infuſe three days, then diſtil it again in the ſtrongeſt Balneo. The doſe is two or three ſpoonfuls.

If you will make any more of the Stibium and China, add a little more China to it.

Another diſtilled Vomit.

℞ Stybium, Figs, of each ℥ß, white Helebore ℥iij, Anniſeeds, Fennel ſeeds, of each ℥ß, Diagredium ℥j, white wine half a pint, Oximel Simplex made of Honey and Sorrel ℥iij. Let it infuſe five days, then diſtil it in the ſtrongeſt Balneo. The doſe is ℥ß.

If your Vomit doth not work, take Chickweed and burn it, and let the ſmoak into your Noſe and Mouth, and it will do it, or warm a Trencher and put it to the Navel.

Another Vomit.

℞. Stybium ℥j, Dactiles, Ginger, of each ℥ß, Dragagate diſſolved in ℥ij of Roſe water, and make it into one maſs in a morter, mingle it very well, and ſearce it well at firſt; ſo keep it being very well mingled. The Doſe is from ten grains to ſixteen in the pulp of an Apple.

A very fine Vomit.

℞ Tobacco ℥j, white Wine half a pint, infuſe it twenty four hours; then boyl it in a cloſe Decoction a little, and diſtil it in the ſtrongeſt Balneo. Then put in ℥iij.

℥iij of Hyſop water, ſo this is a fine Vomit.

If you will have it ſtronger, then put with the firſt infuſion Stybium ℥j, Hyſop water ℥iij at laſt; firſt boyl it together as before, and diſtil it in the ſtrongeſt Balneo. The Doſe is one ſpoonful and a half, or two at the moſt.

Another eaſie Vomit.

℞ The roots of Primroſes in Autumn, and bring them to powder, and give ℥j in white wine; this is a very good Vomit, and without danger.

To make Stybium an excellent Vomit.

℞ Stybium ℥j beat to powder, and put to it one pint of the ſpirit of Vinegar, and boyl it three hours in a cloſe Decoction, take it out and let it be cold, then diſtill it in the ſtrongeſt Balneo. The Doſe is half a ſpoonful.

This is a moſt excellent and eaſie Vomit.

Another fine Vomit.

℞ Tobacco ℥iij, Catapuſimus water half a pint, infuſe it for 24 hours, then boyl it in a cloſe Decoction a little, and add of Aſſarabacca ℥j, Helebore ℥j, then boyl it, and diſtil it in the ſtrongeſt Balneo, then put to it Lawrel ℥j, water of Hyſop ℥iij. The Doſe is ℥j.

Another excellent Medicine.

℞ Of the beſt Tobacco ℥iij, white Wine one quart, Honey ℥j, boyl this in a cloſe Decoction, then preſs it ex-

exceeding hard, and vapour the preſſed liquor to a thick ſubſtance for Pills. The Doſe is ℥j in Pills fit for the Patient.

This will Vomit very well and very gently.

Secondly of purging Medicines, and firſt the Purge called the Poor Mans Comfort.

℞ White Wine one quart, Catapuſie ſeeds, water Lilly ſeeds, Mecoacan, Mirabolans, of each ℥j, Coliquintida ℥jij, Seny, Polipodium, of each ℥ß, Elicampane ℥ij; boyl all theſe in a cloſe Decoction, and diſtil it in the ſtrongeſt Balneo. The Doſe is ℥jß, but if the Patient be very ſtrong ℥jij.

This will work gently, and give ten ſtools; yet it is ſo gentle in working, that you may go and travel, and do what you will; for it never weakens the body; it is excellent for women after they be brought to bed; it will draw away abundance of water out of all the parts of the body; it is excellent for the dead Paulſey, and all cold diſeaſes.

A gentle Potion.

℞ Water or white Wine one quart, put to it of Senna, Polipodium, of each ℥ß, Galangal, Eringuiſh, Elicampane, Anniſeeds, Cloves, Ginger, Liquoris, of each the weight of 12 *d.* Infuſe it well in your liquor warm in a pot or kettle, then ſtrain it. The Doſe is ℥jij in the morning warm, and at night going to bed ℥j.

To make Pulvis Sanctus.

℞ Senna ſearced, Galangal, Dactiles, Scammony, of each ℥j, Tartar ℥jj, Rheubarb ℥jj, Caſtorium ℥j, Euphorbium ℥ ß, and beat them well together in a morter, then fearce them, and keep it for uſe in a glaſs. The doſe is ℥ ß to a child, and from ℥j to ℥jj to men or women in white wine.

An excellent Purge.

℞ Senna, Polipodium, the flowers of Stock-gilliflowers, Eringuiſh, of each ℥j, Dactiles, Galangal, the ſeeds of Withy tree if you can get them, or inſtead of them the ſeeds of the Elder tree, of the Palms of the Withy, Sage, of each ℥ ß, Elicampane ℥j ß, Euphorbium, Caſtorium, Anniſeeds, Fennel ſeeds, Carraway ſeeds, and Parſley ſeeds, of each ℥j. Put to this Deanewort water one quart, or common water; boyl this in a cloſe Decoction, and when it is coid preſs it or ſtrain it. The doſe is ℥viij warm.

This is a very excellent purge for moſt bodies.

Another.

℞ Of Caſſia drawn, Manna, the juice of Polipodium, of each ℥jj, the powder of Catapuſie ſeeds, Dactiles, Rheubarb, Scammony, Caſtorium, of each ℥j, ten water flag ſeeds in powder, Aloes Secatrina ℥j ß, Bdellium, Euphorbium, of each ℥ ß, mix all theſe in a morter exceeding well, and it is perfect. The doſe is ℥j at the moſt.

Note,

Note, You must keep all powders in glasses very well stopt with double paper tied over them.

Another excellent Purge.

℞ Of Colequintida seeds ℔ ß. Catapusie seeds ℥iv. Cassia seeds ℥iij, of the seeds of the yellow Flag, or of the leaves that grows in the water ℥ ß.

Then pound all these grossly, and put to it one quart of white Wine, then boyl it in a close Decoction, and distil it in the strongest Balneo; which water being distilled, cast the same away, for it it dangerous, onely keep the Feces.

Then take the Feces, and put to it Hysop water one quart, or some such like, and boyl it in a close Decoction again, then press it exceeding well, then vapour it to an extract. The dose is ℥j to the strongest, but ordinarily ℥ ß is enough rowled up in Sugar to hard Pills.

It purgeth all watery and dropsical humours, rheums, and all gouty humours, the Pox and Palsie, &c.

An excellent Purge for Dropsie, Gouts, and all moist Humours and Diseases.

℞ The salt of Catapusie four grains Bezar stone three grains, mixed and taken in the pulp of an Apple, Marmalade, or any such thing is sufficient.

Another purge excellent for the Dropsie.

℞ Scammonium ℥ ß, Bdellium, Diagredium, China, Aloes Secatrina, oyl of Nutmegs, Turbith, of each ℥ij, Catapusie seeds, Anniseeds, Pimpernel seeds, of each ℥j,

put

put to these white Wine one quart, then boyl it in a close Decoction, then press it and put to that pressed liquor white Sugar ℥jj, Honey two spoonfuls, and the yolks of two Eggs.

Then boyl this open until it be a thick substance for Pills. The dose is ℥j ß.

Then put to the pressed Feces one pint of white Wine more, Rosewater one pint, Cinamon ℥j, boyl it in a close Decoction again, then filter it; this water is to be given with a little Sugar. The dose is two or three spoonfuls for to make the Pills work the better.

A fine Pill for a woman.

℞ Aloes, Mastick and Mirrh, of each, and make it into a Pill as big as a pease with any Syrup, and take it after dinner and after supper.

A Pill for cold Dropsies; observing that Diagredium is a special help to the Liver, it cureth the knobs of the Pox.

℞ Diagredium, Mastick, of each ℥j, Aloes, Dactiles, of each ℥ß, Agarick ℥jjj, Turbith ℥jj, Coloquintida ℈jj, Nutmegs ℥ß, Ginger, Fennel seed, Cinamon, Galangal, of each ℈j, Saffron, Unicorn, Mithridate, Bezar, of each ℈j, pound it and search it very fine, and compound it into one mass with some of the purging Syrup, and mix it well in a morter. The dose is ℥ß or ℈jj made up in three Pills, or you way give four Pills, which according to the foresaid dose you must not exceed.

An-

Another purging Pill.

℞ Aloes, Sarcocolla, Dactiles, Sagapenum, Diagredium, Turbith, Cinamon, Agarick, Galangal finely searced, Cloves, Mace, Ginger, Nutmegs, Anniseed, Dragagant, of each ℥j, Saffron, Dill seed, Mastick, of each ℥ ß, Senna ℥jj, Fennel seed ℥j ß. The Dragagant must be dissolved in Rosewater. The dose is ℥j ß made up in Pills.

Another.

℞ Polipodium, Dactiles, Senna, Euphorbium, Sticados, of each ℥j, Bettony and Valerian in powder, of each ℥j, Diagredium, Cordial flowers, Wall-flowers, Violet flowers, and Gum Dragagant dissolved in Rosewater, of each ℥jj, Galangal, Pepper, Nutmegs, Cloves, Mastick and Mace, of each ℥ ß, Saffron ℈j, all finely searced, and made into one Mass with the spirit of Wine, and keep it in a Gally pot of earth, or such a like glass, and give it in Pills; but let it be all finely searced and well mixed. The dose is ℥j ß in the pulp of an Apple, or Marmalade.

A Mithridate, or a Purge for the Wind in the Stomach to be taken as a Pill with Sugar and the syrup of Barberries. It is a very excellent Purge.

℞ Fine white Tartar, Galangal, Rheubarb, of each ℥j, Aloes in fine powder washed in Mint water ℥ ß, Helleborus Albus ℈jj, Diagredium ℥jjj ß, one race of Ginger, Mithridate ℥jj, Castorium nine granes, Euphorbium ℈ ß,

Civet ℈j, Sugar ʒj ß dissolved in ʒj of ordinary Cinnamon water; then beat it all together in a morter exceedingly well, that it may be equally mixed. The dose is ʒj in five Pills at first; then ʒ ß twice a day first and last in three Pills. It may be taken in the syrup of Violets.

Another Purge.

℞ Aloes ʒj, Bdellium ʒjjj. Diagredium ʒjj, Honey ʒjjj, Saffron ʒj ß, Sugar ʒjj; boyl this all together to a height for Pills. The dose is ʒj. It will keep good two years.

Another Purge.

℞ Polipodium the weight of 18 *d.* of Galangal, Elicampane the weight of 15 *d.* Anniseeds one spoonful and a half, Coriander one spoonful, Dactiles ʒj, Ginger ʒjj, Diagredium ʒjj, Liquoris ʒj, Cinnamon ʒjjj: infuse all this in three pints of water and wine for 24. hours, and then boyl it in a close Decoction of Ashes, then press it forth, and put to that pressed liquor Senna ʒjj ß, boyl it again in a close Decoction, and when it is very cold strain it. The dose is ʒjjj or ʒjjj ß, in the morning blood warm, but give it not at night. This giveth seven stools the first day, the second day fourteen.

It purgeth Flegm and Choler, gouty Humors, Headach, and burning Fevers.

If you will distil it, then digest it nine days, then take of Senna, Dactiles, of each ʒj ß, Polipodium the weight of 18 *d.* of water one quart, and of all the rest a double portion, or proportion, and then distil it. The dose is ʒjjj.

The Feces are good for Clisters if you put one pint of water to it, and boyl it and press it.

Another

Another Purge.

℞ Danewort ℔j, and diſtil it, and you ſhall have ℥v of water, put into that water half a Coloquintida Apple, and pound the ſeeds very ſmall, of Catapuſie one handful, the herb Mercury ℔j, Diagredium, Agarick, Turbith, of each ℥j. diſtil this in the Dane water in the ſtrongeſt Balneo to a dry Feces, The doſe is ℥j ß.

It purgeth Flegm, and is good for ſhort-winded perſons, for the Reins, putrified Fevers, coldneſs of the Brains, the Pox, Dropſie, and ſuch groſs humours that fall down in the inferiour parts of the body.

A Cliſter.

℞ Dragon water, Plantane water, of each one pint, the herb Mercury, Mallows, Violets, Fennel, Pellitory, of each a good handful, Anniſeeds, Fennel ſeeds, Fennigrick, Linſeed, Cuminſeed, of each ℥jj; boyl all theſe in the waters, then ſtrain it, and take one pint blood warm for one Cliſter, into which put ℥jjj of the ſpirit of Sack, oyl of Roſes, oyl of Camomil, oyl of Wormwood, of each ℥j, or three ſpoonfuls, and of Sallet oyl four ſpoonfuls, of the purging Syrup four ſpoonfuls, Honey three ſpoonfuls, Salt ℥j, the yolks of three Eggs, you may add ℈jj of Caſtoreum for the wind.

To make an excellent oyl of Wormwood.

First make your oyl by distillation, then take ℥ij of that oyl, and put to it of Bezar ℈ β, or Bezar stone ℈j, Terra Sigillata ℈j, Unicorns horn ten granes, Ambergris seven granes, boyl these together for half an hour, then strain it through a cloth, and put as much more oyl to the Feces, and boyl it and strain it as before.

Then put it to the first oyl, and let it be nipped close in an oval glass, and put it into the Stove Furnace. The dose is four drops in three spoonfuls of spirit of Sack, and give this to any one that is poysoned, and it will drive it from the Heart and save his life, forcing it into the excremental parts of the body; it purifieth and purgeth the blood, and maketh the party very sound again; it also cureth the plague, provoketh sweat; and it is excellent to be given upon any extreme coldness; it hath also many excellent vertues.

LAstly we shall set down some special Plasters, Salves and Oyntments, with their use and Effect.

First, a Plaster for the Sciatica.

℞ Black Soap, stone Pitch, Wax, of each lb β, juyce of Worm-wood ℥jij, Turpentine ℥ij, Aqua Vitæ ℥vj, oyl Olive half a pint; boyl this to a Plaster, and spread it upon new Leather, and apply it to the place grieved.

If you add of Urine distilled ℥jij, or Ivy-berry water ℥jij, or the Gall of an Ox ℥jij, it will be the better.

An

A excellent oyl for the Sciatica, all Aches, Sinnews shrunk and swelling in the Legs.

℞ Of Deers Suet, Dogs Greaſe, the fat of Rabbets, of each ℥vj, Grayes greaſe ℥x, the dropping of an Eele roaſted, oyl of Amber, Capons greaſe, of each ℥ij, oyl of Spike, oyl of Camomil, of each ℥j, oyl of Popillion ℥ij; put all theſe into a Retort, and with a ſtrong fire diſtil it, if it doth not riſe current put Aqua Vitæ to it, and then diſtil it. And with this oyl annoint the places grieved; it is an excellent oyl for the ſaid uſes.

Let the patient who hath any of theſe diſeaſes aforeſaid, ſweat three times firſt, before you uſe the foreſaid remedies. They may ſweat ſix hours together.

A Salve for a grievous Cut.

℞ Clowns woundwort, Plantane, of each ℥v, Truſty Roger and Wax, of each ℥iij, Valerian ℥ij ß, Sage ℥j ß, Hyſop ℥ij, Turpentine, Roſin, Barrows greaſe, of each ℥j, oyl half a pint. Let the Herbs be well pounded, and then boyl all together till the Herbs are dry; then preſs it very hot; then take that ſalve, and put in your Turpentine and boyl it again, and add to it Mirrh, and Frankinſence, and then ſtrain it; ſo you have an excellent good Salve.

For a Thorn.

℞ A Fox tongue and dry it, and take a piece and put it to ſoak in Vinegar, and bind it to the place where the Thorn went in, and this will draw it out with great violence.

To heal a wound.

The Juice of Hyſop is equal to Balſamum.

For old Sores.

The Cuddle bone made into powder, and mingled with red Wax, of each a like, helpeth old Sores.

A Salve for old Sores and Cankers.

℞ Sallet oyl half a pint, Turpentine, the Juice of Sage and Hyſop, ſtone Pitch, Wax, of each ℥j, Roſin ℥ß, Cerus ℥jjj, Camphire ʒj, red Lead half a pound, boyl this in an earthen pipkin, and ſtir it till it be of an aſh colour with a ſtick. If it boyl longer, it will be as hard as a ſtone. It is excellent for your uſe.

To cure Fiſtulaes and all old Sores and Cankers moſt admirably.

℞ Oyl of Vitriol ℥j, put to it ℔jjj of *Saturn* filed in five parts, and let it be all eaten with the Vitriol, then put more Lead to it; for after it is firſt diſſolved

ved it will eat whatsoevet you put to it; and when you have a good quantity of it, put it into a Retort, and put to it one pint of white wine, and distil it twice from the Feces in Sand, and your Medicine is perfect. This is most excellent.

Of the spirit of Allom.

℞ Allom ℔j, Spirit of white Wine one pint, Plantane water one pint distilled. It is excellent for old Sores. Oyl and Tobacco heal all Sores.

For any Aches.

℞ Oyl Olive one pint, Turpentine half a pint, salt of Tobacco ℥jjj ß, Salgem, Salarmoniack, of each ℥jjj ß, distil it, or else make an oyntment for old Sores. You ought to purge in the cure of all old Sores.

A gentle Purge.

℞ a few drops of Aqua Ardens, Aloes Secatrina, of the purging Syrup, of each ℥j, Galangal, Mastick, Anniseeds, Fennel seeds, Cinnamon, of each ℈j.

An excellent Secret of Senna to Purge.

℞ Senna beaten to powder ℔j, white Wine, Hyssop water, Polipodium water, of each one pint, then steep two leaves of Tobacco in it 24. hours, and distil it in the strongest Balneo.

Then put into this distilled water of Rheubarb,

Diagredium, of each ℥j, two Dactiles, Mace ℥ β, Cloves three; then pound all these and put it into a bag, and let it infuse and lie in the distilled water. The Dose is ℥iij, this will purge excellently, and the water will not alter its colour.

Part

Part III.

The Denarian Tract.

HAving considered the so many parts of excellency in the Essences of Nature, according to its graduation in every Species, which is for the manifestation of its own secrets, lockt up in its Center, I have made bold without the consent of Ignorance, to attempt this kind of Learning, though so much a stranger amongst us at this day.

This Denary or number Ten, is the highest number according to the largest extent of Nature; for the number Five being the Spirit or Quintessence, joined with its body, the number Four, or the four Elements made pure, out of this number Nine, or by the Conjunction of Four and Five, the Sun of perfection is brought forth, which is the number Ten. As a Child is procreated in the womb of its Mother for nine months; so out of the number Nine

Nine proceeded one, which is the Childs perfection, I say the child it self, which is the tenth Number, or the perfection of Nature. Those that are wise will be sober, and consider wisely of the works of Nature and Art. The four Elements subsist by a Fifth Essence, which is their quickning Spirit, by which they perfect all things, according to the Kinds of Seeds, and matrixes which are within Natures bounds; so Art out of something (like Nature) by digestion only converts the four Elements into a fifth Essence, which is the exaltation of Nature. This fifth Essence of Art joined with the fifth Essence of Nature makes the number Ten end in Perfection, that is, in Unity, or One, as at first.

Some will say this is a high obscure Speech; others will say it is non-sense. Let the seed fall on what ground it may, I shall lose nothing. But for the sakes of some I shall in the subsequent Discourse open the secret, with the Physical use there, of the Numbers Quaternary, and Quinary. Because I would have you Proceed to more high and weighty matters, in the Physicks of the Natural Principles, which if the Lord permit I shall shew, how with ten Medicaments all diseases may be cured; Before *Hippocrates* there was but one Medicine used; Therefore must you observe two things before we come to this our Denary; which many Learned Doctors have practised in seeking and restoring health.

The first concerns the Soul and Mind.

The second the Body.

For as man is composed of Soul and Body, so there are found many Diseases which regard each of them; some arise from the weak and doubting mind, which not knowing its proper strength and faculty, yields to all sorts of Evil.

Hence

Hence all those Evils which proceed from the Demons of the South, under whom are contained Incantations, Magical works, the Influences, and Curses of Demons, and other Evils which do predominate over every one.

Now whereas that to every abstracted power, is subjected a corporal power, as Experience testifies, nothing can be produced nor acted, that doth not arise from an abstracted power; wherefore many rare Doctors that were before *Hippocrates*, did only make use of the faculty of the Spirit and Mind, without any Corporeal Medicaments to cure all Diseases, meerly by the will and Imagination of the Patients. They did not only cure all Diseases; They did not only raise the Dead; But commanded the Elements; So that the Water became solid or fixt; And Steel became Air; And thence did proceed Rain, Hail, and Clouds; And that with any order; The Earth was made rare and thin by them, so that they could penetrate into the Depth or Center thereof, as is Recorded of *Orpheus*; The Fire which is of its own Nature cannot but burn, was by them made colder than the Water; in the effecting of these things, there is a certain Vehicle or Conjunction, which consists of an abstracted and most simple thing, and of another which is a certain Medium, conjoyning the abstract with the body; So when there are two faculties conjoyned, whereof the one operates by the will alone, by the sight only, and by the sole imagination, (that is) at that time when the Soul is fed and filled with the Divine influence, and dictates of the Spirit of God, as it is said by *Christ*, *My Father Speaks and I Speak*, *My Father Works and I Work*, (that is) the power of the Divine Nature, speaking and Working in him, or in his Human Nature,

by

by the power of which Union he could say, So I Will so I Command, without adding any Corporeal help thereunto; Also I beseech the Reader to understand the precedent words of the Conversion of the Water, Earth and Steel, to be nothing else but the Conversion of the Elements by a Philosophical and Chimical operation.

This is that Cabala, by which all those who have wrought miracles from the beginning of the World did operate. Before the comming of Christ this faculty did flourish very openly; But now there hardly remains a memorial of those divine things; now it happens because of the Blindnesse, Vnbelief, and Ignorance of men, who still keep one the other as Prisoners in the State of Folly and Unbelief, that they will not believe the word of God, nor the promises of Christ and his Apostles, for this cause we have a plain Text, which saith, *Whatsoever yee shall ask in my name without wavering or doubting, shall be given unto you*; And it is the more admirable and miraculous, *Because if he who asks hath but so much Faith as is one Grane of Mustard Seed, he shall do more and greater miracles than Christ did*; Hence it appears, that the chiefest Instrument, not only to cure Diseases, but also to do many other rare things, by that first and chiefest part of Man (*viz.*) the Soul, doth consist in a Strong and not Cadent Imagination.

The other way by which the learned and wise men who wrought miracles did proceed, is from the propriety of the thing. Indeed it is to be lamented, that in these Ages the faculties and proprieties of things are not known and also their names and words are hidden. Now to come to the point, I, with divers learned Philosophers do say, that God hath abundantly granted Remedies for to Cure all sorts of Diseases, which doth Consist in

Herbs

Herbs, Springs, and in Minerals, ſo that queſtionleſſe to every Diſeaſe there is appointed its Remedy, and to every Country are granted ſome certain things natural to the place, for to cure the Diſeaſes of that Country. And thus by the great and unſpeakable wiſdome of God, in *Italy*, which is a hot Country, there grows but very little Wormwood, and in the Gardens; But a great abundance of Poppey, Hemlock, and other cold Herbs: Hence it appears, that cooling things are more needful in that Country, than thoſe that are hot. So likewiſe in *Poland* and *Germany*, grow Nettles and Wormwood every where in great abundance, which indicates that hot things are more requiſite for thoſe Countryes, than things of a cold Nature; And therefore a certain Phyſician of *Norinberg*, ſo ſoon as he came into any Town, to cure any Body, he took notice all about that Town, of thoſe Simples that grew there moſt frequently, and in greateſt quantity, and them he diſtilled with hot things; for he carryed ordinarily a ſilver Still along with him; And thus he did make a certain fifth eſſence, wherewith he cured all Diſeaſes in *Poland*; &c.

And to proceed, this faculty which is called Magical, doth conſiſt in VVords, Characters, and Herbs; It is known that the Characters and VVords though they may ſignifie but little, are farr more powerful, and better than Corporeal things, ſo that not only by ten medicaments, but even with three or four VVords, or Characters, all Diſeaſes may be helped and healed that are not to death, becauſe none can live beyond the hour appointed to him by God.

It is recorded by a wiſe Artiſt, that the three names of God which is of the *Linea Sancti ſpiritus*, is of wonderful vertue to cure ſuch Diſeaſes which all men judge incu-

incurable. I shall make bold to present the names to the Ingenuous, that they may in the fear of God after some zealous and unfeigned request gain favour from the Lord, to know the right use of them. The names are *Oro, Ibah, Aozpi*, being of three, four, and five Letters; out of this Line with its Table are drawn many Names of several Powers and Vertues, as *Sias, f, m, n, d*, these four be of Physick, add *o*, to make the Quinary Number *Five*, and then he will cure admirably by the name of God, *Idoigo*, the good Angels of health, named under the former Characters are called, and by the name *Ardza*, they are commanded and constrained to do thy will in curing the party named; without doubt the Operator must be a very God-like, righteous, and humble person, otherwise he will not do any thing by the leave and favour of the most high.

Now let us speak of those ten Medicaments whereby any curable Disease is healed. *Picus Mirandula* saith, that he who knows how to expound the Quaternary Number by the Denary, doth penetrate into the depth of Sciences. Now while I say that all diseases may be healed with these ten Medicaments, you must understand it thus; That first one Medicament be used before the rest, and when I say one Medicament, I understand many. I shall now unfold this secret unto you, one of these Medicaments, the moving Opperator; thence you must gather, that no Medicament can be of any Vertue, unless the Physicians imagination be wholly simple and strong, (*viz.*) that he doth know and acknowledge that the Almighty God can and will, through some effectual Medicament, help and raise the sick, that he may not

despair

despair of Gods Mercy, and his secret Divine influence.

Then must he find it out by the Quaternary, for in one there is no operation, as *Pythagoras* saith, If one ought to proceed into operation, it must be divided by a Quaternary; and that I may discover unto you this secret, or mystery, Note, one distemper called by divers names from the variety of the parts, and of the concurring matter. I say one disease is an affection beyond Nature, or not according to Nature, immediately impediting the Function and operation of Nature. Which must be understood of the threefold Function, *viz.* Natural, Vital, and Animal; this can be but the distemper of one, and the distemper of the Quaternary, I say of one Faculty, *viz.* of the natural Heat, because it ought to have under it self Organs not impedited, to wit, Spirits, and all other subministrated matter, wherewith it may perform its Functions; hence conclude, that by reason of the distemper, you must take a punctual observation of the natural heat, of the faculties and powers, which naturally doth signifie one thing; and because that they being directed to the simple and abstract are the chiefest, you must always draw the beginning from them, that you may not venture upon any thing without due and good consideration. Therefore examine ye well that one, and bring it to operation, that you may always understand to expound it according to the Quinary, that it retains five in it self, *viz.* the Alterity, or Mutation under the Matter; and the Matter without Change, and what afterward ariseth thence. The Alterity with the Matter is when a Disease doth arise, either from a simple Intemperament, or from an Intemperament joined with the Matter. Therefore under one Medicament you shall have four, which doth concern

the

the peccant Matter, and one that concerns the Alteration.

As concerning those that do alter and change. Those Simples are excellently cold for to alter the extremity of heat, *viz.* Endive, Cichory, Sandal, &c, And those admirably hot to temper immoderate cold, *viz.* Wormwood, Mint, and Organy. And an immoderate moisture is cured by the roots of Oak, Plantane, and young Cocks, Poppy, the juice of Pimpernel, Endives, and Beets. And the Firmament of Unity intended into the Quaternary is also to be understood Rheubarb, Colocinthis, Agarick, Hellebore, and Phlebotomy, And to purge Choler, Rheubarb and Manna is excellent. And for the Pituite or Phlegm, Agarick and Coloquintida are excellent. *Hippocrates* made use of the rind of black Hellebore for to purge Melancholy in this manner. Take Rheubarb ℥j, with ℥jj of Manna dissolved in Cicory or Endive water, Trochisces of Agarick beat into powder ℥j, with Honey of Roses dissolved ℥jj, the Syrup De Tribus Radicibus, and of Endive water ℥jj, add to it for the Gripings, Cinamon water ℥j, of the rind of black Hellebore fifteen granes, Senna in powder ℥ ß prepared, of the Syrup of Burrage, or Hops ℥j, &c.

Now that I may comprehend in this one Medicament what I intend, you must observe, that all the Causes of Diseases are either cold or hot. Now to cure a cold Disease, wherever the distemper be, you must take ℥jjj of the Electuary of Hiere Logodium with the water of Endive or Hysop, and simple Honey of Roses ℥ ß, oyl of Vitriol six drops, or so much as will make it tart. And to cure a hot Disease, Take of Rheubarb ℥j, Manna ℥jj, Endive water ℥ij, spirit of Vitriol to make it tart.

The second Medicament is for the distempers of women,

nen, and beſides ordinary Medicaments, there is nothing better for all the diſeaſes in women than this.

℞ of Muſa Ænea ℈jj or ℥j, Syrup of Mugwort, or the leſſer or greater Triphera, with the ſyrup of Hyſop, except the diſeaſe doth proceed from an hidden cauſe.

The third Remedy is the Requies of *Nicolas* for to provoke ſleep, for to receive ſtrength. The Doſe of it is ℥j or ℥jj, with ℥j of Syrup of Poppy, and Endive water ℥j.

This Medicine hath ſuch a faculty, that by it you may know what may become of the patient; for if he ſleep quietly, having received this Medicament, and is better after it than he was before it, it is a good ſign; but if he takes no reſt, and thereupon grows worſe, it is a bad ſign.

The fourth Remedy are the Veſicatories, which are raiſed either with Spaniſh Flies, Ferment, or Leaven, which are uſed eſpecially in Cordial Diſeaſes, or diſeaſes of the Heart, and that which concerns the inward faculties of the humane body, they with a Julip equivalent cure the ſick in five days; but if the patient doth not ſuddenly amend after theſe Veſicatories, there is no hope of his recovery.

The fifth Medicament is the inunction of Salet Oyl, for to know the event of the diſeaſe; it muſt be thus uſed.

Take Oyl Olive, and with it rub gently the whole body of the ſick party, except the head, if after three times rubbing there appears a moderate ſweat, the diſeaſe is of ſome long continuance, but it is curable; but if there ariſe no ſweat, the diſeaſe is queſtionleſs mortal. But if the patient ſweats, he ſhall eſcape.

The ſixth is a Decoction made thus.

Take of Dog tree, of Dyers Berries, of round Mugwort, of each ℥j, and of Sparagus Mjj, with a ſufficient quantity of Sparagus water well ſweetned with Sugar, whereof give ℥jjjj to the patient; if after it the patient is eaſed, it is a good ſign; but if not, it is a bad ſign, of what quality ſoever the diſeaſe is, whether hot or cold, and in this ſweat is a very good ſign.

The ſeventh is Cliſters, but they muſt not be given but only in the diſtempers of the inferiour parts, as the belly, or in Fevers, and the Iliack Paſſion, the Stone, or to cool the Reins, the cure of which diſeaſes, one of the ways of operating by Cliſters is ſimple and compound, Thus.

Take Mallow leaves, Anapugium, and of Bran tied in a cloath M jj; make a Decoction in a ſufficient quantity of freſh Broath, and take of this Decoction one pint, of coarſe Sugar, Oyl of Camomil, and Oyl of Rhu, of each ℥j, yolks of Eggs two, of common ſalt ℥j, mix theſe together, and give it blood warm.

Now obſerve in this caſe, that both hot and cold diſtempers are found in the inferiour parts, as the belly; therefore for hot diſeaſes add to the aforeſaid liquor, oyl of Mandrake, of Poppies, of Nyphea, and of Juſquiammum. Mark, alſo for to provoke ſleep, and other affections of the Head, altering the Cliſters, may be ſafely and very profitably given, if they be retained a good while, either in hot or cold diſeaſes.

The other ſort of Cliſters is made with the ſame Decoction, adding to it for a cold diſeaſe, of the Electuary Hirere Logodium, or Benedicta ℥j. And in a hot diſeaſes add to your ſaid liquor Caſſia newly drawn ℥jj, with as much Syrup of Nenuphor, Linſeed one ſpoonful bruiſed.

The

The eighth is the provocation of Sneesing, especially for the distempers of the Head and Ventricles, as the Italian powder; and if by it I find no amendment, then I am out of hope.

The ninth is for sleep, When the patient is afflicted by a distemper in the intrinsical parts, as in the Ventricles and Head, which is thus.

Take of Hiera Picra the compound, so much as will make a Suppository, and then give him ℥j of Hiera in powder mixt with Syrup of Roses simple, in a proportionated quantity of Cordial water.

The tenth is the use of Lignum Guaicum in cold distempers, and how to know the Spanish Disease. Note, when the Hair sheds, when Ulcers do appear in the tendereſt and thinneſt places of the body, as the Mouth, Neck, Arms, from the Elbows downwards, the Flanck, Buttocks, Secrets, Legs, knobs on the Secrets, The Reins purge themselves by the Grines, in which will rise Tumors with great anguish, which must be broken, and the Impost bag drawn out. Also when crusty scabs and spots do break out in and about the Head and Face, as the Forehead, Temples, Nose, Lips; when the extreme members are grieved with anguish, as the Head, Arms, Fingers, Legs, Feet. The shedding of the Hair in this disease differs from the shedding of the Hair in the *Alopecia*, because that in the *Alopecia* the hair do shed by great broad places; but it doth not so in this disease. The crusty spots that doth arise in the Head and Neck, by reason of the foresaid disease, are like Warts; also great pain about the bones, when nothing outwardly can be seen, and yet it grieves not the Arteries. The cure of this disease is with Mercury well prepared with Gold, or with a medicine which shall be set down at the end of this *Denary*.

Now the first Radix to operate in Physical secrets that belongs to the Body, is to consider how to decrease or increase the blood, then may you operate what you will, and you shall purge the Patient of Choler, Flegm, and Melancholy.

The second Radix is the Imagination & the Confidence, and generally all the passions of the mind, which must be impressed into the mind of a man; For we must perswade the sick parties that they shall recover, though he himself may have no hope, for *Galen* saith in his Prognosticks, that a good confidence, and hope, are more efficacious than the Medicine it self, for he cures most, in whom men put most confidence; Hence *Hypocrates* saith, that in all Diseases the Mind must be comforted, *&c.* And if you deeply and seriously consider that great things may be effected by the Imagination and Reason of the Mind, you may freely say that there is nothing more rare, nor true, nor hidden, nor more safe, for we read in the books of the Philosophers, concerning their experiences, that to the passions of the mind, are attributed the best and miraculous things; For what Medicine is more hot than Anger, and more dissolving Love, and engendering discord and perplexity than this Anger? and what is more cooling than Fear, and comforting than Joy, and yielding better food than Hope, and killing sooner, and more destroying than Despair, for with these the Philosophers have done very rare things, all the secrets of Physick do consist in these things, and in those above mentioned. I further add what *Galenus* saith in his Commentary upon *Hypocrates* his Book of humors, as being an Author much approved by the College; That if any shall say, that the humors of the Body being changed, thereby are changed the actions of the Soul, so that the

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actions of the Soul being changed, changes alſo the humors, he ſpeaks truth.

And it is thus confirmed, becauſe that when the Cholerique paſſion rules in man he is angry, and ſo contrarywiſe, becauſe that when Choler is increaſed, the complexion of the Soul, and the Animal faculty of the Body, muſt needs be moved; and knowledge is increaſed in the Mind by a Cholerique complexion, and contrarily is increaſed an inclination to ſtudy by Melancholy, and delight and walking by the Sanguine Complexion; the Phlegm helps not at all, the Reaſon of the Soul, but only in the change of things fixed; it then appears, that if the Phyſician helps the Complexion of the Mind, whether by Incantation or Adjuration, or by things worn about the Neck, that the complexion of the Body is alſo helped. Now if a meet remedy is added to theſe things, the health of the Patient is the ſooner recovered, becauſe the Body is helped with a Medicine, and the Mind with Incantation, *&c.* which being joyned together, the recovery of both muſt needs follow the ſooner; And *Galen* ſaith, that there are ſome men who naturally are joyful and pleaſant, falling ſick, are perſwaded by the Phyſician that they ſhall ſoon be cured; and thus minding them of their diet, with moderate exerciſe, their hope is the principal cauſe of their recovery; And there are ſome of a contrary nature, who are alwayes ſad, whence their ſpirits are afflicted and ſtraightned through cogitations, which Cogitations the Phyſician muſt deceive by rejoycing their intentions, and changing their minds, but not beyond a moderate joy, leſt that through the greatneſt of promiſes, they ſhould neglect their own cure.

Things hanged about the neck, do help by a certain

rent property, and not by their own Nature, and it may be done for the comforting of the Mind, whereof I shall give you some few examples; *Aristotle* in his book of Stones, saith, that an Emrald hanged about the neck, or worn on the finger, helps one from the cause of the Epilepsie. There are noble Persons advised to hang an Emrald on their Childrens Necks to preserve them from the Convulsion Fits.

Again a Hyacinth worn on the Neck, or Finger, will preserve one from Infection, if he shall go into an infected place; also he that wears it, is honored in the minds of men, and obtains his Requests of his Betters. Wearing the weight of twenty Barly Corns of the said Stone, you shall have no fearful dreams.

The Heart of a Kite worn about the Neck or Finger, mitigates Choler, Wrath, Contention, whose Center is like the water wherein is flesh washed, it stops the Flux of blood, in what Member soever it be, especially in women.

A Cythimus hung about the Neck, or worn on the Finger, increaseth fearful, horrid, and sad Dreams, and breeds Quarrels and Contentions amongst men.

The Dung of a Wolf that hath eaten Bones, being applyed to the Belly, or Neck, immediately asswageth the Iliack passion; They are sometimes hung to the Leg and tyed to it with a thred, of the wool of a Sheep eaten by the Wolf, but if you can have no such thing, then tye it with a string of a Harts Skin.

A Serpent of Tyria being hung on the Neck of one who is obnoxious to Suffocation, cures them of it, and is of great efficacy in the Apostumes of the Throat.

The Root of Sparagus being applyed and kept upon the Tooth, draws it forth without pain.

The

The Liver of a Dog, except it be a bearing Bitch, being worn about one, hinders the Dogs to bark at him that wears it.

The right foot of a Tortoise being laid to the right foot of one that hath the Gout, and the left to the left, helps the pain, the same power hath it in the Hands.

The Root of Peony hung in childrens necks is good against the Convulsion fits. *Pyrathrum* or St. *Anthonies fire* doth the same.

The teeth of a mad Dog after he hath bitten a man, being worn about the neck, preserves one from the biting of another mad Dog.

Item, you shall find in young Swallows, taken at the encrease of the Moon, and if you slit them by the belly you'l find two little stones, one of one colour, and the other of divers, which being tied in a piece of Calves skin, and hung on the neck, is good against the Epilepsie, and cures it.

A Cobweb thickly wrought and clean, preserves one who hangs it about the neck, from the Quartane Ague. The root of Sorrel being hung about the neck doth the same effect.

And Plantane roots being worn about the neck, are good against the Kings Evil, and doth dissolve it.

The middle finger of an Abortive, being worn in a womans neck, will keep her from conceiving.

Jusquiammum mixed with the milk of a Mare, and laid upon a piece of Harts skin, and hung about a womans neck, keeps her from conceiving.

If a woman takes a Frog and opens his mouth, and spit in it thrice, she shall not conceive that year.

The Coral stone prevails much against the Passion of the Stomach, if it be hung on the neck or stomach.

And did we not see the Load stone draw the Iron at one point or part, And driving it back in the other, we would not believe it: Doth not Lead break a Diamond which Iron cannot doe? The stone whom is called Star, and in Latin *Nitrum*, cannot be burnt in a hearth. A certain small Sea Fish deprives him of his sences that Fishes him, so we see that some substances which have an incomprehensible Reason, because of their subtilty; And a reason not subministred under the sences because of its hight and sublimity. This way of operating with its effect have Relation to the faculty of the Soul and Mind, for the imagination of the patient works his own health by his forceable Confidence on that thing which is hung about his neck; Therefore it happens sometimes that Children for want of capacity are not cured by this meanes, but they may be cured by Herbs, Roots, and stones, the one gathered at a right time (*viz.*) under the influence of that Planet that Governs the Herb or Root, under a right Ascendent, and in his own hour, the Moon applying unto him by good Aspect, and the Ascendent and tenth strong, or the Lord of the tenth fortunating the Ascendent, or Lord thereof, or the Moon, which Example you shall have after the Table of planetary hours.

Here I shall set down the Medicine Appropriated to the tenth Medicament, for the Spanish Disease. Which is,

A most Rare and Excellent preparation for the French Pox, and all Diseases of the Like Nature.

Take of Quicksilver ℔ j, dissolve it in strong water, that

that it may become a Precipitate, then take diſtilled Vinegar, wherein diſolve your Precipitate, boyling it four hours, then pour what is diſſolved into a veſſel of glaſſe, and again infuſe it in more freſh Vinegar; and this Reiterate untill the Vinegar hath diſſolved all the Mercury, then diſtil all your Vinegar in Balneo Mariæ, and in the Bottom will remain the body like Salt; upon which pour rain water four times diſtilled, and concoct it in a cloſe Decoction half a day, then let it ſettle, and what of it is clear pour out, and diſtil it in Balneo, and you ſhall have a clear body, which dry, then divide it into two parts, and uppon one part of it pour ſome Spirit of Wine, and let it digeſt eight days. Then draw it in a retort in aſhes with a larg Receiver, whence will firſt come forth the Spirit of Wine, Then the Spirit of Mercury, and in the bottom will remain a black feces; you ſhall not open the Joynts of your Receiver, within leſſe than twenty four hours after; Then the Chriſtaline Spirit of Mercury ſticks to the ſides of the veſſel, and it is not diſolved under twelve hours; then having opened the Receiver, extract the Liquor in the ſtrongeſt Balneo, and then will come forth the Spirit of Wine, and the eſſence of Mercury will remain in the bottom of the veſſel, as an oyle of an Aſhie colour; Then put it into a little veſſel of glaſſe with a very ſlow heat, then diſolve it by little and little in the ſame veſſel.

The other part of your Mercury which you did reſerve being ground to powder, put as much of it into it as may be diſolved into a ſoft body, then ſeal your veſſel, and decoct it in Aſhes; And that gradually until it becomes into a Red powder; This is very like the Philoſophical work.

The doſe is one grain deluted in wine or ſome other Liquor,

Liquor, and it will drive away and cure the Neapolitan Disease; And it doth other admirable cures; It must be given thrice in the week, during which time, take heed of taking the aire, and let the patient drink wine sweetned with Sugar; it onely purgeth by stool.

Part

A Table to know the Suns riſing, ſeting, and the length of the Artificial Day and Night, ſhewing how many minutes are contained in a Planetary hour both Day and Night for the whole year, and for ever in our Horizon. Whereunto ſhall be added a Table ſhewing how long the twelve Signs continue on the Aſcendent, which is of great uſe in natural experiments, as gathering of Herbs, Roots, Flowers, and Fruits, with their applications to effect Cures.

☉ in ♈ 24 d. on the 8. day of	☉ riſeth at 8	☉ ſeteth at 4.	the day hath 8.	the night hath 16	Min. of the day are 40.	Min. of night are 80.
January.	*h. m.*	*h. m.*	*q m.*	*h. m.*	*min.*	*min.*
	7 42	4 15	8 30	15 30	42	78
	7 30	4 30	9 0	15 0	46	74
Feb. 9. ☉	7 15	4 45	9 30	14 30	47	73
one in ♓	7 0	5 0	10 0	14 0	50	70
	6 45	5 15	10 30	13 30	52	68
	6 30	5 30	11 0	13 0	55	65
March 4.	6 15	5 45	11 30	12 30	57	63
☉ in ♓ 24	6 0	6 0	12 0	12 0	60	60
	5 30	6 30	12 0	11 0	65	55
April 4. ☉	5 15	6 45	13 30	10 30	67	53
25. in ♈	5 0	7 0	14 0	10 0	69	51
	4 45	7 15	14 30	9 30	72	48
May 7. ☉	4 30	7 30	15 0	9 0	75	45
in ♉ 26.	4 10	7 45	15 30	8 30	77	43
	4 0	8 0	16 0	8 0	80	40
	3 45	8 15	16 30	7 30	82	38
	3 30	8 30	17 0	7 0	80	40
	3 10	8 50	17 40	7 20	79	41

June

June 4. ☉	3	35	8	25	16	50	7	10	79	41
in ♊ 24.	3	45	8	15	16	30	7	30	82	38
	3	55	8	5	16	10	7	50	83	37
July 14. ☉	4	0	8	0	16	0	8	0	80	40
in ♌ 2. de-	4	15	7	45	15	30	8	30	77	43
grees.	4	30	7	30	15	0	9	30	75	45
	4	45	7	15	14	30	9	0	72	48
August 11.	5	15	6	45	13	30	10	30	67	53
☉ in ♍ 2.	5	30	6	30	13	0	11	0	65	55
	5	45	6	15	12	30	11	30	63	57
Sept. 16. ☉	6	0	6	0	12		12		60	60
4. in ♎	6	15	5	45	11	30	12	30	57	63
	6	30	5	30	11	0	13	0		
	6	45	5	15	10	30	13	30	52	68
Octob. 14.	7	0	5	0	10	0	14	0	50	70
☉ 2. in ♏	7	15	4	45	9	30	14	30	47	73
	7	30	4	30	9	0	15	0	46	74
	7	45	4	15	8	30	15	30	42	78
Nov. 14. ☉	8	0	4	0	8	0	16	0	40	80
in ♐ 3 deg.	8	15	3	45	7	30	16	30	37	83
	8	32	3	38	7	16	16	44	36	84
Decem. 24.	8	19	3	41	7	21	16	39	36	84
☉ in ♑ 13	8	0	4	0	8	40	16	0	40	80

First to find out what Planet ruleth every hour of the day or night by the foregoing table.

You must know that the Astrologians have appropriated to each day of the week a several Planet, beginning alwaies their Artificial day at Sun rising, and giving that Planet that ruleth the day to the first hour of the day. The Second Planet to the second hour of the day. The Third to the third hour, *&c.* And

And Note, That you are to divide the day, that is, from Sun riſing, to Sun ſet, into twelve equal parts, whereof ſix hours contains the hours before Noon, and ſix the afternoon, ſo you ought to divide every day in the whole year into twelve equal parts, whoſe twelf part contains one hour Aſtrological, you muſt account the day from Sun riſing, until Sun riſing again the next day, which ſhall make 24 hours.

The ſeven Planets Govern the ſeven days of the week according to the names of the days.

As ☉ *Sol* Sunday, ☽ *Luna* Monday, ♂ *Mars* Tueſday, ☿ *Mercury* Wedneſday, ♃ *Jupiter* Thurſday, ♀ *Venus* Friday, ♄ *Saturn* Saturday.

Note, that every Planet on his own proper day governeth the firſt and eighth hour of that day. The firſt hour beginning juſt at Sun riſing, and his eighth hour begins at one a clock in the afternoon, As for example.

On the thirteenth day of *November*, this preſent year 1659. the Sun riſeth at eight of the clock in the forenoon, this thirteenth day being on Sunday, the ☉ begins his reign for that day, and his firſt hour juſt at Sun riſing, and continueshis reign forty minutes, which is the planetary hour for that day. Next after ☉ rules ♀ which is the ſecond planetary hour of that day, ſhe begins her reign juſt at twenty minutes before nine of the clock, and ends at twenty minutes after nine, at which time ☿ begins his reign, and ends juſt at ten a clock, at which time ☽ beginneth her reign, and ends twenty minutes before a eleven, at which time ♄ begins to rule, and ends his hour twenty minutes after eleven, at which time ♃ begins his hour, and ends juſt at twelve, (which are the firſt ſix planetary hours of that day) ♂ beginneth to rule juſt at twelve, and ends his hour twenty minutes before one. At

which

which time ☉ beginneth his ſecond hour, which is the eighth hour of the day; Proceed according to this example to find any hour of the night, if the queſtion be at that time, or to doe ſome Magical operation. The minutes of the Planetary hours of the night on the foreſaid day of *November* are 80, which muſt be added to the time of ☉ ſet, as I have done in the example of ☉ riſing; do ſo for every day and night in the year when you would find the proper Planet governing that hour which you would ſeek.

This example you ſhall find in the precedent table; where you ſee *November* the fourteenth, ☉ in ♐, three degrees over againſt which you have the Suns riſing, ſetting, hours of the day, hours of the night, how many minutes are contained in a planetary hour for that day, and how many minutes for the hours of the night, every part ſeveral in its own Column, as you may ſee by their titles, alſo you muſt know that the planetary are always unequal, unleſſe at which time the ☉ is in ♈, or ♎, at which time a planetary hour is juſt ſixty minutes, equal to the hours of the clock.

Now

Now I ſhall add the Table of the Signs Continuance in the Aſcendant, with its Uſe.

		h.	*m.*
♈	Continues	0	48
♉	Continues	1	4
♊	Continues	1	41
♋	Continues	2	12
♌	Continues	2	48
♍	Continues	2	50
♎	Continues	2	45
♏	Continues	2	56
♐	Continues	2	25
♑	Continues	1	41
♒	Continues	1	8
♓	Continues	0	48

Signs of Long aſcention, are ♋ ♌ ♍ ♎ ♏ ♐ theſe continue 2 Hours and odd Minutes in the Aſcendant.

Signs of ſhort Aſcention; are theſe, ♈ ♉ ♊ ♑ ♒ ♓, Some continue one Hour and ſomething more, as ♉ ♊ ♑ and ♒ ſome continue leſs than one Hour, as ♈ and ♓, as you ma y ſee in the Table.

But if you deſire to make a profitable uſe of this Table, you ought to know at all times the Sign wherein the Sun is, for that Sign in which the Sun paſſeth, alwayes is the firſt ſign that doth aſcend every

ry day for a ſolar month which is 30 days. The ☉ motion is one degree in 24 hours, and one ſign contains 30 degrees, ſo that in twelve months the ☉ makes his revolution through the 12 ſigns, beginning his ingreſſe into ♈ on the 11th. of *March*, at which time you have ♈ aſcending with the ☉ every morning, which is called the firſt hour of the day.

The 10th. day of *April*, the ☉ leaves ♈, which ſignifies the Head, and enters ♉, which ſignifies the Neck and Throat.

The 11th. day of *May* he enters ♊, which ſignifies the Arms and Shoulders, and all pains in the joynts.

The 12th. of *June* he leaves ♊, and enters ♋, who rules the Breaſt and Stomach, and all ſalt humidity there.

July the 13th the ☉ enters ♌, who rules the Heart and Back, and pains their reſiding, as a Pluriſie, Bood congealed, Surfits, the Peſtilence, too much heat.

Auguſt the 13th. the ☉ enters ♍, who rules the Bowels and Belly, barreneſſe in the Womb, or ſome obſtruction there, the Griping of the Guts, or Ulcers there.

September the 13th. the ☉ enters ♎, who rules the Reins and Kidneys, Pains, Wind, and Gravel there, Gonorrhea.

October the 14th. the ☉ enters ♏, who governs the ſecrets of both Man and Woman, and ſignifies Vlcers and Sores in thoſe parts, the French Pox, the Whites.

November the 12th. the ☉ enters ♐, who rules the Thighes and Buttocks, and Sores, Fiſtulaes, Heat, Feavers, Hurts.

December the 12th. the ☉ enter ♑, who rules the Knees and Hurts in them, as Strains, Fractures, the Leproſie or Itch.

Jan.

Jannuary the 10th. the ☉ enters ♒, who rules the Legs, with their pains, and the Ancles with their pains, as melancholy, winds in the blood, the Gout.

Februar the 10th. the ☉ enters ♓, who rules the Feet, and lameneſſe there, as Sores, Gout, the Blood putrefied, Boyls, Diſeaſes gotten by cold and moiſture.

Note, if either of theſe Signs aſcend, or deſcend on the Cuſp of the ſixth Houſe, or the Lord of the Sign aſcending, or the Lord of the Hour, or the Lord of the ſixt, or a Planet in the aſcendent or ſixth afflicting either of the Houſes, in what Sign ſoever it be that doth aſcend or deſcend with that Planet; or ☌☍ ſo afflicting, at the time when Vrine is brought unto thee for thy Judgement, Judge according to the Nature of the Sign ſo afflicted, whether aſcending on the firſt, or deſcending on the ſixth Houſe, That part of the Body which is ſignified by that Sign is ſurely afflicted; Judge the ſame by the place of the Lord of the Aſcendent, the Lord of the Hour, and the ☽ alſo, in what Sign ſoever you find either of theſe afflicted, you may ſay that part of the Body ſignified by that Sign, is alſo afflicted; if one of theſe be afflicted above the Earth, it ſignifies the right ſide is pained, if under the Earth, the left ſide is pained.

Note, as to the Nature of the Diſeaſe, you muſt Judge according to the Nature of the Planet afflicting your aforeſaid Significators, alſo obſerve the ☽ in what Sign ſoever ſhe be, if ſhe be afflicted, Judge the diſtemper according to the Nature of the Sign wherein She is, and Planet afflicting her in that Sign, as if ſhe be afflicted in fiery Signs, as ♈, ♌, ♐, Peſtilent Feavers, blood overheated (that is) if ſhe be afflicted herein by ♂, if ſhe be aflicted by ♄ in either of theſe Signs, as if in ♈, Rheums diſtilling from the Head, Headach, ſore Eyes, or dulneſſe

of Sight; if in ♌, melancholy Blood, putrefied Feavers, a heavineſſe in the Heart, Agues, Heart Qualms; if in ♐, a Defluxion of ſubtil, thin, ſharp Humors, pains in the Joynts, the Blood over heated by ſome violent exerciſe, taking Cold upon it, the diſtemper is mixed with a Feaver, a hot tumour in the Grine, or in the Buttock; but if ♂ aſpect the ☽ in this Sign alſo, it is a violent burning Feaver. If the ☽ be afflicted in any Sign of the Aiery Triplicity, as are ♊, ♎, and ♒, wind in the Veins and Joynts, afflicts the Party, or the Blood that is corrupted all over the Body; if ♄ be the afflicting Planet, and the ☽ in ♊, it is a Conſumption, or a general waſting; if it be ♂, the Blood is wholly corrupted by ſome ſudden accident, wind in the Joynts, pains all over the Body, or a lameneſſe in the Arms or Hands; ☽ afflicted by ♄ in ♎, ſome Surfet by eating or drinking, or by the act of Venery, pains in the Head and Joynts, or a Sciatica comming from the Running of the Reins, or ſome other humour; if ♂, heat in the Reins, cauſed by Gravel, or the French Pox, the Blood corrupted, or a Surfet; if ☽ be in ♒ afflicted by ♄, the Party is troubled with Wind, Riſing of the Lungs, or Fits, happily a ſore Throat, or a melancholy wearineſſe in Mind and Body; if ♂ afflict the ☽ in this Sign, the Blood ſwells in the Veins, a Feaver, a pain in the Breaſt, difficulty in breathing, ſome hurt in the Legs.

☽ afflicted by ♄ in the Watery Triplicity, as are theſe Signs, ♋, ♏, and ♓; if in ♋, the party hath much Flegm in the Stomach, ſubject to vomit, or hath a Cough, or a Surfet by over eating; thus if ♂ afflict the ☽ in this Sign. But if ♄ afflict the ☽, the party is afflicted with a cold Stomach, diſtillation of Rheum, rough melancholy Matter in the Breaſt, ſlimy thick Flegm,

Catarres, abundance of ſpittle and moiſture, Coughs, hectick Feavers, Agues, a weakneſſe in the Reins, and pain in the Belly, a long Cure.

☽ in ♏ afflicted by ♄, Ulcers in the Arſehole or Secrets, Dropical Humours in the Knees and Legs, the Stone in the Bladder; if a Woman, too many of the Whites or Reds, if a Man, Ulcers in the Yard, the Gonorrea; if ♂ afflict, Ulcers in the Secrets, the Pox, or the like, Hemerods, or Pills, breaking out, the Gonorrea, a burnt prick.

☽ in ♓ by ♄ afflicted, a Surfet by Cold, ſwelling in the Throat, oppreſt with Flegm, a rotten Cough, and much moiſture in the Stomach, hurts in the Feet; if ♂ afflict the ☽, the Body is full of groſſe Humours, and Subject to a Dropſie, a continual Defluxion of Rheum, pains in the Belly, or a violent Looſeneſſe.

If ☽ be afflicted in the Earthly Triplicity, as are theſe Signs, ♉, ♍, and ♑, the Diſeaſe came from melancholy, as Conſumptions, Leproſies, dry Scabs.

☽ in ♉ afflicted by ♄, ſhews Ulcers in the Lungs, a ſwelling of the Body, Feavers proceeding from obſtructions of the Precordiacks and Arteries, (that is) of the inward parts near the Heart, Liver, and Lungs, or occaſioned by too much Luxury; if ♂ afflict the ☽, it ſhews too much blood abounding, continual Feavers, the Body wholly out of Order, pains in the Neck and Throat, the Kings Evil, or hurts, and ſores, the Strangury, Stone in the Reins, or Gravel in the Kidneys.

☽ in ♍ afflicted by ♄, the ſickneſs proceeds from crude Humours in the Stomach, and from too much viſcous Flegm obſtructing the Bowels and Intrals, inordinate Feavers, pricking under the Ribs, ſometimes the Wind Cholick with extream melancholy, with the Gout or

Aches in the Thighs and Feet, with obſtructions of the Womb; if ♂ afflict, then Ulcerations or Flux of the Belly, ſmall Feavers cauſed by Choler and Melancholy, the Wind Cholick, weakneſſe in the Legs, hard to be cured.

If ☽ ſhall be afflicted by ♄ or ☿ in ♍, the Diſeaſe proceeds from Cold or Melancholy diſtillations, dry Coughs, the Lungs oppreſſed, more pained in the Night than in the Day, the Head-ach, or a noiſe in the Head; if ♂ or ☉ afflict the ☽ in this Sign, it ſhews no perfect Concoction, Choler abounds, a deſire to Vomit, a ſwelling of the Sinews, immediately follows a Flux of the Belly, the Blood is exceedingly corrupted, the Party is Lean, and of an obſcure Complexion, little Blood in the Body, inclining to the Yellow Jandiſe, inflamations in the Breaſt, a Cholerick Humour in the Hands, or Joynts of the Fingers.

Obſerve the ☽ is ſaid to be afflicted by ♄, ♂, ☉, or ☿, when ſhe is in □, ☍, or ♂, with either of them, and eſpecially if ſhe be poſited in a bad Houſe with either of them, or they aſpect her from bad Houſes, as are the ſixt, eighth, and twelfth, or if ſhe be beſieged betwixt two of them in any place, or with the ☋; Note the worſt affliction that can happen to the ☽, is to ſeparate from the Infortunes, and apply to the Combuſtion of the Sun, for it ſignifies the Party cannot eſcape according to Nature.

This I thought good to beſtow on young beginners, who will not deſpiſe the day of ſmall things; ſome may be contented to eat Herbs, and I will give them leave to eat ſtrong meat that can get it; this will ſerve for this time and this place, hoping to give the Lovers of this Science, a better diſh if the Lord permit me days. I pray accept of this breviate as uſeful to the hands of

ſome

ſome, though not to all, who have many books at command.

For the length of the Diſeaſe, you muſt obſerve whether the Aſcendent, the Sign of the ſixt and their Lords, be in fixed Signs, alſo the Lord of the Hour, the ☽, and the Planet afflicting the ☽ aſcendent, or his Lord, the ſixt Houſe, or his Lord, be in fixed Signs, or ☽ increaſing in Light, or the Significators in Signs of long aſcention, the Diſtemper will be long in Cure, or will continue long, if in common Signs, half ſo long, if in moveable Signs, ſhort; moveable Signs are ♈, ♋, ♎, ♑, common Signs are ♊, ♍, ♐, and ♓, fixed Signs are ♉, ♌, ♏, ♒; you have the Signs of long and ſhort aſcention in the foregoing Table; which now I am come to ſhew the uſe of.

The Uſe of the former Table.

The firſt Example ſhall be of the true time of gathering the Herb Roſa Solis, this being an Herb of the Sun, and under the Sign ♋.

This Herb is fit to be gathered in *June*, *July*, or *Auguſt*, at which time it Flowers; Look back to the Table and you ſhall find Cancer ♋, who as you may ſee, continues in the Aſcendent 2 Hours and 12 Minutes, all which time you have to gather the Herb Roſa Solis, or any other Herb, whoſe Nature is Governed under the Dominion of ♋; do the ſame, in gathering thoſe Herbs which are governed by the other Signs (that is) when they begin to aſcend, at that time do you begin to gather the Herb which is for your uſe, but eſpecially if it be poſſible at the ſame time, gather the Herb in that hour whoſe Planet Governs the ſame Herb, as if it ſhall be

the herb Rosa Solis gather it at what time ♋ ascends, and also in the hour of the Sun.

As for example.

I would gather the herb Rosa Solis in its vertue to cure some Disease, as the Consumption of the Lungs, or the defects thereof, because the Radical moisture is most strong in this herb, for Medicine, when the Sun shall be in Conjunction with ♋ or passing through this sign, because the Sun Contains in his vertue the Radical heat of all things moving in the world, And being in ♋ (which is) the Lunar-moisture, having in her vertue, moisture, wherein is contained a salt quickening and nourishing all things. Therefore when the Sun is in the first face of Cancer, and ascending with the Sun in the same Degree, also in the hour of the Sun, Luna and the Lord of the tenth being in good aspect with the Sun, as a Trine or Sextile, at that very time I would gather this herb, as you may easily do on the 19th. of *June* being Sunday 1659. just at Sun-rising, being the day and hour of the Sun, at which time ♋ doth ascend, or on the 21 of *June* in the second hour of the day, because ♂ rules the first hour of the day, beginning at Sun-rising, and Sol rules the second; You may also gather this herb in its vertue just at twelve a clock at noon, at which time the Sun hath his greatest influence upon the earth, from the 18th. day of *June* untill the 9th. of *July*, alwayes observing the time of the best aspects of the ☽ ☉ and Lord of the ascendent, and let them allbe strong if it be possible; if you would gather this herb for the fortifying of some man against his enemies, or to gain favour from Princes or some Court of Justice, let the Sun be in his own house in ♌ in good aspect

Pects and in Reception with the Lord of the tenth, and the ☽ moon as aforesaid, make a Sigil of the Sun in fine Parchment under the same influence aforesaid, and inclose this herb so gathered as aforesaid betwixt both the round pattens of parchment whereon the sigil of the Sun is made, and sew it in with yellow silk, and let the parties name be written on the sigill with the Characters of the Ascendent, and his Lord with his Angel, and then let him wear it about his neck or in his bosome.

Observe the same Rule in gathering all other Magical herbs, either for Physick or other secret operations, as AMARA DULCIS, against Witchcraft.

The last thing that I shall do at this time, is to shew you how to erect a figure of heaven, with an example how to discover a disease or hurt, the ☽ being afflicted in the following figure. *Feb.* 23. *h.* 9. *m.* 15. a. m. and on *Feb.* the 23d. die ☿ 165$\frac{8}{9}$. a Urine was brought unto me, the Question was, What disease, if recoverable.

I only looked in my Ephemerid, for my Ascendent, which I found to be ♊ 5. 37. also I beheld the ☽, and finding the last separating from the greatest unfortune ♄ and he being in the sixt house which is the house of sickness, he going into ♎ by a retrograde motion, also afflicting the ☽ in ♌, and she in the fourth which signifies the breast and stomach, and ♌ signifiing the heart and back, I judged those parts of the body to be most afflicted, and that the man could hardly fetch his breath for pain, I also said that his blood was congealed all about those parts, (that is) from his Hipps to his Arm-pitts, I finding ♊ ascending and ☿ being in conjunction with ☿ in ♒ a sign of the same triplicity, with the ascendent, and sixt, and above the earth, I said he had a humor setled in his right-arm, for always I do find by experience,

what ſign ſo ever doth aſcend, on a queſtion of ſickneſſe, that part of the body is infirm which is ſignified by that Sign then aſcending, if the firſt part of the Sign aſcend it ſhews the upper part of the member to be infirm, as here the 5th. degree of ♊ aſcending ſhews the grief near the ſhoulder, if it had been the ſecond face aſcending or the 15 degree; it would have ſignified near the Elbow or middle of the arm; if the laſt face or latter degrees aſcend of any Sign it ſignifies the extremity of that member is offended, which the Sign governeth, as if the laſt face of ♊ had aſcended or the 25. 26. 27. 28. 29. or 30. degree ſhould have been on the Cuſp of the firſt, I ſhould have ſaid that the pain had been near the hand or in the hand-wriſt, and ſo judge of the reſt of the ſigns according to their natures, and the member or part of the body which they govern.

If you would ſet a figure of heaven for any time of the day or night, when you have your time given by any one deſiring a reſolution upon ſome queſtion, you muſt firſt ſeek the place of the Sun in degree and minutes that day at noon in which the queſtion is made, always adding or ſubſtracting 15 minutes for every ſix hours either before or after noon, and add to the motion of the Moon every day at noon three degrees for every ſix hours; obſerve this in all queſtions, where diſtance of time or place is required.

And when you have found the place of the Sun in ſome Ephemeris for that year, month, and day of the month, in which you would erect your figure, afterwards or in the next place, ſeek the ſame degree of the Sun, in the table of Houſes, under the title of tenth houſe, in the ſame ſign wherein the Sun was found on the day of the month ſought; the degree of the Sun being found, look directly oppoſite to it on the left hand, under the title time

from

from noon, and *h. m.* which ſignifies the hours and minutes given from noon, unto theſe hours & minutes found under the title of time from noon, and your time given or what it is a clock exactly when the queſtion is made, and if it be under 24 hours ſeek the number in the table of Houſes, and the number being found go directly in a right line towards the right hand, where you ſhall find the degrees and minutes of the ſigns which will fall upon 6 of the 12 houſes, and the oppoſite ſigns and the ſame degrees and minutes are to be underſtood, and placed on the other ſix Houſes, but if the number found ſhall exceed 24 hours, then you ſhall caſt away 24 hours, and with what remains ſeek in the table of Houſes under the title of time from noon; your number being found go directly in a ſtraight line towards the right-hand, where you ſhall find the degrees and minutes appropriated to the Cuſps of the 10th. 11th. 12th. firſt or aſcendent, ſecond and third houſes which are ſix of the 12 houſes, the other ſix are underſtood as aforeſaid. The ſigns being placed on the Cuſps of the 12 houſes, you ought in the laſt place to place the Planets with the Dragons head ☊ & tayl ☋ as you ſhall find them in ſign degree and minute on the day and hour of the year and month in which the queſtion is made, this being done you may proceed to judgement.

As for Example.

I would ſet my figure on the Urine brought unto me; *February* the 23 day 8 hour 9 minutes 15 A. M. (that is) in the morning 165^{8}_{9}.

Firſt I ſeek the ☉ place degree and minute at noon, which I find to be in ♓ 15 degrees and 2 minutes, the minutes being under 30 always we accept of the Degrees found

found, but if the minutes exceed 30 we always add one Degree to the Degrees wherein the Sun is found.

Secondly, I look in the table of Houses for Sol in ♓ and 10th. House, which I find in the 12th. and last page of the table of Houses, in which line of the 10th. House under ♓ I go downwards till I come to the 15 degree, over against which on the left hand under the title time from noon I find *hora* or hours 23, minutes 4, unto which I add my time given, which is hours 21 and minutes 15, for so we count the hours of the day from the noon of one day to the noon of that following: these two numbers being added together makes 44 hours and 19 minutes, I cast away 24 hours, which is the hours of one day, and there remains 20 hours and 19 minutes, which I must seek in the table of Houses, which number of hours I find in the eleventh page, but the minutes being not precise, I accept of the lesser number 17 which we always ought to do, so that over against my 20 hours and 17 minutes in a right line I have for the Cusp of the 10th. house 2 degrees of ♐, and for the eleventh 22 degrees and 4 minutes, and for the 12th. house ♈ 8 degrees 52 minutes, and for my Ascendnet or first house I have ♊ 5 degrees 37 minutes, on the second house is ♋ 2 degrees 22 minutes, the last of the six houses is the third on the Cusp, of which is ♋ 17 degrees and 53 minutes; now as I said before, the other signs who are always opposite to these with the same degrees and minutes are to be understood, and placed on the Cusps of the opposite Houses, which are the fourth, the 5th. 6th. 7th. 8th. and 9th. the signs also are opposite the one to the other, as ♈ to ♎, ♉ to ♏ ♊ to ♐ ♋ to ♑, ♌ to ♒ and ♍ to ♓ thus ♈, ♉, ♊, ♋, ♌, ♍, ♎, ♏, ♐, ♑, ♒, ♓. In the same manner the 12 houses are opposite the one

to

to the other, as the first to the 7th, the 2 to the the 8th, the 3 to the 9th. the fourth to the 10th. the 5th. to the 11th. the 6 to the 12th. as you may see in the following figure; the signs being placed with their degrees and minutes, on the Cusps of every of the 12 houses, I am in the last place to place the seven Planets and the Dragons head ☊ and tayl ☋ in the figure, in house and sign, degree and minute, as I find them on the 23 of *February* at noon, I look again for the places of the Planets on the foresaid day, where I find ☉ Sol to be in ♓ 15 degree and 2 minutes, which I place in the eleventh house, with ♓ intercepted, for so we call it when a sign falls in any house, and another sign possessing the Cusp of that house, as ♒ doth. after ☉ in a right line I find Luna ☽ in ♌ 3 degrees and 15 minutes, which I place in ♌ near the Cusp of the fourth house, and Jupiter ♃ falling in the same sign 3 degrees 54 minutes, I place him after the ☽ moon, also I find ♄ Saturn in ♎ 29 degrees 59 minutes, R or Retrograd as R signifies, which I place in the sixt house, in the same line I find ♂ in ♍ 27 degrees 58 minutes, which I place in ♍ and the 9th. house. Again I find in the next Columne ♀ in ♒ 15 degrees and 14 minutes, which I place in ♒ and 10th. house. I find ☿ in the same sign 17 degrees and 36 minutes, which being more than Venus ♀ I place after the ☿, last of all I find the ☊ in ♏ 26 degrees 52 minutes, which I place in the sixt house with ♏ intercepted; you are to understand the ☋ to be in the opposite sign ♉ and place him with ♉ intercepted in the 12 house. So I have erected my figure, you shall find the Planets in signs, degrees, and minutes, opposite to the 23 day of *Feb.* thus, ☉, ☽, ♄, ♃, ♂, ♀, ☿, ☊, ☋ / ♓, ♌, ♎, ♌, ♍, ♒, ♒, ♏, ♉. At the Head of the Page the Signs thus.

Having

Having done what I think is neceſſary, in the laſt place I ſhall inſert the Figure, for our example, you are to underſtand, that the Figure 1, tells you that it is the firſt Houſe, and the Figure 2, ſhews the ſecond, and ſo round to the 12th. Houſe.

Latitud. 51. 32. London.

This Figure being erected, we ſhall add ſomething more to the former Judgement hereof known to us by experience, which may add ſomething to our future underſtanding.

This Man was in Corporiture, a full, ſtrong and luſty Body

Body, as ♊ and ☿ in ♒, in Conjunction with ♀, in a Sign of the ſame Triplicity, and they being Aierydo well ſignifie, ☿ oriental, and in Conjunction with ♀, and in her Terms ſhews his Fatneſſe, he was Tall withall, his Hair a dark brown, ☽ in Sextile to the degrees aſcending, gives comlineſſe.

Firſt the Diſeaſe was only an accident (that is) he having a lame Horſe; he comming unto him trod on his lame foot, at which the Horſe falling down, threw him down alſo, and fell upon him, and bruiſed him very extremely, as the ſeparation of the ☽ from ♄ will well ſignifie; and his droping betwixt two Signs, alſo being Retrograde and under the Earth, do well ſignifie a fall. Alſo ♄ is in the Houſe of ſmall Cattel, but ☽ being in ♌, a violent Sign, who ſignifies Great Beaſts, may ſhew very well that a Horſe or the like did give him this accident, that is, a Bruiſe.

Secondly, the Lord of the Aſcendent in Conjunction with a fortune in the tenth, is on ſignification of his Recovery, and Cure, alſo the ☽ in Conjunction with ♃ Lord of the ſeventh, who ſignifies the Phyſician to do him good, alſo both the ☽, and ♃, are in Sextile to the Degree aſcending, all which ſignifies Help, and a Recovery; again ☽ and ♃ in Conjunction in the fourth Houſe, ſignifies the Medicines to be good, and a good end of the Cure.

The next application of ☽ to the greateſt fortune, and they both poſited in the very place governing the part of the Body afflicted, ſignifies the Life to be preſerved, and the Recovery of the Sick, all which have proved true; Praiſed be God.

♄, Signifies Falls, Bruiſes, hurts by wooden Inſtruments, as to be dry beaten, or the falling of ſome Ruines

ines, as Houſes that are old, Mines, &c.

♄, Religious Melancholy, great Cares, or fears of the threats of the Law, or ſome great Perſon.

♂, Signifies hurts by ſome Weapon, as Swords, Knives, Spears, Pitch-forks, Gun-ſhot, throwing of Stones, Quarles, Fighting, Wenching, and Drunkeneſſe; alwayes Judge according to the ſign he is in, as if he ſhall be in Fiery Signs, apt to fight, in Earthly Signs, he is apt to do a miſchief ſecretly, the ſame if he ſhall be in the Houſes of ♄, but if in the Houſes of ♀, he wencheth, if in Watery Signs, he hurts by Drunkeneſs, eſpecially if in the Houſe of the ☽.

☉, Signifies Hunting, much Riding, hurts by Fire, Grief by Loſſes.

♀, Signifies Surfits, Intemperance, Gluttony, pains in the Head, Back, Belly, and Secrets, happily cauſed by Venery, and ſuch Fooliſh Tricks.

☿, Signifies too much Study, falſe Lyes, and Letters, may grieve the Party, or ſomething that troubles the Fancy, if ♂ ſhall be in the Sixt, and is Lord of the ninth, and in ♒, if ♄ with him aſpect the ☽ with an evil aſpect, it ſhews Witchcraft, or the like.

☽, Signifies much Travel, Sweating, and Drunkeneſſe; theſe Judgements appertain to accidents, that are either procured, or happen ſuddainly.

This is all I intend at preſent, as an Introduction to what ſhall follow hereafter, if this ſhall be well accepted of; but if not, I ſhall leave ſomething behind me which will happen to the hands of ſome one or other, but whether he ſhall be a Wiſe man or a Fool, that I forbear to Judge; only this I would willingly doe, extend two other Books, the one of Aſtrology, and the other of Philoſophy, having taken the pains, and omitted no oppor-

pportunity, for the gaining of very good and excellent hings of this Nature.

As for this preſent Book, it is like a good VVorkman, who is alſo an Honeſt, Sober, Righteous Perſon, for I doubt not but that it will get Credit and Eſtimation into what Country ſoever it ſhall happen to come, unleſſe into ſuch a place, and amongſt ſuch, who hate Vertue, Profit, and Truth, of which this Book is not wanting: for what is contained herein, are moſt high Medicines largely Experimented, and found profitable to admiration, for which cauſe after Ages will be ingaged to praiſe the Lord for evermore, that this Book was ordained for the Light; Therefore be Studious, and Practiſe without Covetouſneſſe, do Good freely, Increaſe in Knowledge, and give God the Glory for all his Gifts, *Amen*

An

An Explanation of certain Physical Characters made use of in this Book.

℔, A Pound.
℔ ß, Half a Pound.
℔ j ß, One Pound and a half.
℥, An Ounce,
℥ ij, Two Ounces, &c.
℥ ß, Half an Ounce.
℥ j ß, One Ounce and a half.
ʒ, A Dram.
℈, A Scruple.
M, An Handful.

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